

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-1122	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 9/30/2010 TO: 01/31/2013		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="checked" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public/State Controlled Higher Edu. Hispanic Serving Institution DUNS: 078213675 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Columbia Basin College 2600 N. 20 th Ave. Pasco, Washington 99301	
8. PROJECT TITLE: CBC Outreach and Retention Program				
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input checked="checked" type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Derek Brandes Columbia Basin College 2600 N. 20 th Ave. Pasco, Washington 99301 Email: dbrandes@columbiabasin.edu	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) Ms. Tuwanda M. Smith, Esquire SBCR/OCCP MS 03H19 11545 Rockville Pike Rockville, Maryland 20852 Tel: 301-415-7394 tuwanda.smith@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SBD-12-125		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="checked" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT		
THIS ACTION <u>\$0.00</u>		NRC <u>\$180,000.00</u> This action provides funds for Fiscal Year 12 in the amount of \$0.00		
PREVIOUS OBLIGATION <u>\$180,000.00</u>		RECIPIENT <u>\$0.00</u>		
TOTAL <u>\$180,000.00</u>		TOTAL <u>\$180,000.00</u>		
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra Mail Stop: TWB-01-B10M Washington, DC 20555 Email: Shashi.Malhotra@nrc.gov				
18.		19. NRC CONTRACTING OFFICER <u>Shashi Malhotra</u> <u>9/19/2012</u> (Signature) (Date) NAME (TYPED) <u>Shashi Malhotra</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3604</u>		
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).				
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.				
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.				
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.				

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

The purpose for modification number M003 is to:

1. Extend the period of performance:

- A. Block 3 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:

”PERIOD OF PERFORMANCE
FROM: 9/30/2010 TO: 01/31/2013”

- B. ATTACHMENT A – SCHEDULE, Section A.2 PERIOD OF THE GRANT, delete in its entirety and replace with the following:

”1. The effective date of this Grant is September 30, 2010. The estimated completion date of this Grant is January 31, 2013.

”2. Funds obligated in this grants are available for program expenditures for the estimated period: September 30, 2010 – January 31, 2013.”

Base Period: September 30, 2010 – January 31, 2013

Assistance Award Ceiling: \$180,000.00

Total Obligated Amount: \$180,000.00

All other terms and conditions remain unchanged.