

UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D.C. 20555-0001

October 2, 2012

Sent Via Electronic Email

Ms. Chaitanya Deo Oregon State University

SUBJECT:

CLOSEOUT OF GRANT NO. NRC 38-08-907

Dear Ms. Chaitanya Deo:

The Nuclear Regulatory Commission (NRC) received all required final reports necessary to close out the above referenced grant. Therefore, this grant is officially closed, subject to final audit, if applicable.

Total payments in the amount of \$_218,516.43_has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired _08/31/2011_.

NRC is pleased to have participated with your organization on this project, and look forward to future collaborations.

Please feel free to contact Sunshine Wilson at 301-492-3645 or by email at Sunshine.Wilson@nrc.gov

Sincerely,

Sheila Bumpass

Sheila Bumpass
Contract Management Branch
Division of Contracts
Office of Administration





U.S. NUCLEAR REGULATORY COMMISSION NOTICE OF GRANT/ASSISTANCE AWARD

1. GRANT/AGREEMENT NO.	2. MODIF	2. MODIFICATION NO. 3. PERIOD OF			PERFORMANCE 4. AUTHORITY					
NRC-38-08-907	M004			ROM: 09/0			1 Pursuant to Section :	31b and 141b of the		
5. TYPE OF AWARD	6. ORGA	6. ORGANIZATION TYPE			1/2008 TO: 08/31/2011 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS GEORGIA TECH RESEARCH CORPORATION					
X GRANT										
X GRANT	DUNS: 097394084									
COOPERATIVE AGREEMENT	NAICS: 611310				505 10TH ST NW					
						ATLANTA CA 303320001 .				
8 PROJECT TITLE:	 									
Texans (Texans Accessing Nuc	lear Scie	ence) Scho	larship I	Program						
9. PROJECT WILL BE CONDUCTED	10. TECHNICAL REPORTS ARE REQUI									
PER GOVERNMENT'S/RECIPIENT'S	I I VIPRUGRESS AND FINAL				Ms. Chaitanya Deo, 404-385-4928 Georgia Institute of Technology					
PROPOSAL(S) DATED	FINAL ONLY				505 Tenth Street NW Atlanta, GA 33032-0420					
ALID 4 DOSLIDIV 4 DDQ 1505										
AND APPENDIX A-PROJECT	RANT PROVISIONS			HER (Conference Proceedings)			Email: chaitanya.edo@nre.gatech.edu			
12. NRC PROGRAM OFFICE (NAME and A	DDRESS)	13. ACCOU	NTING and	APPROPRI	ATION DATA	14. METHOD O		······································		
U.S. Nuclear Regulatory Commissi	•	APPN. NO:		1×0200			BY TREASURY CHEC	CK C		
Office of Human Resources	D8D NO. 9-8415-501			16						
Attn: Tanya Parwani-Jaimes, 301-492-2308 Mail Stop: GW/ W5 E7		JOB CODE: T8453			REIMBURSEMENT BY TREASURY CHECK					
Washington DC 20555		BOC NO: 4110				LETTER OF CREDIT				
-	ì			FPA HR-12-	117	X OTHER (SPECIFY) Electronic ASAP gov				
		OFFICE ID	NO. N	rra pa-12-	* I /		n Item #20 "Payment Ir			
15. NRC OBLIGATION FUNDS			16. TOTAL	FUNDING A	AGREEMENT					
				****		This action provides funds for Fiscal Year				
THIS ACTION	-\$6,043.	57	NRC \$218,5		6.43	in the amoun	it of			
PREVIOUS OBLIGATION	\$224,560.	00	RECIPIEN	т		-				
TOTAL	\$218,516.	43	TOTAL	\$218,51	6.43	-				
17. NRC ISSUING OFFICE (NAME, ADDRE	SS and FM	All ADDRES	35)							
Division of Contracts Attn:Sunshine Wilson,301-497 Mail Stop TWB1/ A31M 01B10M Washington, DC 20555	?-3645						1			
18.				19.	NRC CONTRA	CTING OFFICE	汉,			
						Shutta	De 131 Maria	9/27/12		
REMARKS: The purpose of this modification is to deobligate balance of \$6,043.57 and			67 a.d. a46a	um lle i	()	MUKE,	principula	1/2///		
the purpose of this modification is to deob closeout	igate balanc	e of \$6,043.	or and omic	I	(Signature ME (TYPEO)	Sheila Bump	ass	/ (Dafe) 		
				ודוד	LE	Contracting	Officer	<u></u>		
				3	50110115110	301-492-348	4			
				LEC	EPHONE NO.					
20. PAYMENT INFORMATION										
Payment will be made through the Automate award conditions, Federal reporting requiren							o comply with the progr	ram objectives.		
21. Attached is a copy of the "NRC General Acceptance of these terms and conditions is						Non-Governmen	t Recipients.			
22. ORDER OF PRECEDENCE										
In the event of a conflict between the recipie										
23. By this award, the Recipient certifies that	payment of	any audit-re	lated debt w	vill not reduc	e the level of pe	erformance of an	y Federal Program.			