

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-972		2. MODIFICATION NO. M001		3. PERIOD OF PERFORMANCE FROM: 7/1/2010 TO: 06/30/2012		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Public State-Controlled Institution of Higher Education DUNS: 069329753 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Midlands Technical College P.O. Box 2408 Columbia, SC 29202			
8. PROJECT TITLE: The Nuclear Systems Technician Curriculum Redevelopment Project							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Midlands Technical College Attn: Dr. Thomas C. Chandler, Chair Engineering Technology Department, PO Box 2408 Columbia, SC 29202 Email: chandlerc@midlandstech.edu , 803-738-7807			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Office of Human Resources Attn: Tanya Parwani-Jaimes, 301-492-2308 Mail Stop: GW 5A6 Washington, DC 20555 Tanya.Parwani-Jaimes@nrc.gov		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: NRC-38-10-972M001		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS THIS ACTION <u>\$0.00</u> PREVIOUS OBLIGATION <u>\$198,665.00</u> TOTAL <u>\$198,665.00</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$198,665.00</u> RECIPIENT <u>\$317,316.00</u> TOTAL <u>\$198,665.00</u> This action provides funds for Fiscal Year 12 in the amount of \$0.00					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Rob Robinson, 301-492-3693 Mail Stop: TWB-01-B10M Washington, DC 20555 Richard.robinsonii@nrc.gov							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER <div style="text-align: right;"><i>Sheila Bumpass</i> 3/30/2012</div> <div style="display: flex; justify-content: space-between;"><div>(Signature)</div><div>(Date)</div></div> <div style="display: flex; justify-content: space-between;"><div>NAME (TYPED)</div><div>Sheila Bumpass</div></div> <div style="display: flex; justify-content: space-between;"><div>TITLE</div><div>Contracting Officer</div></div> <div style="display: flex; justify-content: space-between;"><div>TELEPHONE NO.</div><div>301-492-3484</div></div>			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

The purpose of this modification is to:

1) Change the Program Officer listed in:

A) Block #12 on the Notice of Grant/Assistance Award Form by **deleting** in its entirety and **replacing** with the following:

"U.S. Nuclear Regulatory Commission
Office of Human Resources
Attn: Tanya Parwani-Jaimes, 301-492-2308
Mail Stop: GW/5A6
Washington, DC 20005
Tanya.parwani-jaimes@nrc.gov"

B) Change the Program Officer as listed in Attachment A – Schedule, A.2 Period of Grant, A.5 of the original grant award by **deleting** in its entirety and **replacing** with the following:

"Tanya Parwani-Jaimes"

2) Revise the "Grant Performance Metrics" to include performance metrics. Under Attachment C – Standard Terms and Conditions; 2. Award Package – Grant Performance Metrics, **delete** in its entirety and **replace** with the following:

"Grant Performance Metrics:

In addition to the customary performance progress report requested on the SF-PPR, SF-PPR-B, and SF-PPR-E forms, NRC requires the following metrics to be reported on by the awardees as follows:

1. Overall number of new courses developed in NRC designated STEM areas (including the names of the courses);
2. Number of students enrolled in new STEM courses;
3. Number of these enrolled students retained in STEM major."

3) Revise the reporting requirement period for the Federal Financial Report (FFR, SF-425) to a semi-annual basis. Under Attachment C – Standard Terms and Conditions; **Monitoring and Reporting §215.51**, "b. Federal Financial Reports" **delete** in its entirety and **replace** with the following:

"b. Federal Financial Reports

The Grantee shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 is due within 90 days after expiration of the award. The report should be submitted electronically to: Grants_FFR@NRC.GOV. (NOTE: There is an underscore between Grants and FFR)."

All other terms and conditions remain unchanged