

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-38-09-925	<b>2. MODIFICATION NO.</b> M001	<b>3. PERIOD OF PERFORMANCE</b> FROM: 07/20/2009 TO: 07/19/2010	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT  <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b> DUNS: 078341468 NAICS: 611310	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> IDAHO STATE UNIVERSITY  921 S 8TH AVE STOP 8219  POCATELLO ID 832090002 Email: horrdian@isu.edu													
<b>8. PROJECT TITLE:</b> Idaho State University Nuclear Education Scholarship Program															
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b>  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b>  <input checked="" type="checkbox"/> PROGRESS AND FINAL  <input type="checkbox"/> FINAL ONLY  <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Michael Lineberry, Ph.D., 208.282.3364 IDAHO STATE UNIVERSITY 1776 Science Center Drive  Idaho Falls ID 83402 Email: harris@physics.isu.edu													
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> U.S. Nuclear Regulatory Commission Office of Human Resources Nancy Hebron-Isreal Mail Stop: GW5-A06 Washington DC 20555 Email: Nancy_Hebron-Isreal@nrc.gov	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 2009-84-51-k164 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-13-027	<b>14. METHOD OF PAYMENT</b>  <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">THIS ACTION</td> <td style="text-align: right;">-\$2,428.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$178,673.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$176,245.00</td> </tr> </table>		THIS ACTION	-\$2,428.00	PREVIOUS OBLIGATION	\$178,673.00	TOTAL	\$176,245.00	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">NRC</td> <td style="text-align: right;">\$176,245.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$176,245.00</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year in the amount of \$0.00</p>		NRC	\$176,245.00	RECIPIENT	\$0.00	TOTAL	\$176,245.00
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<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Division of Contracts Attn: Sunshine Wilson, 301-492-3645 Mail Stop: TWB-01-B10M Washington, DC 20555 Email: Sunshine.Wilson@nrc.gov															
<b>18. REMARKS:</b> The purpose of this modification is to deobligate the remaining funds in the amount of \$2,428.00 and to officially closeout this grant		<b>19. NRC CONTRACTING OFFICER</b>  <div style="text-align: right; margin-bottom: 5px;">  10/16/2009          (Date)       </div> (Signature) NAME (TYPED) M. Lita Carr  TITLE Grants Officer  TELEPHONE NO. 301-492-3464													
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>															
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.</b>															

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**