

## LimerickNPEm Resource

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**From:** Kuntz, Robert  
**Sent:** Friday, September 16, 2011 10:39 AM  
**To:** 'Christopher.Wilson2@exeloncorp.com'  
**Subject:** RE: Requests for the Limerick NPP Audit

Yes I meant October. The reviewer that requested this is Ata Istar.

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**From:** [Christopher.Wilson2@exeloncorp.com](mailto:Christopher.Wilson2@exeloncorp.com) [<mailto:Christopher.Wilson2@exeloncorp.com>]  
**Sent:** Friday, September 16, 2011 10:25 AM  
**To:** Kuntz, Robert  
**Subject:** RE: Requests for the Limerick NPP Audit

No problem Rob...I assume you meant week of October 10 (civil/Structural and electrical AMP week)?? Is the reviewer Abdul?

Chris Wilson  
Exelon Nuclear  
KSQ License Renewal  
610-765-5667 (office) 609-709-3249 (cell)  
200 Exelon Way, KSA/2-E

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**From:** Kuntz, Robert [<mailto:Robert.Kuntz@nrc.gov>]  
**Sent:** Friday, September 16, 2011 10:12 AM  
**To:** Wilson, Christopher D:(GenCo-Nuc)  
**Subject:** FW: Requests for the Limerick NPP Audit

Chris,

The following is a request from the structural reviewer who will be on site the week of August 11<sup>th</sup>. Let me know if you need any clarification on this request.

Could you please request the following information available during the Limerick Audit:

1. Provide copies of all detailed structural/construction drawings of the containment building, and other relevant drawings to the Aging Management Programs (AMPs) listed in item 2 below.
2. Provide copies of all Inspections Reports issued for the following AMPs: IWE (XI.S1), IWL (XI.S2), IWF (XI.S3), 10 CFR Appendix J (XI.S4), Masonry wall (XI.S5), Structural Monitoring (XI.S6), Water-Control Structures (XI.S7), Tendon Pre-stress (X.S1). If there were action-items resulted from the inspections, provide copies of the reports of "repairs/replacements, analytical evaluations/analyses, follow-up inspections, etc."
3. Provide copies of all relevant plant (1) Directive, (2) Procedure, (3) Guidance documents.
4. Provide copies of all relevant consultants' and/or contractors' (1) Directive, (2) Procedure, (3) Guidance documents, who performed/perform work on the AMPs listed in item 2 above.

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**Sent Date:** 9/16/2011 10:39:24 AM  
**Received Date:** 9/16/2011 10:39:00 AM  
**From:** Kuntz, Robert

**Created By:** Robert.Kuntz@nrc.gov

**Recipients:**  
"Christopher.Wilson2@exeloncorp.com" <Christopher.Wilson2@exeloncorp.com>  
Tracking Status: None

**Post Office:** HQCLSTR01.nrc.gov

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