

## StrataRossLAPem Resource

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**From:** Bjornsen, Alan  
**Sent:** Friday, August 19, 2011 7:25 AM  
**To:** 'john.murray@blackfeetplanning.org'  
**Subject:** NRC Consultation

John,

This is confirm our phone call on 08/03/2011 stating that you will represent the Blackfeet at the Ross site visit and consultation on Sep 13 and 14 in Gillette, WY, if funded. I'm assuming you contacted the individual listed in the letter of invitation you received this week for financial help:

Mr. Michael Butcher  
Business Manager  
Strata Energy, Inc.  
P.O. Box 2318  
Gillette, WY 82716  
(307) 686-4066

Regards,

*Alan B. Bjornsen*

Environmental Project Manager  
FSME/DWMEP/EPPAD/ERB  
U.S. Nuclear Regulatory Commission  
11545 Rockville Pike  
Rockville, MD 20852  
(301) 415-1195  
[alan.bjornsen@nrc.gov](mailto:alan.bjornsen@nrc.gov)

**Hearing Identifier:** StrataEnergyRoss\_LA\_Public  
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**Subject:** NRC Consultation  
**Sent Date:** 8/19/2011 7:25:28 AM  
**Received Date:** 8/19/2011 7:25:00 AM  
**From:** Bjornsen, Alan

**Created By:** Alan.Bjornsen@nrc.gov

**Recipients:**  
"john.murray@blackfeetplanning.org" <john.murray@blackfeetplanning.org>  
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**Options**  
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**Return Notification:** No  
**Reply Requested:** No  
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