

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-HQ-11-G-27-0087	<b>2. MODIFICATION NO.</b> M002	<b>3. PERIOD OF PERFORMANCE</b> FROM: 10/01/2011 TO: 9/30/2014	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended													
<b>5. TYPE OF AWARD</b>  <input type="checkbox"/> GRANT  <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  Public/State Inst of Higher Education NAICS: 611310 DUNS:132051285	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> UNIVERSITY OF TEXAS AT EL PASO  Administration Building, Room 209 500 W UNIVERSITY AVE  EL PASO TX 799680001														
<b>8. PROJECT TITLE:</b> <p align="center">The University of Texas at El Paso Peer Career Advisor (PCA) Program</p>																
<b>9. PROJECT WILL BE CONDUCTED</b> PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED: See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> The University of Texas El Paso  Attn: Dr. Gary Edens, Associate Vice President and Dean of Students 500 West University Avenue El Paso, TX 79968. gedens@utep.edu														
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> U.S Nuclear Regulatory Commission Attn: Tuwanda M. Smith Office of Small Business and Civil Rights MS: O3H6 (301)415-7394 11555 Rockville Pike Rockville, MD 20852 Email: Tuwanda.Smith@nrc.gov	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31 X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-12-074 FAIMIS: GR0238	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")														
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$20,000.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$20,000.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right; border-bottom: 1px solid black;"><b>\$40,000.00</b></td> </tr> </table>		THIS ACTION	\$20,000.00	PREVIOUS OBLIGATION	\$20,000.00	<b>TOTAL</b>	<b>\$40,000.00</b>	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="text-align: right; border-bottom: 1px solid black;">\$60,000.00</td> <td rowspan="3" style="vertical-align: top; padding-left: 20px;">           This action provides funds for Fiscal Year            in the amount of N/A         </td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right; border-bottom: 1px solid black;">\$ 9,694.00(in-kind)</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right; border-bottom: 1px solid black;"><b>\$69,697.00</b></td> </tr> </table>		NRC	\$60,000.00	This action provides funds for Fiscal Year in the amount of N/A	RECIPIENT	\$ 9,694.00(in-kind)	<b>TOTAL</b>	<b>\$69,697.00</b>
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<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra 301-492-3604 Mail Stop: TWB-01-B10M Washington, DC 20555																
<b>18.</b>  Signature Not Required		<b>19. NRC CONTRACTING OFFICER</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%; text-align: center;"><i>Shashi Malhotra</i></td> <td style="text-align: right;">7/18/12</td> </tr> <tr> <td style="text-align: center;">(Signature)</td> <td style="text-align: right;">(Date)</td> </tr> <tr> <td>NAME (TYPED)</td> <td style="border-bottom: 1px solid black; text-align: center;">Shashi Malhotra</td> </tr> <tr> <td>TITLE</td> <td style="border-bottom: 1px solid black; text-align: center;">Contracting Officer</td> </tr> <tr> <td>TELEPHONE NO.</td> <td style="border-bottom: 1px solid black; text-align: center;">301-492-3604</td> </tr> </table>		<i>Shashi Malhotra</i>	7/18/12	(Signature)	(Date)	NAME (TYPED)	Shashi Malhotra	TITLE	Contracting Officer	TELEPHONE NO.	301-492-3604			
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TELEPHONE NO.	301-492-3604															
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).																
<b>21.</b> Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.																
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.																
<b>23.</b> By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.																

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

**DESCRIPTION OF MODIFICATION:**

The purpose for modification number 002:

Provide incremental funding in the amount of \$20,000, thereby increasing the obligated amount of the grant from \$20,000 to \$40,000.

A. ATTACHMENT A – SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:

"2. Total Obligated Amount: \$40,000.00"

Base Period: October 1, 2011 - September 30, 2014  
Assistance Award Ceiling: \$69,697.00  
Total Obligated Amount: \$40,000.00

All other terms and conditions remain unchanged.