



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION III
2443 WARRENVILLE ROAD, SUITE 210
LISLE, IL 60532-4352

July 9, 2012

Erik Booth
Manager of Utility Compliance
Board of Light and Power/City of Marquette
2200 Wright Street
Marquette, MI 49855

Dear Mr. Booth:

We have reviewed your renewal application for the NRC License No. 21-20174-01 dated January 10, 2012. Before we can take further action, we will need additional information. Please confirm with the followings.

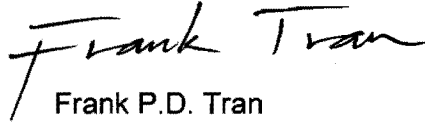
1. While the fixed gauges containing sealed sources are in storage areas, only the RSO and/or his designated AUs have access to those gauges.
2. Copies of operating and emergency procedures will be provided to all gauge users.
3. Copies of operating and emergency procedures or a notice describing where procedures may be examined will be posted at each location of use.
4. The licensee will implement and maintain procedures for routine maintenance of its fixed gauges according to each manufacturer's or distributor's written recommendations and instructions.
5. The total possession limit of your licensed material remains the same as stated on License Amendment No. 05.

NUREG-1556, Volume 4, dated October 1998 provides the program specific guidance about fixed gauge licenses. NUREG-1556, Volume 4 is available on the NRC website at <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/v4/>.

To continue the review of your application, we request that you submit your response to this letter by July 13, 2012. Your response must be **dated** and **signed** by authorized personnel and referred to Control Number 576801. If you have any questions or require clarification on any of the information stated above, please do not hesitate to contact me at 630-829-9623 or frank.tran@nrc.gov.

In accordance with Title 10 Code of Federal Regulations 2.390 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>.

Sincerely,

A handwritten signature in black ink that reads "Frank Tran". The signature is written in a cursive style with a large initial "F" and a long horizontal stroke at the end.

Frank P.D. Tran
Materials Licensing Branch

Note: Your response could be sent by email to frank.tran@nrc.gov or facsimile to 630-829-9782.

License No. 21-20174-01

Docket No. 030-18052

TRANSMISSION VERIFICATION REPORT

TIME : 07/09/2012 12:54
NAME : USNRC RIII
FAX : 6308299782
TEL :
SER.# : 000A7J925774

DATE, TIME	07/09 12:53
FAX NO./NAME	89062280359
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NRC FORM 386 (RIII)
01/01



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TELEFAX TRANSMITTAL

DATE: 7/9/12

NUMBER OF PAGES: 3
(including this page)

SEND TO: Erik Booth, RSO

LOCATION: Board of Light and Power

FAX NUMBER: 906 - 228 - 0329

VERIFY BY CALLING SENDER

FROM: Frank Tran
(SENDER)

TELEPHONE NUMBER: 630 - 829 - 9623 FAX NUMBER: 630 - 829 - 9782

If you do not receive the complete fax transmittal, please contact the sender as soon as possible at the telephone number provided above.

MESSAGE

Request additional information.