

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-08-967		2. MODIFICATION NO. M002		3. PERIOD OF PERFORMANCE FROM: 08/01/2008 TO: 07/31/2013		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE 041544081		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF ILLINOIS 506 S WRIGHT ST, 364 HENRY ADMIN BLDG URBANA IL 618013620			
8. PROJECT TITLE: Nuclear Engineering Scholarship and Fellowship Program							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 01/21/09 AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. James Stubbins 104 South Wright Street 216 Talbot Laboratory Urbana, IL 61801 (217) 333-2295 jstubbin@illinois.edu			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources, ATTN: Nancy Hebron-Isreal 301-492-2231 Mail Stop: W5-A06 Washington DC 20555 Email: RKN1@nrc.gov		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-84-51-K-16 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-12-159		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS THIS ACTION _____ PREVIOUS OBLIGATION \$600,000.00 TOTAL \$600,000.00		16. TOTAL FUNDING AGREEMENT NRC \$600,000.00 RECIPIENT _____ TOTAL \$600,000.00 This action provides funds for Fiscal Year 2011 in the amount of \$0.00					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, 301-492-3604 Mail Stop TWB-01-B10M Washington, DC 20555							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER <i>Sheila Bumpass</i> _____ (Signature) Sheila Bumpass NAME (TYPED) _____ TITLE Contracting Officer TELEPHONE NO. (301) 492-3492 2/29/2012 (Date)			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION

The purpose for modification number 002 is to:

1. Extend the period of performance for the Fellowship portion of this award only as requested in your letter dated January 9, 2012.

As a result of this modification:

2. The period of performance is extended from 07/31/2012 to 07/31/2013 at no additional cost to the government.
3. References in the award document to the period of performance are changed to read: August 8, 2008 – July 31, 2013.
4. Funds obligated in this grants are available for program expenditures until July 31, 2013.

Base Period: August 8, 2008 – July 31, 2013
Assistance Award Ceiling: \$600,000.00
Total Obligated Amount: \$600,000.00

All other terms and conditions remain the same.