



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

September 13, 2012

SECRETARY

W. Gary Gates
Chief Executive Officer and President
Omaha Public Power District
444 South 16th Street Mall
Omaha, NE 68102

Dear Mr. Gates:

The Commission looks forward to meeting with you to discuss actions toward recovery at Fort Calhoun. The meeting will be held on October 30, 2012, from 9:00 a.m. to approximately 12:00 p.m. in the Commission's Conference Room on the first floor of the NRC's headquarters building at One White Flint North, Rockville, Maryland. The Commission will first hear from the NRC staff, then you will present OPPD, Fort Calhoun's action plan. I am enclosing a copy of the draft meeting agenda for your information (enclosure 1).


To assist the Commission in preparing for the meeting, please e-mail any written material, including slides/viewgraphs, to Ms. Rochelle Baval and Ms. Sandy Joosten (rochelle.baval@nrc.gov and sandy.joosten@nrc.gov) in the Office of the Secretary, by October 23, 2012, so that it can be distributed to the Commission for review in advance of the meeting. Enclosed are guidelines for slides, if you choose to use them (enclosure 2). PowerPoint is the preferred format, but other electronic presentation formats may be used. This Commission meeting will be webcast live at the Web address: www.nrc.gov. If you intend to use slides, they will also be posted on the NRC website prior to the meeting. If you have any questions, please contact Ms. Baval at 301-415-1651.

Your presentation at the Commission meeting should be based on the assumption that Commissioners are familiar with the content of your written material. Please plan your oral presentation for 40 minutes or less, discussing the important points on which you wish to focus the Commission's attention.

The NRC Headquarters building is located opposite the White Flint Metro Station on Rockville Pike and Marinelli Drive, Rockville, Maryland. The White Flint Metro Station is on the Red Line of the Washington area subway system. Reserved visitor parking for Commission guests is available. If you wish to use reserved parking, please notify Ms. Baval in advance. If reserved parking has been arranged, please check-in with the security staff at the entrance to the NRC campus on Marinelli Drive when you arrive. A Security Guard will call for an escort. Please

note that visitors will be screened through metal detectors, will have their packages x-rayed, and will be required to present a picture identification card prior to signing in at the registration desk.

Sincerely,

A handwritten signature in black ink, appearing to read "Annette Vietti-Cook". The signature is fluid and cursive, with a long, sweeping tail on the final letter.

Annette L. Vietti-Cook
Secretary of the Commission

Enclosures:

1. Draft Agenda
2. Briefing Visuals Guidance

Draft: 9/13/12

SCHEDULING NOTE

Title: **BRIEFING ON FORT CALHOUN (Public)**

Purpose: To provide the Commission with a status update from the NRC staff and the Licensee on actions toward recovery.

Scheduled: **October 30, 2012**
9:00 am

Duration: Approx. 3 hours

Location: Commissioners' Conference Room, 1st fl OWFN

Participants: **Presentation**

NRC Staff Panel **30 mins.***

Bill Borchardt, Executive Director for Operations
Eric Leeds, Director, Office of Nuclear Reactor Regulation
Elmo Collins, Regional Administrator, Region IV
Louise Lund, Deputy Director, Division of Operating Reactor Licensing, NRR
Kriss Kennedy, Director, Division of Reactor Projects, Region IV
Anton (Tony) Vogel, Director, Division of Nuclear Materials Safety, Region IV

Topic: Results of staff's inspection and technical reviews

Commission Q & A **50 mins.**

Break **5 mins.**

Omaha Public Power District (OPPD) **40 mins.***

W. Gary Gates, Chief Executive Officer and President
Others TBD

Topic: Fort Calhoun action plan

Commission Q & A **50 mins.**

Discussion – Wrap-up **5 mins.**

*For presentation only and does not include time for Commission Q & A's

Documents:

Staff background material due to SECY: October 16, 2012.

Slides due to SECY: October 23, 2012.

PRESENTATION TITLE

Arial Black 40

on white background

Date of Briefing

Your name, title, office

Arial Black 32

Slide Title – Arial Black 36

- ***Text (Arial Black 32) on white.***
- ***Top and Side margins 1 inch min.***
- ***Bottom margin 2 inch min.***
- ***Number pages***
- ***Explain acronyms or include a separate slide with list***