

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-513	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 09/30/2010 TO: 9/30/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended																		
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 074754805 NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Norfolk State University Office of Sponsored Programs 700 Park Avenue, MCAR, Suite 601 Norfolk, VA 23504																			
8. PROJECT TITLE: Increasing the Recruitment and Retention of Underrepresented Students in STEM majors through Nuclear Safety Research																					
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Norfolk State University Attn: Dr. Eleanor Hoy Email: elhoy@nsu.edu (757) 823-8579																			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tuwanda Smith Office of Small Business & Civil Rights MS: O-3H8 (301) 415-7394 11545 Rockville Pike Rockville, Maryland 20852 tuwanda.smith@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-12-082 FAIMIS: GR0250	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")																			
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$80,000.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$190,000.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 3px double black;">\$270,000.00</td> </tr> </table>		THIS ACTION	\$80,000.00	PREVIOUS OBLIGATION	\$190,000.00	TOTAL	\$270,000.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="text-align: right; border-bottom: 1px solid black;">\$360,000.00</td> <td style="width:50%; vertical-align: top;">This action provides funds for Fiscal Year 12 in the amount of</td> <td style="text-align: right; border-bottom: 1px solid black;">\$80,000.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right; border-bottom: 1px solid black;">\$0.00</td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 1px solid black;">\$360,000.00</td> <td></td> <td></td> </tr> </table>		NRC	\$360,000.00	This action provides funds for Fiscal Year 12 in the amount of	\$80,000.00	RECIPIENT	\$0.00			TOTAL	\$360,000.00		
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra Mail Stop: TWB-01-B10M Rockville MD 20852 Email: Shashi.Malhotra@nrc.gov																					
18. Signature Not Required		19. NRC CONTRACTING OFFICER <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%; text-align: center;"><i>Shashi Malhotra</i></td> <td style="text-align: right; vertical-align: bottom;">08/02/12</td> </tr> <tr> <td style="text-align: center;">(Signature)</td> <td style="text-align: right;">(Date)</td> </tr> <tr> <td>NAME (TYPED)</td> <td style="border-bottom: 1px solid black;">Shashi Malhotra</td> </tr> <tr> <td>TITLE</td> <td style="border-bottom: 1px solid black;">Grants/Contracting Officer</td> </tr> <tr> <td>TELEPHONE NO.</td> <td style="border-bottom: 1px solid black;">301-492-3604</td> </tr> </table>		<i>Shashi Malhotra</i>	08/02/12	(Signature)	(Date)	NAME (TYPED)	Shashi Malhotra	TITLE	Grants/Contracting Officer	TELEPHONE NO.	301-492-3604								
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20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).																					
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.																					
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.																					
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.																					

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for modification number 003:

Provide incremental funding in the amount of \$80,000.00, thereby increasing the obligated amount of the grant from \$190,000.00 to \$270,000.00.

- A. ATTACHMENT A – SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:

"2. Total Obligated Amount: \$270,000.00"

Base Period: September 30, 2010 - September 30, 2014
Assistance Award Ceiling: \$360,000.00
Total Obligated Amount: \$270,000.00.

All other terms and conditions remain unchanged.