



December 20, 2011

L-7

Docket No. 030-03754
License No. 06-00217-06

Mr. John Nicholson
U.S. Nuclear Regulatory Commission, Region I
475 Allendale Road
King of Prussia, PA 19406-1415

Subject: **Final Status Survey Report No. 4**

Reference: **Letter, J. F. Conant (ABB) to J. Nicholson (NRC) dated June 24, 2011**

Dear Mr. Nicholson:

The Reference letter contains a schedule for submitting seven Final Status Survey ("FSS") Reports to the U.S. Nuclear Regulatory Commission ("NRC") for the decommissioning and license termination of the ABB/Combustion Engineering, Windsor, CT Site ("Site").

This letter submits the fourth FSS Report of seven for portions of the Site identified as Building Complexes 3 and 6. The Report was produced commensurate with the Site Decommissioning Plan. In doing so, ABB has complied with the decommissioning requirements set forth in 10 CFR 30.36 and 10 CFR 20, subpart E. ABB will request license termination when all FSS Reports have been submitted to the NRC. It is requested that the NRC forward this report to the U.S. Army Corps of Engineers ("USACE") as indicated in the agreement with USACE.

ABB appreciates the attention and effort expended by the NRC in reviewing this FSS Report. If there are any questions or comments regarding this submittal, please contact Mr. Heath Downey, ABB's Radiation Safety Officer, at (207) 828-3505 or me at (860) 687-4904 or by e-mail at john.conant@us.abb.com.

Sincerely,

ABB INC.

John F. Conant
Director, Nuclear Engineering and Compliance

FULL COST RECOVERY ACTION

TAC NO. U01862

Enclosure: Final Status Survey Report

xc: Charles Petrillo (Town of Windsor)
Edward Wilds (CTDEEP)

ABB Inc.

This is to acknowledge the receipt of your letter application dated

12/20/2011, and to inform you that the initial processing which includes an administrative review has been performed.

☒ **Environmental Assessment (06-00217-06)**
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 576582.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.