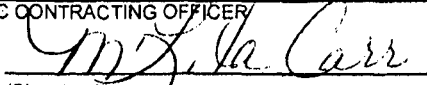


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

|   |   |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
|---|---|---|--|---------------------|--------------|----------------------------|---|--|--|-----|---------------------|--|-----------|---------------|--|--------------|----------------------------|--|
| <b>1. GRANT/AGREEMENT NO.</b><br>NRC-27-10-1118   | <b>2. MODIFICATION NO.</b><br>M008  | <b>3. PERIOD OF PERFORMANCE</b><br>FROM: 09/30/2010 TO: 09/30/2013  | <b>4. AUTHORITY</b><br>Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>5. TYPE OF AWARD</b><br><br><input checked="" type="checkbox"/> GRANT<br><input type="checkbox"/> COOPERATIVE AGREEMENT  | <b>6. ORGANIZATION TYPE</b><br>Public State Controlled Institutions of Higher Ed<br><br>DUNS No: 095100152<br><br>NAICS: 611310   | <b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b><br>Texas A&M University Corpus Christi<br>6300 Ocean Drive<br>Corpus Christi, TX 78412-5503<br>Email: <a href="mailto:Mayra.hough@tamucc.edu">Mayra.hough@tamucc.edu</a>   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>8. PROJECT TITLE:</b><br><p align="center"><b>Nuclear Workforce Development Scholarships and Enhancement Program</b></p>   |   |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b><br><br>See Program Description<br><b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>   | <b>10. TECHNICAL REPORTS ARE REQUIRED</b><br><br><input checked="" type="checkbox"/> PROGRESS AND FINAL<br><input type="checkbox"/> FINAL ONLY<br><input type="checkbox"/> OTHER (Conference Proceedings)   | <b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b><br>Texas A&M University Corpus Christi<br>Attn: H.B. Karayaka<br>6300 Ocean Drive<br>Corpus Christi TX 78412<br><a href="mailto:bora.karayaka@tamucc.edu">bora.karayaka@tamucc.edu</a>   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b><br>U.S. Nuclear Regulatory Commission<br>Office of Small Business & Civil Rights<br>Attn: Tuwanda Smith, <a href="mailto:Tuwanda.Smith@nrc.gov">Tuwanda.Smith@nrc.gov</a><br>Mail Stop: O3-H6<br>Washington DC 20555   | <b>13. ACCOUNTING and APPROPRIATION DATA</b><br>APPN. NO: 31X0200<br>B&R NO: 2012-7P-51-K-167<br>JOB CODE: L2284<br>BOC NO: 4110<br>OFFICE ID NO: SDB-12-077<br>FAMIS: GR0241   | <b>14. METHOD OF PAYMENT</b><br><br><input type="checkbox"/> ADVANCE BY TREASURY CHECK<br><input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK<br><input type="checkbox"/> LETTER OF CREDIT<br><input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov<br>(See Remarks in Item #20 "Payment Information") |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>15. NRC OBLIGATION FUNDS</b><br><br><table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">THIS ACTION</td> <td style="width:20%; text-align: right;"><u>\$22,500.00</u></td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;"><u>\$157,500.00</u></td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b><u>\$180,000.00</u></b></td> </tr> </table> | THIS ACTION   | <u>\$22,500.00</u>  | PREVIOUS OBLIGATION  | <u>\$157,500.00</u> | <b>TOTAL</b> | <b><u>\$180,000.00</u></b> | <b>16. TOTAL FUNDING AGREEMENT</b><br><br><table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">NRC</td> <td style="width:20%; text-align: right;"><u>\$180,000.00</u></td> <td style="width:50%; vertical-align: top;">This action provides funds for Fiscal Year FY 2012 in the amount of <u>\$22,500.00</u></td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;"><u>\$0.00</u></td> <td></td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b><u>\$180,000.00</u></b></td> <td></td> </tr> </table> |  |  | NRC | <u>\$180,000.00</u> | This action provides funds for Fiscal Year FY 2012 in the amount of <u>\$22,500.00</u> | RECIPIENT | <u>\$0.00</u> |  | <b>TOTAL</b> | <b><u>\$180,000.00</u></b> |  |
| THIS ACTION   | <u>\$22,500.00</u>  |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| PREVIOUS OBLIGATION   | <u>\$157,500.00</u>   |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>TOTAL</b>  | <b><u>\$180,000.00</u></b>  |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| NRC   | <u>\$180,000.00</u>   | This action provides funds for Fiscal Year FY 2012 in the amount of <u>\$22,500.00</u>  |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| RECIPIENT   | <u>\$0.00</u>   |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>TOTAL</b>  | <b><u>\$180,000.00</u></b>  |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b><br>U.S. Nuclear Regulatory Commission<br>Div. of Contracts<br>M'Lita Carr, <a href="mailto:MLita.Carr@nrc.gov">MLita.Carr@nrc.gov</a><br>Mail Stop: TWB-01-B10M<br>Rockville, MD 20852  |   |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>18.</b><br><br>Signature Not Required  | <b>19. NRC CONTRACTING OFFICER</b><br><br><div style="text-align: center;"> <br/>         (Signature) _____ (Date) <u>7/12/2012</u><br/>         NAME (TYPED) <u>M'Lita Carr</u><br/><br/>         TITLE <u>Grants Officer</u><br/><br/>         TELEPHONE NO. <u>(301) 492-3464</u> </div> |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>20. PAYMENT INFORMATION</b><br><br>Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).  |   |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>  |   |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>22. ORDER OF PRECEDENCE</b><br>In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.   |   |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |
| <b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.</b>   |   |   |  |                     |              |                            |   |  |  |     |                     |  |           |               |  |              |                            |  |

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

**DESCRIPTION OF MODIFICATION**

The purpose of this modification M008 is to:

1. Provide incremental funding in the amount of \$22,500.00.

As a result of this modification:

1. The total obligated amount has increased by \$22,500.00 from \$157,500.00 to \$180,000.00 to fully fund the grant.

Base Period: September 30, 2010 – September 30, 2013 (changed)  
Assistance Award Ceiling: \$180,000.00 (unchanged)  
Total Obligated Amount: \$180,000.00 (changed)

All terms and conditions remain the same.