



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

October 9, 2012

Sent Via Electronic Email

Chanell Rome
Massachusetts Institute of Technology

SUBJECT: CLOSEOUT OF GRANT NO. NRC 38-09-893

Dear Chanell Rome:

The Nuclear Regulatory Commission (NRC) received all required final reports necessary to close out the above referenced grant. Therefore, this grant is officially closed, subject to final audit, if applicable.

Total payments in the amount of \$ 103,882.61 has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired 08/31/2011.

NRC is pleased to have participated with your organization on this project, and look forward to future collaborations.

Please feel free to contact Sunshine Wilson at 301-492-3645 or by email at Sunshine.Wilson@nrc.gov

Sincerely,

Sheila Bumpass

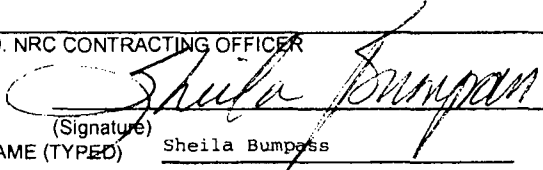
Sheila Bumpass
Contract Management Branch
Division of Contracts
Office of Administration

TEMPLATE - ADMCO1

SUNSI REVIEW COMPLETE

ADMCO2

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-09-893	2. MODIFICATION NO. M002	3. PERIOD OF PERFORMANCE FROM: 09/01/2009 TO: 08/31/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE DUNS: 001425594 NAICS: 611699	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS MASSACHUSETTS INSTITUTE OF TECHNOLOGY 77 MASSACHUSETTS AVE CAMBRIDGE MA 021394301													
8. PROJECT TITLE: The impact of Human Activities on Radiation in the Environment and Exposure of the Public. Curriculum Development.															
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 01/21/2009 & 8/03/09 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Richard Lanza, 617-253-2399 Opt. of Nuclear Science and Engineering Massachusetts Institute of Technology 161 Albany Street, NW14-2222 Cambridge MA 02139													
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Office of Human Resources Attn:Tanya Parwani-Jaimes, 301-492-2308 Mail Stop: GW5-A06 Washington DC 20555	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2009-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: RPPA HR-12-423	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">-\$21,117.39</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$125,000.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$103,882.61</td> </tr> </table>		THIS ACTION	-\$21,117.39	PREVIOUS OBLIGATION	\$125,000.00	TOTAL	\$103,882.61	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$103,882.61</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$103,882.61</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year in the amount of</p>		NRC	\$103,882.61	RECIPIENT	\$0.00	TOTAL	\$103,882.61
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TOTAL	\$103,882.61														
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson, 301-492-3645 Mail Stop: TWB-01-B10M Washington, DC 20555 Email: Sunshine.Wilson@nrc.gov															
18. REMARKS: The purpose of this modification is to deobligate balance of \$21,117.39 and officially closeout		19. NRC CONTRACTING OFFICER <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  (Signature) </div> <div style="text-align: center;"> 10/9/10 (Date) </div> </div> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NAME (TYPED)</td> <td style="width:50%;">Sheila Bumpass</td> </tr> <tr> <td>TITLE</td> <td>Contracting Officer</td> </tr> <tr> <td>TELEPHONE NO.</td> <td>301-492-3484</td> </tr> </table>		NAME (TYPED)	Sheila Bumpass	TITLE	Contracting Officer	TELEPHONE NO.	301-492-3484						
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20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.															
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.															