

**From:** Cohen, Stephen  
**Sent:** Wednesday, November 30, 2011 8:50 AM  
**To:** Richard Blubaugh  
**Cc:** Jehle, Patricia; Burrows, Ronald; Clark, Michael; Chris Pugsley  
**Subject:** December 7 Meeting

Hello Richard:

Regarding the December 7, 2011 meeting, we would like to provide the presentation by email to meeting participants prior to the start of the meeting. To assist the agency, please ensure the following:

- that any PowerPoint presentation is smaller than 10mb
- if the presentation is larger than 10mb, please divide it into multiple files each smaller than 10mb
- if you are only presenting hard copies please provide a .pdf file of the hard copies

Thank you for your cooperation. Sincerely,

Stephen J. Cohen  
Team Leader - New Facility Licensing  
Office of Federal and State Materials  
and Environmental Management Programs  
U.S. Nuclear Regulatory Commission  
Mailstop T8F5  
Washington, DC 20555  
301-415-7182  
410-206-8717 (cell)  
[stephen.cohen@nrc.gov](mailto:stephen.cohen@nrc.gov)