

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

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| 1. GRANT/AGREEMENT NO. NRC-38-10-975 | 2. MODIFICATION NO. M003 | 3. PERIOD OF PERFORMANCE FROM: 07/01/2010 TO: 04/30/2013 | 4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended | | | | | | | | | | | | |
| 5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT | 6. ORGANIZATION TYPE DUNS: 079361192 NAICS: 611310 Public State-Controlled Inst. of Higher Education. | 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS AUGUSTA TECHNICAL COLLEGE FOUNDATION, INC. 3200 AUGUSTA TECH DR AUGUSTA GA 309068243 | | | | | | | | | | | | | |
| 8. PROJECT TITLE: Innovations in Nuclear Workforce Training: an Industry - Focused Approach for Developing the Next Generation Of Skilled Nuclear Workers | | | | | | | | | | | | | | | |
| 9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 8/10/2007 AND APPENDIX A-PROJECT GRANT PROVISIONS | 10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings) | 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Augusta Technical College Attn: JoAnne Robinson Email: jrobinson@augustatech.edu Phone: 706-771-5730 | | | | | | | | | | | | | |
| 12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources ATTN: Tanya Parwani-Jaimes, 301-492-2308 Mail Stop: GW-5-A6 Washington DC 20555 Email: Tanya.Parwani-Jaimes@nrc.gov | 13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-12-278 | 14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information") | | | | | | | | | | | | | |
| 15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$0.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$121,500.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$121,500.00</td> </tr> </table> | | THIS ACTION | \$0.00 | PREVIOUS OBLIGATION | \$121,500.00 | TOTAL | \$121,500.00 | 16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$121,500.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">0</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$121,500.00</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year 2012 in the amount of 0</p> | | NRC | \$121,500.00 | RECIPIENT | 0 | TOTAL | \$121,500.00 |
| THIS ACTION | \$0.00 | | | | | | | | | | | | | | |
| PREVIOUS OBLIGATION | \$121,500.00 | | | | | | | | | | | | | | |
| TOTAL | \$121,500.00 | | | | | | | | | | | | | | |
| NRC | \$121,500.00 | | | | | | | | | | | | | | |
| RECIPIENT | 0 | | | | | | | | | | | | | | |
| TOTAL | \$121,500.00 | | | | | | | | | | | | | | |
| 17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, (301)492-3604 Mail Stop TWB-01-B10M Washington, DC 20555 Shashi.Malhotra@nrc.gov | | | | | | | | | | | | | | | |
| 18. Signature Not Required | | 19. NRC CONTRACTING OFFICER <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%; text-align: center;"><i>Shashi Malhotra</i></td> <td style="width:40%; text-align: right;">06/27/12</td> </tr> <tr> <td style="text-align: center;">(Signature)</td> <td style="text-align: right;">(Date)</td> </tr> <tr> <td>NAME (TYPED)</td> <td style="text-align: right;">Shashi Malhotra</td> </tr> <tr> <td>TITLE</td> <td style="text-align: right;">Contracting Officer</td> </tr> <tr> <td>TELEPHONE NO.</td> <td style="text-align: right;">(301)492-3604</td> </tr> </table> | | <i>Shashi Malhotra</i> | 06/27/12 | (Signature) | (Date) | NAME (TYPED) | Shashi Malhotra | TITLE | Contracting Officer | TELEPHONE NO. | (301)492-3604 | | |
| <i>Shashi Malhotra</i> | 06/27/12 | | | | | | | | | | | | | | |
| (Signature) | (Date) | | | | | | | | | | | | | | |
| NAME (TYPED) | Shashi Malhotra | | | | | | | | | | | | | | |
| TITLE | Contracting Officer | | | | | | | | | | | | | | |
| TELEPHONE NO. | (301)492-3604 | | | | | | | | | | | | | | |
| 20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110). | | | | | | | | | | | | | | | |
| 21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project. | | | | | | | | | | | | | | | |
| 22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail. | | | | | | | | | | | | | | | |
| 23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program. | | | | | | | | | | | | | | | |

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for modification number 003 is to:

1. Extend the period of performance:

- A. Block 3 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:

“PERIOD OF PERFORMANCE
FROM: 07/1/2010 TO: 04/30/2013”

- B. ATTACHMENT A – SCHEDULE, Section A.2 PERIOD OF THE GRANT, delete in its entirety and replace with the following:

“1. The effective date of this Grant is July 1, 2010. The estimated completion date of this Grant is April 30, 2013.

“2. Funds obligated in this grants are available for program expenditures for the estimated period: July 1, 2010 - April 30, 2013.”

2. Revise the Budget:

- A. ATTACHMENT A – SCHEDULE, Section A.3 BUDGET, delete in its entirety and replace with the following:

| | Year 1 |
|-------------------|---------------------|
| Personnel | \$15,041.42 |
| Travel | \$7,820.25 |
| Equipment | \$98,648.33 |
| Total Direct Cost | <u>\$121,500.00</u> |
| Total | \$121,500.00 |

- B. ATTACHMENT B – Program Description, Section: Proposed Approach, paragraph 2 bullets 1 thru 3

- Delete \$12,660.00 and replace with \$15,031.42
- Delete \$7,440.00 and replace with \$7,820.25
- Delete \$101,400.00 and replace with \$98,648.33.00

Base Period: July 1, 2010 – April 30, 2013
Assistance Award Ceiling: \$121,500.00
Total Obligated Amount: \$121,500.00

All other terms and conditions remain unchanged.