U.S. NUCLEAR REGULATORY COMMISSION

•			NOTICE	OF GRA		TANCE AW		
1. GRANT/AGREEMENT NO. NRC-HQ-11-G-38-0045		2. MODIFICATION NO M002				PERFORMANCE 4. AUTHORITY		and 141b of the 34, as amended
5. TYPE OF AWARD		6. ORGANIZATION TYPE			7. RECIPIE	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS		
					Board of Regents, University of Nebraska - Lincoln			
X GRANT		Public State-Controlled Institution of Higher			of Higher ED	312 North 14 <sup>th</sup> Street		
			DUNS: 555456995 NAICS: 611310			Lincoln, NE 68588-0430		
8. PROJECT TITLE:		<u></u>					***************************************	
Collaborative Dista	ance Educ	cation C	ourse on	Radiation	on and Dos	simetry in N	uclear Health Physics	
9. PROJECT WILL BE CONDUCTED 10. TEC			ECHNICAL REPORTS ARE REQUIRE					
PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED			X PROGRESS AND FINAL			1	Nebraska - Lincoln rian W. Robertson	
See Program Description		FINAL ONLY				Mechanical Engineering and NCMN		
AND APPENDIX A-PROJECT GRANT PROVISIONS	OTHER (Conference Proceedings)			eedings)	Email: 402-472-8308			
12. NRC PROGRAM OFFICE (N	AME and AD	DDRESS)	13. ACCOUNTING and APPROP			l <u> </u>		
NRC Attn: Tanya Parwani-Jaimes			APPN. NO: 31X0200 B&R NO: 2012-84-			C:494	ADVANCE BY TREASURY CHECK	
Office of Human Resources			B&R NO: 2012-8 JOB CODE: T8453			\-13 <del>4</del>	REIMBURSEMENT BY TREASURY CHECK	
MS: GW5A06 (301) 492-2308 11545 Rockville Pike			BOC NO:				LETTER OF CREDIT	
Rockville, Maryland 20852 Email:			OFFICE ID NO: HR-12-2		HR-12-244		X OTHER (SPECIFY) Electronic ASAP.gov	
15. NRC OBLIGATION FUNDS				16 TOT	AL FUNDING	AGREEMENT	(See Remarks in Item #20 "Payment Inform	nation")
15. NINO OBLIGATION I ONDO					This action provides funds for Fiscal Ye	ear		
THIS ACTION	THIS ACTION\$0.00		NRC <u>\$1</u>		<u>\$143.12</u>	5.00	in the amount of See Paαe Two	
PREVIOUS OBLIGATION \$143.125.00		RECIPIENT \$0.00		NT \$0.00		_		
TOTAL \$143.125.00			TOTAL \$143.125			5.00	_	
17. NRC ISSUING OFFICE (NA								
Attn: Shashi Malho Mail Stop: TWB-01-B Rockville MD 20852		: Snasni	mainotia	gnkc.gov		NRC CONTRA	ACTING OFFICER	
						Shashi Malhotra 5/10/2012		
Signature Not Required						(Signature		
					NA	(Signature ME (TYPED) LE	Shashi Malhotra (Date)  Grants Officer	
	TIT							
			TF	LEPHONE NO.	301-492-3604			
20. PAYMENT INFORMATION					1 2	LEI HONE NO.		
Payment will be made through the award conditions, Federal report				-			ipient has failed to comply with the program A110).	objectives,
							•	
·								
21. Attached is a copy of the "NF							Non-Government Recipients.	
Acceptance of these terms and of the second	conditions is	acknowled	igea when Fe	ederal fund	us are used on	tnis project.		
In the event of a conflict between	n the recipier	it's propos	al and this av	vard, the t	erms of the Av	vard shall preva	ail.	
							performance of any Endoral Dragram	
TEMPLAIL - AUM	101	S	UNSI F	REVIE	EW CO	MPLETE	performance of any Federal Program.	)MO02
							k.e.	-

## **DESCRIPTION OF MODIFICATION:**

The purpose for modification number 002 is to:

1. Extend the period of performance.

As a result of this modification:

- 1. The period of performance is extended from 08/31/2012 to 03/31/2013 at no additional cost to the government.
- 2. References in the award document to the period of performance are changed to read: August 22, 2012 March 31, 2013.
- 3. Funds obligated in this grants are available for program expenditures until March 31, 2013.

Base Period: August 22, 2012 - March 31, 2013

Assistance Award Ceiling: \$143,125.00 Total Obligated Amount: \$143,125.00

All other terms and conditions remain unchanged.