

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-27-09-309	<b>2. MODIFICATION NO.</b> M001	<b>3. PERIOD OF PERFORMANCE</b> FROM: 04/07/09 TO: 07/31/2009	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b> DUNS No. 623751831 Public/State Controlled Inst of Higher Education	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> FLORIDA A & M UNIVERSITY FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY  1500 WAHNSH WAY TALLAHASSEE FL 323073100													
<b>8. PROJECT TITLE:</b> Nuclear Science Engineering Research Project															
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b> 03/13/2009  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b>  <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Dr. Andrew Jones Dept. of Mathematics College of Arts and Sciences Florida A&M University Tallahassee, FL 32301													
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> U.S. Nuclear Regulatory Commission Office of Small Business & Civil Rights Attn. Ms. Tuwanda Smith Mail Stop: O-3H06 Washington, D.C. 20555	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 09-7P-15-5C1-161 JOB CODE: L2284 BOC NO: 4110/FFS RQSB093909 OFFICE ID NO: SDB-12-024	<b>14. METHOD OF PAYMENT</b>  <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">-\$2,650.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$5,445.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$2,795.00</b></td> </tr> </table>		THIS ACTION	-\$2,650.00	PREVIOUS OBLIGATION	\$5,445.00	<b>TOTAL</b>	<b>\$2,795.00</b>	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$2,795.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$2,795.00</b></td> </tr> </table> <p style="font-size: small; margin-top: 5px;">This action provides funds for Fiscal Year "09" In the amount of Deobligate -\$2,650.00</p>		NRC	\$2,795.00	RECIPIENT	\$0.00	<b>TOTAL</b>	<b>\$2,795.00</b>
THIS ACTION	-\$2,650.00														
PREVIOUS OBLIGATION	\$5,445.00														
<b>TOTAL</b>	<b>\$2,795.00</b>														
NRC	\$2,795.00														
RECIPIENT	\$0.00														
<b>TOTAL</b>	<b>\$2,795.00</b>														
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Mr. Michael Mills Mail Stop: TWB-01-B10M Washington, DC 20555															
<b>18.</b> Refer to page 2 for a detailed description of this modification.		<b>19. NRC CONTRACTING OFFICER</b>  <div style="text-align: center;">             (Signature) _____            NAME (TYPED) Michael Mills             TITLE Grants Officer             TELEPHONE NO. 301-492-3621         </div> <div style="text-align: right; margin-top: 10px;">           7/10/12            (Date)         </div>													
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
<b>21.</b> Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.															
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
<b>23.</b> By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.															

TEMPLATE - ADM001

**SUNSI REVIEW COMPLETE**

**ADM002**

The purpose of this modification is to decrease/deobligate funds in the amount of \$2,650.00 from \$5,445.00 to \$2,795.00.

Previous Balance: \$5,445.00  
Deobligated Amount: \$2,650.00  
Current Amount: \$2,795.00

All other terms and conditions remain the same.

---