


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-906	2. MODIFICATION NO. M002	3. PERIOD OF PERFORMANCE FROM: 05/1/2010 TO: 04/30/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended													
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE: Public State-Controlled Institution Of Higher Education DUNS: 074934233 NAICIS: 611210	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS COLLEGE OF SOUTHERN MARYLAND CHARLES COUNTY COMMUNITY COLLEGE 8730 MITCHELL RD LA PLATA MD 206462867 BGottfried@csm.edu														
8. PROJECT TITLE: Nuclear Systems Technician Scholarship Program																
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Descript AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS College of Southern Maryland Attn: Jeff Tjiputra Director of Development Email: jtjiputra@csm.edu Tel: 760-757-2121														
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Nancy Hebron-Isreal MS: GW5A6 (301) 492-2231 11545 Rockville Pike Rockville, MD, 20852 Nancy.Hebron-Isreal@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: Admin. RFPA	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")														
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">THIS ACTION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$0.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$130,654.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 1px solid black;">\$130,654.00</td> </tr> </table>	THIS ACTION	\$0.00	PREVIOUS OBLIGATION	\$130,654.00	TOTAL	\$130,654.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">NRC</td> <td style="text-align: right; border-bottom: 1px solid black;">\$130,654.00</td> <td rowspan="3" style="vertical-align: top; padding-left: 20px;"> This action provides funds for Fiscal Year in the amount of \$0.00 </td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right; border-bottom: 1px solid black;">\$0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 1px solid black;">\$130,654.00</td> </tr> </table>			NRC	\$130,654.00	This action provides funds for Fiscal Year in the amount of \$0.00	RECIPIENT	\$0.00	TOTAL	\$130,654.00
THIS ACTION	\$0.00															
PREVIOUS OBLIGATION	\$130,654.00															
TOTAL	\$130,654.00															
NRC	\$130,654.00	This action provides funds for Fiscal Year in the amount of \$0.00														
RECIPIENT	\$0.00															
TOTAL	\$130,654.00															
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita R. Carr Mail Stop: TWB-01-B10M Rockville, MD 20852 MLita.Carr@nrc.gov																
18. Signature Not Required	19. NRC CONTRACTING OFFICER <div style="text-align: center;">  (Signature) _____ (Date) 6/26/2012 </div> NAME (TYPED) M'Lita R. Carr TITLE Grants Officer TELEPHONE NO. 301-492-3464															
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).																
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.																
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.																
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.																

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for modification number M002 is to:

1. Extend the period of performance;
2. Correct the Assistance Award Ceiling and NRC Total Obligated Amount.

As a result of this modification:

1. The period of performance is extended from 04/30/2011 to 04/30/2014 at no additional cost to the government. Box 3 of the Notice of Award entitled "PERIOD OF PERFORMANCE" is deleted and replaced with the following:

FROM: 05/01/2010 TO: 04/30/2014

2. On the second page of M001 the last four lines of the document are deleted and replaced with the following:

Base Period: May 1, 2010 – April 30, 2014
Assistance Award Ceiling: \$130,654.00
NRC Total Obligated Amount: \$130,654.00

All terms and conditions remain the same