



"EDUCATING ENERGY CONSUMERS TOWARD ECONOMICAL ENERGY OPTIONS"

September 12, 2012

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We strongly encourage you to issue a renewed license for Indian Point once you have completed your technical reviews of the facility. Thank you.

Sincerely,

A handwritten signature in black ink that reads "David F. Bomke". The signature is written in a cursive, flowing style.

David F. Bomke
Executive Director

DFB/hs

cc: Administrative Judge Lawrence G. McDade
c/o Anne Siarnacki, Law Clerk
Email: anne.siarnacki@nrc.gov

12.09.12 INDIAN POINT SUPPORT

DOCKETED
USNRC

September 12, 2012 (11:39a.m.)

OFFICE OF SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

"EDUCATING ENERGY CONSUMERS
TOWARD ECONOMICAL ENERGY OPTIONS"

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Docket, Hearing

From: David F. Bomke [david.bomke@nyecc.com]
Sent: Wednesday, September 12, 2012 11:39 AM
To: Docket, Hearing
Cc: Siarnacki, Anne; 'David F. Bomke'
Subject: Indian Point Units 2 and 3 License Renewal Application; NRC Docket Nos. 50-247-LR and 50-286-LR; ASLBP No. 07-858-03-LR-BD01
Attachments: David F Bomke.vcf; 12.09.12 Indian Point Support.pdf
Importance: High




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Office of the Secretary
Rulemakings and Adjudications Staff
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001
Email: hearing.docket@nrc.gov

Please see enclosed letter in support of Indian Point Units 2 and 3 License Renewal.

Regards,

A handwritten signature in black ink that reads "David".



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