

March 15, 2012

Ms. Michele M. Gutman  
Assistant General Counsel  
Westinghouse Electric Company  
Legal and Contracts, Environment,  
Health and Safety  
P.O. Box 355  
Pittsburgh, PA 15230-0355

SUBJECT: REQUEST FOR ADDITIONAL INFORMATION REGARDING AN INTERNAL  
RESTRUCTURING OF THE WESTINGHOUSE ELECTRIC COMPANY  
(TAC NO L33211)

Dear Ms. Gutman

We have completed our review of an internal restructuring of the Westinghouse Electric Company, transmitted by letter dated February 29, 2012. Our review of your application has identified that additional information is needed to determine the adequacy of financial assurance of decommissioning and the potential for a transfer of control.

The additional information, specified in the enclosure, should be provided within 30 days from the date of this letter.

Pending the additional information, which answers the Request for Additional Information, we anticipate completing our review by the end of April 2012. This date could change depending on the findings of our technical review, urgent assignments, or other factors. We will promptly communicate any significant changes to this schedule.

In accordance with Title 10 of the *Code of Federal Regulations* 2.390 of the U.S. Nuclear Regulatory Commission's (NRC's) "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records System component of the NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>.

M. Gutman

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If you have any questions regarding this matter, please contact me at 301-492-3189, or via e-mail to [Christopher.Ryder@nrc.gov](mailto:Christopher.Ryder@nrc.gov).

Sincerely,  
**/RA/**

Christopher Ryder, Licensing Project Manager  
Fuel Manufacturing Branch  
Division of Fuel Cycle Safety  
and Safeguards  
Office of Nuclear Material Safety  
and Safeguards

Enclosure:  
As stated

Docket Nos.: 70-1151, 70-36  
License Nos.: SNM-1107, SNM-33

If you have any questions regarding this matter, please contact me at 301-492-3189, or via e-mail to [Christopher.Ryder@nrc.gov](mailto:Christopher.Ryder@nrc.gov).

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