

"RESCHEDULED"
~~May 23, 2012~~ **May 30, 2012**

MEMORANDUM TO: Ronaldo Jenkins, Chief
Licensing Branch 3
Division of New Reactor Licensing
Office of New Reactors

FROM: Jerry Hale, Project Manager */RA/*
Licensing Branch 3
Division of New Reactor Licensing
Office of New Reactors

SUBJECT: NOTICE OF FORTHCOMING MEETING TO DISCUSS APPLICANT'S
APPROACH FOR RESPONDING TO REQUEST FOR ADDITIONAL
INFORMATION RELATED TO FUKUSHIMA RECOMMENDATION 2.1
FOR THE FERMI 3 COMBINED LICENSE APPLICATION

DATE & TIME: ~~Monday, June 11, 2012~~ **Thursday, June 14, 2012**
1:00 p.m. – 3:00 p.m.

LOCATION: U. S. Nuclear Regulatory Commission
Two White Flint North, Room ~~T6-A04~~ **T10-C01**
11545 Rockville Pike
Rockville, Maryland

PURPOSE: To discuss applicant's proposed approach for responding to request for
additional information related to Fukushima recommendation 2.1 for the
Fermi 3 Combined License Application.

CATEGORY 1*: This is a Category 1 meeting. The public is invited to observe the
meeting and will have one or more opportunities to communicate with
the U.S. Nuclear Regulatory Commission (NRC) staff after the business
portion, but before the meeting is adjourned. Members of the public who
wish to attend are encouraged to telephone or e-mail the contact listed
below to get a list of the specific topics scheduled to be discussed at the
meeting. Portions of the meeting may include discussion of proprietary
information and will be closed to the public.

MEETING CONTACT: Jerry Hale, NRO/DNRL
301-415-8148
Jerry.Hale@nrc.gov

*Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"
(67 FR 36920), May 28, 2002

PARTICIPANTS: Participants from the NRC include members from the Office of New Reactors (NRO).

NRC

J. Hale, NRO
M. Eudy, NRO
R. Jenkins, NRO
A. Muniz, NRO

DTE

P. Smith, DTE
N. Latzy, DTE
M. Brandon, DTE
R. Pratt, DTE

Interested members of the public can participate in this meeting via a toll-free teleconference. A telephone conference bridge has been established for this meeting. Please contact Jerry Hale at 301-415-8148 or jerry.hale@nrc.gov for the telephone number and passcode. Seating may be limited and will be available on a first-come basis. Inform the NRC's meeting contact of your intention to attend by ~~June 7, 2012~~ **June 14, 2012**. This step will ensure that sufficient copies of meeting materials are available. The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting (e.g., a translator, handicapped accessibility) or need this meeting notice, the transcript, or other information from the meeting in another format (e.g., Braille, large print, a language other than English), please notify the NRC's meeting contact. Determinations on requests for reasonable accommodations will be made on a case-by-case basis.

Because meetings are sometimes canceled or rescheduled as a result of unforeseen circumstances such as severe weather, confirm the meeting schedule with the meeting contacts.

Docket No.: 52-033

Enclosure: Agenda

cc w/encl: See next page

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NRO-001

Office	PM:NRO/DNRL/LB3	LA:NRO/DNRL/LB3	PM:NRO/DNRL/LB3
Name	JHale	SGreen	JHale
Date	05/30/2012	05/30/2012	05/30/2012

OFFICIAL RECORD COPY

Meeting Agenda

~~Monday, June 11, 2012~~ Thursday, June 14, 2012
1:00 p.m. – 3:00 p.m.

Public Meeting With Detroit Edison for Fermi 3

<u>TIME</u>	<u>TOPIC</u>	<u>LEAD</u>
1:00 p.m.	Opening Remarks	NRC
1:10 p.m.	Discussion of approach to respond to RAI related to Fukushima recommendation 2.1	DTE
2:10 p.m.	NRC staff's questions	NRC
2:45 p.m.	Opportunity for Public Comments	NRC/Public
3:00 p.m.	Adjourn Meeting	

Enclosure

Fermi - Mailing List

(Revised 05/21/2012)

cc:

Michigan Department of Environmental Quality
Resource Management Division
Radiological Protection Section
Constitution Hall, Atrium North
525 West Allegan Street
P.O. Box 30241
Lansing, MI 48909-7741

Mr. Peter W. Smith
Director, Nuclear Development
Licensing and Engineering
337 WCB
DTE Energy
One Energy Plaza
Detroit, MI 48226-1221

U. S. Nuclear Regulatory Commission
Resident Inspectors' Office
6450 North Dixie Highway
Newport, MI 48166

Supervisor-Electric Operators
Michigan public Service Commission
P.O. Box 30221
Lansing, MI 48909

Wayne County Department of Homeland
Security & Emergency Management
10250 Middlebelt Road
Detroit, MI 48242

Mr. Jack M. Davis
Senior Vice President
and Chief Nuclear Officer
Detroit Edison Company
Fermi 2 - 210 NOC
6400 North Dixie Highway
Newport, MI 48166

Mr. Bruce R. Maters
Director - Legal
Detroit Edison Company
688 WCB
1 Energy Plaza
Detroit, MI 48226-1279

Mr. Ronnie A. May
Senior Vice President-Major Enterprise Proj.
Detroit Edison Company
2402 WCB
1 Energy Plaza
Detroit, MI 48226-1279

Fermi - Mailing List

Email

brandonm@dteenergy.com (Michael Brandon)
documentfiling@dteenergy.com (Fermi 3 Records Management)
kcumbow@greatlakes.net (Kay Cumbow)
mkeeganj@comcast.net (M. Keegan)
patriciaL.campbell@ge.com (Patricia L. Campbell)
smithpw@dteenergy.com (Peter W. Smith)
Tom.Bilik@nrc.gov (Thomas Bilik)
walter.schumitsch@ge.com (Walter Schumitsch)