

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-38-10-968	<b>2. MODIFICATION NO.</b> M001	<b>3. PERIOD OF PERFORMANCE</b> FROM: 7/1/2010 TO: 6/30/2012	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  Public State-Controlled Institution of Higher ED  DUNS: 940020381 NACIS: 611210		<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b>  <b>Aiken Technical College</b> <b>2276 Jefferson Davis Highway</b> <b>Graniteville, South Carolina 29802</b> <b>Windsors@atc.edu</b>
<b>8. PROJECT TITLE:</b> <p align="center"><b>Nuclear Sector Technician Education and Placement Project</b></p>			
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b>  See Program Description <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b>  <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Aiken Technical College Dr. Tracy Pierner 2276 Jefferson Davis Highway Graniteville, South Carolina 29802 Email: <a href="mailto:pierner@atc.edu">pierner@atc.edu</a> Phone: 803-593-9231	
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> NRC Attn: Tanya Parwani-Jaimes Office of Human Resources MS: GW5A6 (301) 492-2302 11545 Rockville Pike Rockville, Maryland 20852 <a href="mailto:Tanya.Parwani-Jaimes@nrc.gov">Tanya.Parwani-Jaimes@nrc.gov</a>	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 0-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: NRC-38-10-968M001	<b>14. METHOD OF PAYMENT</b>  <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
<b>15. NRC OBLIGATION FUNDS</b>  THIS ACTION <u>\$0.00</u>  PREVIOUS OBLIGATION <u>\$150,000.00</u>  TOTAL <u>\$150,000.00</u>		<b>16. TOTAL FUNDING AGREEMENT</b>  NRC <u>\$150,000.00</u>  RECIPIENT _____  TOTAL <u>\$150,000.00</u>  This action provides funds for Fiscal Year 2012 in the amount of NA	
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita Carr Mail Stop: TWB-01-B10M Rockville MD 20852 <a href="mailto:MLita.Carr@nrc.gov">MLita.Carr@nrc.gov</a>			
<b>18.</b>  Signature Not Required		<b>19. NRC CONTRACTING OFFICER</b>  <div style="text-align: right;"> <i>Sheila Bumpass</i> <span style="float: right;">3/29/2012</span> </div> <hr/> (Signature) _____ (Date) NAME (TYPED) <u>Sheila Bumpass</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>301-492-3484</u>	
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>			
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.</b>			

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

**DESCRIPTION OF MODIFICATION:** The purpose for modification number 001 is to:

- 1) Change the Program Officer listed in:

A) Block #12 on the Notice of Grant/Assistance Award Form by **deleting** in its entirety and **replacing** with the following:

"U.S. Nuclear Regulatory Commission  
Office of Human Resources  
Attn: Tanya Parwani-Jaimes, 301-492-2308  
Mail Stop: GW/5A6  
Washington, DC 20005  
Tanya.parwani-jaimes@nrc.gov"

B) Change the Program Officer as listed in Attachment A – Schedule, A.2 Period of Grant, A.5 of the original grant award by **deleting** in its entirety and **replacing** with the following:

"Tanya Parwani-Jaimes"

- 2) Revise the "Grant Performance Metrics" to include performance metrics. Under Attachment C – Standard Terms and Conditions; 2. Award Package – Grant Performance Metrics, **deleted** in its entirety and **replaced** with the following:

"Grant Performance Metrics:

In addition to the customary performance progress report requested on the SF-PPR, SF-PPR-B, and SF-PPR-E forms, NRC requires the following metrics to be reported on by the awardees as follows:

1. Overall number of new courses developed in NRC designated STEM areas (including the names of the courses);
2. Number of students enrolled in new STEM courses;
3. Number of these enrolled students retained in STEM major."

- 3) Revise the reporting requirement period for the Federal Financial Report (FFR, SF-425) to a semi-annual basis. Under Attachment C – Standard Terms and Conditions; **Monitoring and Reporting §215.51**, "b. Federal Financial Reports" **deleted** in its entirety and **replaced** with the following:

"b. Federal Financial Reports

The Grantee shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 is due within 90 days after expiration of the award. The report should be submitted electronically to: Grants\_FFR@NRC.GOV. (NOTE: There is an underscore between Grants and FFR)."

All other terms and conditions remain unchanged.