



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION II
245 PEACHTREE CENTER AVENUE NE, SUITE 1200
ATLANTA, GEORGIA 30303-1257

June 19, 2012

Gary J. Laughlin, Chief Nuclear Officer
and Head of Technical Services
National Enrichment Facility
P.O. Box 1789
Eunice, NM 88231

SUBJECT: MEETING ANNOUNCEMENT - CATEGORY 1 MEETING, LOUISIANA ENERGY SERVICES (LES), DOCKET NO. 70-3103

Dear Mr. Laughlin:

This letter confirms the management meeting that we requested, which has been scheduled for July 10, 2012, at 3:30 p.m. (EDT). The meeting will be held at the U.S. Nuclear Regulatory Commission (NRC), Region II office, Marquis One Tower, Suite 1200, 245 Peachtree Center Avenue, Atlanta, GA 30303. The purpose of this meeting is for your staff to present your action plan to address construction issues associated with the Separation Building Module 1003 and the Cylinder Receipt and Dispatch Building at your National Enrichment Facility (NEF).

The meeting notice, which provides additional details, and the meeting agenda are enclosed. This meeting will be a Category 1 meeting in which the public is invited to observe and will have the opportunity to communicate with the NRC after the business portion, as per the NRC policy statement "Enhancing Public Participation in NRC Meetings," published in the Federal Register: May 28, 2002 (Volume 67, Number 102, Pages 36920-36924).

Since the meeting will be open to public observation, we request that any documents that you prepare for the meeting do not, to the extent possible, include any personal privacy, proprietary, or safeguards information so that the information may be made available to the public without redaction.

In accordance with 10 CFR 2.390 of NRC's "Rules of Practice," a copy of this letter and its enclosures will be available electronically for public inspection in the NRC Public Document Room (PDR) or from the Publicly Available Records (PARS) component of NRC's Agencywide Document Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

G. Laughlin

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Should you have any questions concerning this letter, please contact me at 404-997-4418.

Sincerely,

/RA/

Joselito O. Calle, Chief
Fuel Facility Inspection Branch 2
Division of Fuel Facility Inspection

Docket No. 70-3103
License No. SNM-2010

Enclosures:

1. Meeting Agenda
2. Meeting Notice

cc w/encls:

Perry Robinson, Vice President
Quality and Regulatory Affairs
and General Counsel
National Enrichment Facility
P.O. Box 1789
Eunice, NM 88231

Daniel F. Stenger, Counsel
Hogan and Hartson
555 13th Street, NW
Washington, DC 20004

Richard A. Ratliff, PE, LMP
Radiation Program Officer
Bureau of Radiation Control
Department of State Health Services
Division for Regulatory Services
1100 West 49th Street
Austin, TX 78756-3189

Butch Tongate, Deputy Secretary
New Mexico Department of Environment
Office of the Secretary
1190 St. Francis Drive
P. O. Box 5469
Santa Fe, NM 87502-5469

cc w/encls: (Cont'd on page 3)

G. Laughlin

2

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Sincerely,

/RA/

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Department of State Health Services
Division for Regulatory Services
1100 West 49th Street
Austin, TX 78756-3189

cc w/encls: (Cont'd on page 3)

PUBLICLY AVAILABLE

NON-PUBLICLY AVAILABLE

SENSITIVE

NON-SENSITIVE

ADAMS: X Yes

ACCESSION NUMBER: ML12171A033

X SUNSI REVIEW COMPLETE FORM 665 ATTACHED

| | | | | | | | |
|--------------|----------|----------|----------|----------|----------|----------|----------|
| OFFICE | RII:DFFI | | | | | | |
| SIGNATURE | /RA/ | | | | | | |
| NAME | LPitts | | | | | | |
| DATE | 6/ /2012 | 6/ /2012 | 6/ /2012 | 6/ /2012 | 6/ /2012 | 6/ /2012 | 6/ /2012 |
| E-MAIL COPY? | YES NO | YES NO | YES NO | YES NO | YES NO | YES NO | YES NO |

OFFICIAL RECORD COPY DOCUMENT NAME: G:\DFF\MEETING ANNOUNCEMENTS & SUMMARIES\LES\LES MEETING NOTICE JULY 2012.DOCX

G. Laughlin

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(cc w/encls: cont'd)
Butch Tongate, Deputy Secretary
New Mexico Department of Environment
Office of the Secretary
1190 St. Francis Drive
P. O. Box 5469
Santa Fe, NM 87502-5469

Matt White, Mayor
City of Eunice
P.O. Box 147/1106 Ave J
Eunice, NM 88231
The Honorable Sam D. Cobb, Mayor
City of Hobbs
200 E. Broadway
Hobbs, NM 88240

Michael Ortiz, Chief
Radiation Controls Bureau
Field Operations Division
Environmental Department
P.O. Box 5469
Santa Fe, NM 87502-5469

Alton Dunn, Mayor
City of Jal
P.O. Drawer 340
Jal, NM 88252

Commissioner Gregory H. Fuller
Chairman
Lea County Board of County Commissioners
Lea County Courthouse
100 North Main, Suite 4
Lovington, NM 88260

Gregory Smith, President and Chief Executive Officer
Louisiana Energy Services, L.L.C.
Electronic Mail Distribution

Brenda Brooks, Director
Community Affairs and Government Relations
Electronic Mail Distribution

G. Laughlin

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Letter to Gary J. Laughlin from Joselito O. Calle dated June 19, 2012

SUBJECT: MEETING ANNOUNCEMENT - CATEGORY 1 MEETING, LOUISIANA ENERGY SERVICES (LES), DOCKET NO. 70-3103

Distribution w/encls:

Meeting Announcement Coordinator, OADM/DFIPS (PMNS)

Region II Regional Coordinator

R. Hannah, RII

J. Ledford, RII

J. Pelchat, RII

Region II Administrator's Secretary

Region II Division Directors and Deputies

L. Wert, RII

V. McCree, RII

B. Smith, NMSS

M. Raddatz, NMSS

J. Yerokun, RII

K. O'Donohue, RII

J. Calle, RII

L. Pitts, RII

A. Gody, RII

M. Bailey, RII

C. Ogle, RII

PUBLIC

MANAGEMENT MEETING AGENDA

NRC/LES-NEF

Actions to Address Commercial Grade Dedication Issues

July 10, 2012

| | | |
|-----------|-----------------------------|---------|
| 3:30 p.m. | Introduction | NRC |
| 3:45 p.m. | Discussion of Action Plan | LES |
| 4:45 p.m. | Closing Remarks/ Discussion | NRC/LES |

SUBJECT: PUBLIC MEETING WITH LICENSEE

FACILITY: LES-NEF

DOCKET: 70-3013

DATE & TIME: Tuesday, July 10, 2012
3:30 – 5:00 p.m. (EDT)

LOCATION: U.S. Nuclear Regulatory Commission (NRC), Region II
Marquis One Tower, Suite 1200
245 Peachtree Center Avenue
Atlanta, GA 30303
Room 1180

PURPOSE: Discuss the licensee's action plan to address the latest commercial grade dedication issues associated with the Cylinder Receipt and Dispatch Building and the issues associated with the foundation for the Separation Building Module 1003.

CATEGORY: This is a Category 1 meeting: the public is invited to observe this meeting and will have the opportunity to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICES
PARTICIPATING: Region II, Division of Fuel Facility Inspection and Center for Construction Inspection, and Nuclear Material Safety and Safeguards, Division of Fuel Cycle Safety and Safeguards

PARTICIPATING
ORGANIZATION(S): LES-NEF

MEETING
CONTACT: Leonard Pitts, NRC, RII; 404-997-4708