

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-27-10-516	<b>2. MODIFICATION NO.</b> M003	<b>3. PERIOD OF PERFORMANCE</b> FROM: 9/30/2010 TO: 9/30/2014	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  Private Institution of Higher ED Hispanic-Serving Institution  DUNS: 123577538	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> Heritage UNIVERSITY  3240 Fort Road Toppenish, Washington 98948													
<b>8. PROJECT TITLE:</b> Yakima Valley Nuclear Technology Program Development Project at Heritage University, Toppenish															
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input checked="" type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Dr. Kazuhiro Sonoda Heritage University 3240 Fort Road Toppenish, Washington 98948  Email: <a href="mailto:sonoda_k@heritage.edu">sonoda_k@heritage.edu</a>													
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> Ms. Tuwanda M. Smith, Esquire SBCR/OCCP MS O3H19 11545 Rockville Pike Rockville, Maryland 20852 Tel: 301-415-7394 <a href="mailto:tuwanda.smith@nrc.gov">tuwanda.smith@nrc.gov</a>	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: RPPA: SBD-12-075 <b>FAIMS: GR0239</b>	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$90,000.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$140,000.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$230,000.00</b></td> </tr> </table>		THIS ACTION	\$90,000.00	PREVIOUS OBLIGATION	\$140,000.00	<b>TOTAL</b>	<b>\$230,000.00</b>	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$359,741</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$359,741</b></td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year 10 in the amount of See Page 2</p>		NRC	\$359,741	RECIPIENT	\$0.00	<b>TOTAL</b>	<b>\$359,741</b>
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<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra Mail Stop: TWB-01-B10M Washington, DC 20555 Email: <a href="mailto:Shashi.malhotra@nrc.gov">Shashi.malhotra@nrc.gov</a>															
<b>18.</b>  <i>Signature Not Required</i>		<b>19. NRC CONTRACTING OFFICER</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:70%; text-align: center;">            (Signature)         </td> <td style="width:30%; text-align: center;">           07/18/12            (Date)         </td> </tr> <tr> <td colspan="2">NAME (TYPED) <u>Shashi Malhotra</u></td> </tr> <tr> <td colspan="2">TITLE <u>Contracting/Grants Officer</u></td> </tr> <tr> <td colspan="2">TELEPHONE NO. <u>301-492-3604</u></td> </tr> </table>		(Signature)	07/18/12 (Date)	NAME (TYPED) <u>Shashi Malhotra</u>		TITLE <u>Contracting/Grants Officer</u>		TELEPHONE NO. <u>301-492-3604</u>					
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<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
<b>21.</b> Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.															
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
<b>23.</b> By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.															

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

**DESCRIPTION OF MODIFICATION:**

The purpose for modification number 003:

Provide incremental funding in the amount of \$90,000, thereby increasing the obligated amount of the grant from \$140,000 to \$230,000.

A. ATTACHMENT A – SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:

"2. Total Obligated Amount:                   \$230,000.00"

Base Period: September 30, 2010 - September 30, 2014

Assistance Award Ceiling: \$359,741.00

Total Obligated Amount: \$230,000.00

All other terms and conditions remain unchanged.