

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

**Paul S. Ryerson, Chairman
Dr. James F. Jackson
Dr. Michael O. Garcia**

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|--------------------------------------|----------------------------|
| _____) | |
| In the Matter of) | Docket No. 70-7016-ML |
|) | |
| GE-HITACHI GLOBAL LASER ENRICHMENT) | ASLB No. 10-901-03-ML-BD01 |
| LLC) | |
|) | |
| (GLE Commercial Facility)) | June 19, 2012 |
| _____) | |

CERTIFICATE OF SERVICE

I hereby certify that, on this date, a copy of “GE-Hitachi Global Laser Enrichment’s Prefiled Testimony on Topic 5 (Need/Alternatives/Environmental Cost-Benefit Analysis)” and other associated hearing exhibits were filed with the Electronic Information Exchange (EIE) in the above-captioned proceeding on the following recipients.

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