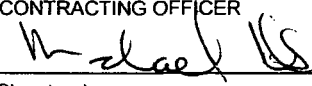
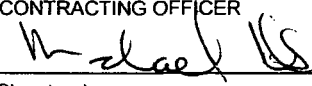
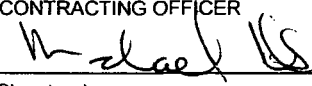


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-510	2. MODIFICATION NO. 3	3. PERIOD OF PERFORMANCE FROM: 8/23/2010 TO: 9/28/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
5. TYPE OF AWARD <input type="checkbox"/> GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State Controlled Institution of Higher ED DUNS: 108814179	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS TENNESSEE STATE UNIVERSITY 3500 JOHN A MERRITT BLVD., Box 9508 Suite 415 Crouch Hall NASHVILLE TN 372091500													
8. PROJECT TITLE: Minority Serving Institutions Technical Assistance and Capacity Building Conference															
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input checked="" type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Lonnie Sharpe, Jr Tennessee State University 3500 John A. Merritt Blvd., Box 9508 Suite 415 Crouch Hall Nashville, TN 37209-1561 Email: sharpe@coe.tsuniv.edu													
12. NRC PROGRAM OFFICE (NAME and ADDRESS) Ms. Tuwanda M. Smith, Esquire SBGR/OCCP MS 03H6 11555 Rockville Pike Rockville, Maryland 20852 Tel: 301-415-7394 Ms.Tuwanda.smith@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-7P-51-R-167 JOB CODE: L2284 BOC NO: 4110 FAMIS:NQ122107 OFFICE ID NO: RFPA:SDB-12-044	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$20,000.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$50,000.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$70,000.00</td> </tr> </table>		THIS ACTION	\$20,000.00	PREVIOUS OBLIGATION	\$50,000.00	TOTAL	\$70,000.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$90,000.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">0</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$90,000.00</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year 12 in the amount of \$20,000.00</p>		NRC	\$90,000.00	RECIPIENT	0	TOTAL	\$90,000.00
THIS ACTION	\$20,000.00														
PREVIOUS OBLIGATION	\$50,000.00														
TOTAL	\$70,000.00														
NRC	\$90,000.00														
RECIPIENT	0														
TOTAL	\$90,000.00														
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Michael Mills Mail Stop: TWB-01-B10M Washington, DC 20555 Email: Michael.Mills@NRC.GOV															
18. Blank		19. NRC CONTRACTING OFFICER <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%; text-align: center;">  (Signature) </td> <td style="width:40%; text-align: center;"> 6/7/12 (Date) </td> </tr> <tr> <td>NAME (TYPED)</td> <td>Michael Mills</td> </tr> <tr> <td>TITLE</td> <td>Contracting Officer</td> </tr> <tr> <td>TELEPHONE NO.</td> <td>301-492-3621</td> </tr> </table>		 (Signature)	6/7/12 (Date)	NAME (TYPED)	Michael Mills	TITLE	Contracting Officer	TELEPHONE NO.	301-492-3621				
 (Signature)	6/7/12 (Date)														
NAME (TYPED)	Michael Mills														
TITLE	Contracting Officer														
TELEPHONE NO.	301-492-3621														
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.															
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.															

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for this modification is to provide incremental funding in the amount of \$20,000.00, thereby increasing the obligated amount from \$50,000.00 to \$70,000.00.

Period of performance: 08/23/2010 – 09/28/2012

Assistance Award Ceiling: \$90,000.00

Total Obligated Amount: \$70,000.00

All other terms and conditions remain unchanged.