

## UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D.C. 20555-0001

November 2, 2012

Sent Via Electronic Email

Kiah Smith Lakeshore Technical College

SUBJECT:

CLOSEOUT OF GRANT NO. NRC 38-10-904

Dear Kiah Smith:

The Nuclear Regulatory Commission (NRC) received all required final reports necessary to close out the above referenced grant. Therefore, this grant is officially closed, subject to final audit, if applicable.

Total payments in the amount of \$\\_115,294.36\$ has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired \( \\_04-30-2011 \).

NRC is pleased to have participated with your organization on this project, and look forward to future collaborations.

Please feel free to contact Sunshine Wilson at 301-492-3645 or by email at <a href="mailto:Sunshine.Wilson@nrc.gov">Sunshine.Wilson@nrc.gov</a>

Sincerely,

Sheila Bumpass

Sheila Bumpass
Contract Management Branch
Division of Contracts
Office of Administration



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U.S. NUCLEAR REGULATORY COMMISSION

|  |  | NOTICE C                       | OF GRANT/AS        |  |   |   |  |
|--|--|--------------------------------|--------------------|--|---|---|--|
| 1. GRANT/AGREEMENT NO.   |  |                                |                    | DD OF PERF   |   |   |  |
| NRC-38-10-904  |  |                                | 05/01/2010         | 01/2010 TO: 04/30/2011 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended |   |   |  |
| 5. TYPE OF AWARD   | 6. ORGANIZATION TYPE                     |                                |                    |  | RECIPIE   | NT NAME, ADDRESS, and EMAIL ADDRESS                               |  |
|  | DUNS:                                    | 074774324                      |                    |  |   | TECHNICAL COLLEGE TECHNICAL COLLEGE                               |  |
| X GRANT  | NAICS: 611699<br>Public State-Controlled |                                |                    |  |   |   |  |
| COOPERATIVE AGREEMENT  | titution of Higher ED                    |                                |                    | 1290 NORTH AVE   |   |   |  |
| ,  |  | •                              |                    |  | CLEVELAND WI 53015-1412   |   |  |
|  |  |                                |                    |  |   | pecca.polar@gotoltc.edu   |  |
|  | ering C                                  | oncentratio                    | on at The City     | y College  | of New  | v York Department of Mechanical and                               |  |
| Chemical Engineering.  9. PROJECT WILL BE CONDUCTED  | IAO TEC                                  | INICAL DEDO                    | DTC ADE DEOL       | OFD 44 D   | DINCID  | AL INVESTIGATORIS NAME ADDRESS FMAIL ADDRESS                      |  |
| DED COVEDNIACNTIC/DECIDIENTE   |  |                                |                    |  | 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Lakeshore Technical College |   |  |
| PROPOSAL(S) DATED  | X PROGRESS AND FINAL                     |                                |                    | Attn   | Attn: Kiah Smith, 920-693-1372  |   |  |
|  | FINAL ONLY                               |                                |                    |  | Director of Development<br>1290 NORTH AVE   |   |  |
| AND APPENDIX A-PROJECT   |  | OTHER (Conference Proceedings) |                    |  | CLEVELAND WI 53015-1412   |   |  |
| GRANT PROVISIONS Email: kiah.smith@gotoltc.edu   |  |                                |                    |  |   |   |  |
| 12. NRC PROGRAM OFFICE (NAME and A   | DDRESS)                                  |                                |                    |  | DATA  | 14. METHOD OF PAYMENT   |  |
| US Nuclear Regulatory Commission<br>Office of Human Resources  |  | APPN. NO: 31X020               |                    | -  |   | ADVANCE BY TREASURY CHECK   |  |
| Attn: Nancy Hebron-Isreal, 301-4   | 92-2231                                  | 2-2231                         |                    | 4-51-k-16  | 4   | REIMBURSEMENT BY TREASURY CHECK                                   |  |
| Mail Stop: GW 5A6 (301)492-2308<br>Washington DC 20555   |  | JOB CODE: T8460                |                    |  |   | LETTER OF CREDIT  |  |
| Email: Nancy.Hebron-Isreal@nrc.gov   |  | BOC NO: 4110                   |                    | •  |   | X OTHER (SPECIFY) Electronic ASAP.gov                             |  |
|  |  | OFFICE ID NO:                  |                    | 009  |   | (See Remarks in Item #20 "Payment Information")                   |  |
| 15. NRC OBLIGATION FUNDS .   16. TOTAL FUNDING AGREEMENT   |  |                                |                    |  |   |   |  |
|  |  | ļ                              |                    |  |   | This action provides funds for Fiscal Year                        |  |
| HIS ACTION -\$34,177.64  |  | _   <sup>r</sup>               | VRC <u>\$11</u>    | 5,294.36   |   | in the amount of  |  |
| PREVIOUS OBLIGATION \$149,472.00 RECIPIENT   |  |                                | <del></del>        |  | -   |   |  |
| TOTAL \$115,294.36 TOTAL \$11  |  |                                | 5,294.36           |  | -   |   |  |
| 17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)   |  |                                |                    |  |   |   |  |
| U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson 301-492-3645 Mail Stop: TWB-01-B10M Washington, DC 20555  |  |                                |                    |  |   |   |  |
| Email: Sunshine.Wilson@nrc.g   | <u>ov</u>                                |                                |                    | 19 NRC O   | ONTRA   | CTING OFFICER   |  |
| REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of  |  |                                |                    | 110X1/a Carr 11/12   |   |   |  |
| \$34,177.64 and to officially closeout this grant.   |  |                                |                    | (Si<br>NAME (TY  | ignature)<br>PED)   | M'Lita Carr (Daye)  |  |
|  |  |                                |                    | TITLE  |   | Grants Officer  |  |
|  |  |                                |                    |  |   | 301-492-3464  |  |
|  |  |                                |                    | TELEPHO  | NE NO.  |   |  |
| 20. PAYMENT INFORMATION  |  |                                |                    |  |   |   |  |
| Payment will be made through the Automated award conditions, Federal reporting requirem  |  |                                | •                  |  |   | pient has failed to comply with the program objectives,<br>A110). |  |
|  |  |                                |                    |  |   |   |  |
| Colored to the WNDC Colored Decision for Colored to Assessment Assessment Assessment Colored to Col |  |                                |                    |  |   |   |  |
| 21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients.  Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.   |  |                                |                    |  |   |   |  |
| Acceptance of these terms and conditions is<br>22. ORDER OF PRECEDENCE   | cknowled                                 | ged when Fede                  | eral funds are use | ed on this pro   | oject.  |   |  |
| In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.  |  |                                |                    |  |   |   |  |
| 23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.   |  |                                |                    |  |   |   |  |

SUNSI REVIEW COMPLETE

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