# StrataRossLAPEm Resource

From: Bjornsen, Alan

**Sent:** Thursday, October 27, 2011 12:19 PM

To: Richard Thomas

Cc: Melissa; mike@stratawyo.com

Subject: RE: Logistical Information for 2nd Ross Site Walkover and Consultation

#### Rick.

Thank you for affirming your tribe's presence at the site walkover and consultation next week. The individual you need to contact at Strata for reimbursement is Mike Butcher – his name and contact information appears at the bottom of this e-mail (just scroll down).

I look forward to meeting Lee and Clarence, next week. I've spoken with Lee many times.

# Regards, Alan

From: Richard Thomas [mailto:rick\_thpo02@yahoo.com]

Sent: Thursday, October 27, 2011 11:45 AM

To: Bjornsen, Alan

**Subject:** Re: Logistical Information for 2nd Ross Site Walkover and Consultation

# Alan:

My name is Rick Thomas, THPO Director for the Santee Sioux Nation and I want to confirm two representatives for Section 106 Tribal Site Walkover and Consultation for the Strata Energy's Ross Uranium ISR Project....two reps as of this date shall be Lee Ickes and Clarence Campbell, will follow up by Monday, Also I was advised, due they receive mileage, ect. upon completion of the site walkover....please advise as time is drawing near...thank you, Rick Thomas

From: "Bjornsen, Alan" < Alan. Bjornsen@nrc.gov >

**To:** "john.murray@blackfeetplanning.org" <john.murray@blackfeetplanning.org>; "jb.weston@fsst.org" <jb.weston@fsst.org>; "mrseskew@yahoo.com" <mrseskew@yahoo.com>; "ostnrrathpo@gwtc.net" <ostnrrathpo@gwtc.net>; "rick\_thpo02@yahoo.com" <rick\_thpo02@yahoo.com" <wiferrisiii@yahoo.com"

Sent: Wednesday, October 19, 2011 2:56 PM

Subject: FW: Logistical Information for 2nd Ross Site Walkover and Consultation

### All,

This message is regarding the upcoming Section 106 Tribal Site Walkover and Consultation for Strata Energy's Ross Uranium ISR Project. It is being sent because I have not heard from you. Should you decide to attend, Strata will book your lodging for your arrival on November 1, departing on November 4.

Included is the e-mail sent previously, with attachments, detailing the agenda for the site walkover and subsequent consultations. Please be sure to advise me of your attendance. I look forward to seeing you on November 2 and 3 and to working with you throughout the Section 106 process.

Regards,

Alan

From: Bjornsen, Alan [mailto:Alan.Bjornsen@nrc.gov]

Sent: Thursday, October 13, 2011 9:53 AM

To: 'john.murray@blackfeetplanning.org'; 'dhamilton@c-a-tribes.org'; 'Steve Vance'; 'wandawells@midstatesd.net';

'DaleOH@crownations.net'; 'jb.weston@fsst.org'; 'mbelgarde@yahoo.com'; 'mrseskew@yahoo.com'; 'clairsgreen@yahoo.com'; 'ostnrrathpo@gwtc.net'; 'reaglebear@yahoo.com'; 'rick\_thpo02@yahoo.com'; 'waste'Win Young'; 'redhawk@mhanation.com'; 'waste'Win Young'; 'redhawk@mhanation.com';

'gravattlana@yahoo.com'

Cc: Moore, Johari; Davis (FSME), Jennifer; Saxton, John; Hsueh, Kevin; Barkman Marsh, Molly; Safford, Carrie;

Persinko, Andrew; Miller, Debra; Ryan, Michelle; mike@stratawyo.com; Ben Schiffer; Melissa

Subject: Logistical Information for 2nd Ross Site Walkover and Consultation

All,

As promised, I've enclosed important information regarding the 2<sup>nd</sup> Tribal Site Walkover and Consultation for the Ross Uranium ISR Project. For the Site Walkover on November 2, we plan to meet at the hotel shown below. The agenda is attached.

Best Western Tower West Lodge 109 N. US Highway 14-16 Gillette, WY 82716 (307) 686-2210

For the consultation, the hotel location is the same, with the agenda also attached.

If you need financial assistance (travel expenses) for this event, Strata Energy (the applicant) has graciously agreed to pay for up to two representatives from each tribe. You may place your request to:

Mike Butcher Strata Energy Inc. P.O. Box 2318 406 W. 4th St. Gillette, WY 82717 W 307-686-4066 C 307-461-7577 mike@stratawyo.com

Melissa Butcher
PB Communications & Strategic Solutions
248 W. Burkitt St.
Sheridan, WY 82801
(307) 751-3789
melissa@pbprconsulting.com

Your decision to attend is appreciated by Thursday, October 20, as preparations need to be made to make this event as meaningful as possible.

Thank you.

Alan B. Bjornsen

Environmental Project Manager FSME/DWMEP/EPPAD/ERB U.S. Nuclear Regulatory Commission 11545 Rockville Pike Rockville, MD 20852 (301) 415-1195 alan.bjornsen@nrc.gov

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From: Bjornsen, Alan

Created By: Alan.Bjornsen@nrc.gov

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"Melissa" < Melissa@pbprconsulting.com>

Tracking Status: None

"mike@stratawyo.com" <mike@stratawyo.com>

Tracking Status: None

"Richard Thomas" <rick\_thpo02@yahoo.com>

Tracking Status: None

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