

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-27-09-511	<b>2. MODIFICATION NO.</b> M004	<b>3. PERIOD OF PERFORMANCE</b> FROM: 9/30/2009 TO: 9/30/2014	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  DUNS: 073459083 Historically Black Colleges and Univ.	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> FORT VALLEY STATE UNIVERSITY  1005 STATE UNIVERSITY DR FORT VALLEY GA 310304313 DUNS: 073459083													
<b>8. PROJECT TITLE:</b> Support Program to Increase the Number of Minorities and Women with Degrees in Physics, Geology, Geophysics and Engineering															
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Fort Valley State University Attn: Dr. Isaac J. Crumbly EMAIL ADDRESS: crumbly@fvsu.edu 1005 State University Drive Fort Valley, Georgia 31010													
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> U.S. Nuclear Regulatory Commission Attn: Tuwanda Smith, Esq MS: O3H6 (301) 415-7394 11555 Rockville Pike Rockville MD 20852	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110, FAIMIS GQGR0198 OFFICE ID NO: RPPA No. SDB-12-041	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$ 63,561.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$322,800.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$386,361.00</b></td> </tr> </table>		THIS ACTION	\$ 63,561.00	PREVIOUS OBLIGATION	\$322,800.00	<b>TOTAL</b>	<b>\$386,361.00</b>	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$564,000.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">\$ 0.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$564,000.00</b></td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year 2012 in the amount of \$63,561.00</p>		NRC	\$564,000.00	RECIPIENT	\$ 0.00	<b>TOTAL</b>	<b>\$564,000.00</b>
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<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Michael Mills, (301)492-3621 Mail Stop: TWB-01-B10M Rockville, MD 20852 Michael.Mills@nrc.gov															
<b>18.</b> Blank		<b>19. NRC CONTRACTING OFFICER</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">             (Signature)         </td> <td style="width:50%; text-align: right;">           6/7/12            (Date)         </td> </tr> <tr> <td>NAME (TYPED)</td> <td style="text-align: right;">Michael Mills</td> </tr> <tr> <td>TITLE</td> <td style="text-align: right;">Contracting Officer</td> </tr> <tr> <td>TELEPHONE NO.</td> <td style="text-align: right;">301-492-3621</td> </tr> </table>		 (Signature)	6/7/12 (Date)	NAME (TYPED)	Michael Mills	TITLE	Contracting Officer	TELEPHONE NO.	301-492-3621				
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<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>															
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.</b>															

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

**DESCRIPTION OF MODIFICATION:**

The purpose for modification number 004 is to provide incremental funding in the amount of \$63,561.00. As a result, the obligated amount has increased from \$322,800.00 to \$386,361.00.

Period of Performance: September 30, 2009 – September 30, 2014

Summary of Obligations

FY2009 Obligations	\$112,800.00
FY2010 Obligations	\$110,000.00
FY2011 Obligations	\$100,000.00
FY2012 Obligations	\$ 63, 561.00
<b>NRC Total Obligated Amount:</b>	<b>\$386,361.00</b>
Assistance Award Ceiling:	\$564,000.00

*All terms and conditions remain the same.*

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