



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

October 2, 2012

Sent Via Electronic Email

Dr. Kenneth Lewis  
South Carolina State University

SUBJECT: CLOSEOUT OF GRANT NO. NRC 38-07-501

Dear Dr. Kenneth Lewis:

The Nuclear Regulatory Commission (NRC) received all required final reports necessary to close out the above referenced grant. Therefore, this grant is officially closed, subject to final audit, if applicable.

Total payments in the amount of \$ 101,010.92 has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired 08/31/2011.

NRC is pleased to have participated with your organization on this project, and look forward to future collaborations.

Please feel free to contact Sunshine Wilson at 301-492-3645 or by email at [Sunshine.Wilson@nrc.gov](mailto:Sunshine.Wilson@nrc.gov)

Sincerely,

*Sheila Bumpass*

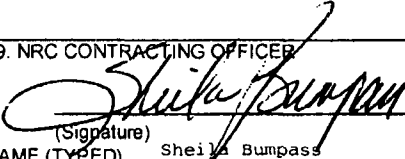
Sheila Bumpass  
Contract Management Branch  
Division of Contracts  
Office of Administration

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-38-07-501	<b>2. MODIFICATION NO.</b> M005	<b>3. PERIOD OF PERFORMANCE</b> FROM: 09/01/2007 TO: 08/31/2011	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  DUNS: 626143457 NAICS: 611310	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> SOUTH CAROLINA STATE UNIVERSITY ACADEMIC AFFAIRS  300 COLLEGE ST NE RM 202 ORANGEBURG SC 291154427													
<b>8 PROJECT TITLE:</b> Texans (Texans Accessing Nuclear Science) Scholarship Program															
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b>  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Dr. Kenneth Lewis South Carolina State University 300 College Street Orangeburg, SC 29117  KLewis31@scsu.edu													
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> U.S. Nuclear Regulatory Commission Office of Human Resources Attn:Tanya Parwani-Jaimes, 301-492-2308 Mail Stop: GW/ W5 E7 Washington DC 20555	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31x0200 B&R NO: 7-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: RFPA HR-12-415	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">-\$10,339.08</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$111,350.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$101,010.92</b></td> </tr> </table>		THIS ACTION	-\$10,339.08	PREVIOUS OBLIGATION	\$111,350.00	<b>TOTAL</b>	<b>\$101,010.92</b>	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$101,010.92</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">_____</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$101,010.92</b></td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year in the amount of _____</p>		NRC	\$101,010.92	RECIPIENT	_____	<b>TOTAL</b>	<b>\$101,010.92</b>
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PREVIOUS OBLIGATION	\$111,350.00														
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NRC	\$101,010.92														
RECIPIENT	_____														
<b>TOTAL</b>	<b>\$101,010.92</b>														
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Division of Contracts Attn:Sunshine Wilson, 301-492-3645 Mail Stop TWB1/ A31M 01B10M Washington, DC 20555 Sunshine.Wilson@nrc.gov															
<b>18. REMARKS:</b> The purpose of this modification is to deobligate balance of \$10,339.08 and officially closeout		<b>19. NRC CONTRACTING OFFICER</b>  <div style="text-align: center;">             (Signature) _____            (Date) 9/27/12         </div> NAME (TYPED) <u>Sheila Bumpass</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>301-492-3484</u>													
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>															
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.</b>															