



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
ADVISORY COMMITTEE ON REACTOR SAFEGUARDS  
WASHINGTON, DC 20555 - 0001**

June 11, 2012

MEMORANDUM TO: Antonio Dias, Technical Advisor  
Advisory Committee on Reactor Safeguards

FROM: Girija Shukla, Senior Staff Engineer  
Technical Support Branch /RA/  
Advisory Committee on Reactor Safeguards

SUBJECT: FEDERAL REGISTER NOTICE REGARDING THE MEETING  
OF THE ACRS SUBCOMMITTEE ON US-APWR, JULY 9-10,  
2012, ROCKVILLE, MARYLAND

Attached is the *Federal Register* Notice for the subject meeting. Please have this notice published as soon as possible.

Attachment:  
*Federal Register* Notice

cc with Attachment:  
J. Stetkar, ACRS  
G. Shukla, ACRS  
J. Ciocco, NRO  
S. Monarque, NRO  
S. Burnell, OPA  
A. Bates, SECY  
P. Hirsch, OGC  
M. Kotzalas, OEDO  
PMNS  
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| OFFICE | ACRS     | SUNSI Review | ACRS     |  |
| NAME   | GShukla  | GShukla      | ADias    |  |
| DATE   | 06/11/12 | 06/11/12     | 06/11/12 |  |

OFFICIAL RECORD COPY

NUCLEAR REGULATORY COMMISSION  
ADVISORY COMMITTEE ON REACTOR SAFEGUARDS (ACRS)  
MEETING OF THE ACRS SUBCOMMITTEE ON  
U.S. ADVANCED PRESSURIZED POWER REACTOR

Notice of Meeting

The ACRS Subcommittee on U.S. Advanced Pressurized Power Reactor (US-APWR) will hold a meeting on July 9-10, 2012, Room T-2B3, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance

The agenda for the subject meeting shall be as follows:

Monday, July 9, 2012 – 8:30 AM until 5:00 PM; Tuesday, July 10, 2012 – 8:30 AM until 12:00 PM

The Subcommittee will review Chapter 15, "Transient and Accident Analysis," of the Safety Evaluation Reports (SERs) with open items associated with the US-APWR design certification and the Comanche Peak Combined License Application (COLA). They will also review Topical Reports "MUAP-07011, "Large Break LOCA Code Applicability Report for US-APWR," and MUAP-07013, "Small Break LOCA Methodology for US-APWR." The Subcommittee will hear presentations by and hold discussions with the NRC staff, Mitsubishi Heavy Industries (MHI), Luminant Generation Company LLC, and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Mr. Girija Shukla (Telephone 301-415-6855 or Email: [Girija.Shukla@nrc.gov](mailto:Girija.Shukla@nrc.gov)) five days prior to the meeting, if possible, so that appropriate

arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the *Federal Register* on October 17, 2011, (76 FR 64127-64128).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the website cited above or by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please enter through the One White Flint North building, 11555 Rockville Pike, Rockville, MD. After registering with security, please contact Mr. Theron Brown (240-888-9835) to be escorted to the meeting room.

Date: \_\_\_\_\_

\_\_\_\_\_  
Antonio Dias, Technical Advisor  
Advisory Committee on Reactor Safeguards