U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD

1. GRANT/AGREEMENT NO.	2. MODIFICATION NO.	3. PERIOD OF PERFORMANCE	4. AUTHORITY
NRC-38-10-943	M005	FROM: 5/1/2010 TO: 4/30/2013	Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

5. TYPE OF AWARD	6. ORGANIZATION TYPE	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS
[X] GRANT [ ] COOPERATIVE AGREEMENT	Public State-Controlled Institution of Higher ED DUNS: 062092457 NAICS: 611310	Southern Polytechnic State University 1100 South Marietta Parkway Department of Nuclear Power Generation Marietta, GA 30060

8. PROJECT TITLE:
Nuclear Engineering Scholarship Project

9. PROJECT WILL BE CONDUCTED	10. TECHNICAL REPORTS ARE REQUIRED	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS
PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	[X] PROGRESS AND FINAL [ ] FINAL ONLY [ ] OTHER (Conference Proceedings)	Southern Polytechnic State University, Georgia Attn: Dr. Ruston Hunt Interim Dean Extended University Email: rhunt@spsu.edu 678-915-7338

12. NRC PROGRAM OFFICE (NAME and ADDRESS)	13. ACCOUNTING and APPROPRIATION DATA	14. METHOD OF PAYMENT
NRC Attn: Nancy.Hebron-Isreal.nrc.gov Office of Human Resources MS: GW5A6 (301) 492-2231 11545 Rockville Pike Rockville, Maryland 20852	APPN. NO: 31X0200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-12-234	[ ] ADVANCE BY TREASURY CHECK [ ] REIMBURSEMENT BY TREASURY CHECK [ ] LETTER OF CREDIT [X] OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")

15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT		
THIS ACTION	$0.00	NRC	$200,000.00	This action provides funds for Fiscal Year in the amount of See Page Two
PREVIOUS OBLIGATION	$200,000.00	RECIPIENT	$0.00	
TOTAL	$200,000.00	TOTAL	$200,000.00	

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Mark.Lohrmann@nrc.gov
Mail Stop: TWB-01-B10M
Rockville MD 20852

18.	19. NRC CONTRACTING OFFICER
Signature Not Required	Sheila Bumpass (Signature) 4/24/2012 (Date) NAME (TYPED) Sheila Bumpass TITLE Contracting Officer TELEPHONE NO. 301-492-3484

20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

The purpose for modification M005 is to extend the period of performance for one (1) year.

As a result of this modification the period of performance expiration date is extended from 4/30/2012 to 4/30/2013, at no additional cost to the government.

Period of Performance: May 01, 2010 – April 30, 2013 (changed)

All other terms and conditions remain unchanged