

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-HQ-11-G-27-0087	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 10/01/2011 TO: 9/30/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
5. TYPE OF AWARD <input type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public/State Inst of Higher Education NAICS: 611310 DUNS:132051285		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF TEXAS AT EL PASO ADMINISTRATION BUILDING, ROOM 209 500 W. UNIVERSITY AVENUE EL PASO, TX 79968												
8. PROJECT TITLE: <p align="center">The University of Texas at El Paso Peer Career Advisor (PCA) Program</p>															
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED : See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS The University of Texas El Paso Attn: George W. Barton, Director, University Career Center 500 West University Avenue El Paso, TX 79968, gwbarton@utep.edu													
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S Nuclear Regulatory Commission Attn: Tuwanda M. Smith Office of Small Business and Civil Rights MS: O3H6 (301)415-7394 11555 Rockville Pike Rockville, MD 20852 Email: Tuwanda.Smith@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31 X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-12-050 FAJMS:	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$0.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$40,000.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$40,000.00</td> </tr> </table>		THIS ACTION	\$0.00	PREVIOUS OBLIGATION	\$40,000.00	TOTAL	\$40,000.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$60,000.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">\$ 9,694.00(in-kind)</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$69,697.00</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year in the amount of N/A</p>		NRC	\$60,000.00	RECIPIENT	\$ 9,694.00(in-kind)	TOTAL	\$69,697.00
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra 301-492-3604 Mail Stop: TWB-01-B10M Washington, DC 20555															
18. Signature Not Required		19. NRC CONTRACTING OFFICER <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:70%; text-align: center;"><i>Shashi Malhotra</i></td> <td style="width:30%; text-align: center;">8/07/12</td> </tr> <tr> <td style="text-align: center;">(Signature)</td> <td style="text-align: center;">(Date)</td> </tr> <tr> <td>NAME (TYPED)</td> <td style="text-align: center;">Shashi Malhotra</td> </tr> <tr> <td>TITLE</td> <td style="text-align: center;">Contracting/Grants Officer</td> </tr> <tr> <td>TELEPHONE NO.</td> <td style="text-align: center;">301-492-3604</td> </tr> </table>		<i>Shashi Malhotra</i>	8/07/12	(Signature)	(Date)	NAME (TYPED)	Shashi Malhotra	TITLE	Contracting/Grants Officer	TELEPHONE NO.	301-492-3604		
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20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.															
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.															

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for modification number 003 is to:

1. Change the existing Principal Investigator:
 - A. Block 11 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:

" The University of Texas El Paso
Attn: Dr. George W. Barton.
Union East Building, Room 301
500 W. University Avenue
El Paso, TX 79968 Email: gwbarton@utep.edu "

Base Period: October 1, 2011 - September 30, 2014
Assistance Award Ceiling: \$69,697.00
Total Obligated Amount: \$40,000.00

All other terms and conditions remain unchanged.
