

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-27-09-516	<b>2. MODIFICATION NO.</b> M004	<b>3. PERIOD OF PERFORMANCE</b> FROM: 09/30/09 TO: 09/30/2015	<b>4. AUTHORITY</b> Pursuant to Section 31b and 41b of the Atomic Energy Act of 1954, as amended													
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  DUNS: 076517473 NAICS: 611310 Tribally Controlled College and University	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> UNITED TRIBES TECHNICAL COLLEGE  3315 UNIVERSITY DR BISMARCK ND 585047565														
<b>8. PROJECT TITLE:</b> Developing and Sustaining Environmental, Pre-Engineering, Computer Information Technology Programs																
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b>  August 18, 2009 <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> United Tribes Technical College Attn. Dr. Jennifer Janecek-Hartman Director of STEM Education Email: jjanecekhartman@uttc.edu Tel - 701-530-0647														
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> Attn. Tuwnada Smith, Esq. MS: 03G1 (301) 415-7394 11545 Rockville Pike Rockville, MD 20852	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-12-072/APP:129779 FAIMIS: GR0262	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")														
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="text-align: right;">\$100,000.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$200,000.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$300,000.00</b></td> </tr> </table>		THIS ACTION	\$100,000.00	PREVIOUS OBLIGATION	\$200,000.00	<b>TOTAL</b>	<b>\$300,000.00</b>	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="text-align: right;">\$500,000.00</td> <td rowspan="3" style="vertical-align: top; padding-left: 20px;">           This action provides funds for Fiscal Year 2012            in the amount of \$100,000.00         </td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$500,000.00</b></td> </tr> </table>		NRC	\$500,000.00	This action provides funds for Fiscal Year 2012 in the amount of \$100,000.00	RECIPIENT	\$0.00	<b>TOTAL</b>	<b>\$500,000.00</b>
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<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Pearlette Merriweather Mail Stop: TWB-01-B10M Washington, DC 20555																
<b>18.</b> Signature Not Required		<b>19. NRC CONTRACTING OFFICER</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%; text-align: center;"><i>Shashi Malhotra</i></td> <td style="text-align: right;">08/22/12</td> </tr> <tr> <td style="text-align: center;">(Signature)</td> <td style="text-align: right;">(Date)</td> </tr> <tr> <td>NAME (TYPED)</td> <td style="text-align: right;">Shashi Malhotra</td> </tr> <tr> <td>TITLE</td> <td style="text-align: right;">Grants Officer</td> </tr> <tr> <td>TELEPHONE NO.</td> <td style="text-align: right;">301-492-3604</td> </tr> </table>		<i>Shashi Malhotra</i>	08/22/12	(Signature)	(Date)	NAME (TYPED)	Shashi Malhotra	TITLE	Grants Officer	TELEPHONE NO.	301-492-3604			
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<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).																
<b>21.</b> Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.																
<b>22. ORDER OF PRECEDENCE</b>  In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.																
<b>23.</b> By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.																

**DESCRIPTION OF MODIFICATION:**

The purpose for modification number 004:

Provide incremental funding in the amount of \$100,000.00, thereby increasing the obligated amount of the grant from \$200,000.00 to \$300,000.00.

A. ATTACHMENT A – SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:

"2. Total Obligated Amount:                      \$300,000.00"

Base Period: September 30, 2009 - September 30, 2015

Assistance Award Ceiling:    \$500,000.00

Total Obligated Amount:    \$300,000.00.

All other terms and conditions remain unchanged.