

November 16, 2011

MEMORANDUM TO: Ryan Whited, Chief  
Environmental Projects Branch 2  
Division of Site and Environmental Reviews  
Office of New Reactors

FROM: Bruce A. Olson, Project Manager **/RA/**  
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Division of Site and Environmental Reviews  
Office of New Reactors

SUBJECT: NOTICE OF PUBLIC MEETING TO DISCUSS THE DRAFT  
ENVIRONMENTAL IMPACT STATEMENT FOR THE FERMI  
UNIT 3 COMBINED LICENSE

DATE & TIME: Thursday, December 15, 2011  
First Session: 1:00 p.m. – 4:00 p.m.  
Second Session: 7:00 p.m. – 10:00 p.m.

LOCATION: Monroe County Community College  
La-Z Boy Center Meyer Theater  
1555 South Raisinville Road  
Monroe, Michigan 48161

PURPOSE: To provide an opportunity for members of the public to submit  
comments on the draft environmental impact statement for the  
Fermi Unit 3 Nuclear Power Plant combined license.

CATEGORY 3: \* This is a Category 3 Meeting. The public is invited to participate  
by providing comments and asking questions throughout the  
meeting.

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\*Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"  
(67 FR 36920), May 28, 2002.

PURPOSE (cont.):

Prior to each formal session, there will be an informal one-hour "open house" for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally with U.S. Nuclear Regulatory Commission (NRC) and U.S Army Corps of Engineers staff.

Members of the public may present oral comments at this meeting by contacting Mr. Bruce Olson at (800) 368-5642 (ext. 3731), or via e-mail to [Fermi3.COLEIS@nrc.gov](mailto:Fermi3.COLEIS@nrc.gov) by December 8, 2011. Those who wish to present oral comments may also register at the meeting within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register. Members of the public may also submit comments in writing or electronically during the meetings.

Mr. Bruce Olson will need to be contacted no later than December 8, 2011, if special equipment or accommodations are needed to attend or present information at the public meeting.

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| T. Hsia, NRO     | A. Redden, NRO        | D. Mussatti, NRO  |
| B. Olson, NRO    | M. Carpentier, OGC    | D. Barnhurst, NRO |
| J. Fringer, NRO  | D. Palmrose, NRO      | B. Harvey, NRO    |
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| J. Hale, NRO     | A. Ghosh, OGC         |                   |

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| K. LaGory, ANL | J. Quinn, ANL  | D. Weeks, E&E           |
| J. Hayse, ANL  | R. Karimi, ERI | F. Cameron, Facilitator |

USACE

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Members of the Public Who Register to Speak

None registered at this time

Docket No.: 52-033

Enclosure:  
Agenda

cc w/enclosure: See next page

## PURPOSE (cont.):

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None registered at this time

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cc w/enclosure: See next page

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DATE	11 / 16 /2011	11 / 16 /2011	11 / 16 /2011

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Memorandum to Ryan Whited from Bruce Olson dated November 16, 2011

SUBJECT: NOTICE OF PUBLIC MEETING TO DISCUSS THE DRAFT ENVIRONMENTAL  
IMPACT STATEMENT FOR THE FERMI UNIT 3 COMBINED LICENSE

DISTRIBUTION:

Docket No.: 52-033

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**AGENDA FOR THE PUBLIC MEETINGS TO DISCUSS THE  
DRAFT ENVIRONMENTAL IMPACT STATEMENT FOR THE  
FERMI ATOMIC POWER PLANT, UNIT 3 COMBINED LICENSE APPLICATION**

Thursday, December 15, 2011

Two Meeting Sessions - 1:00 p.m. to 4:00 p.m., and 7:00 p.m. to 10:00 p.m.\*

- I. U.S. Nuclear Regulatory Commission (NRC): Welcome and Introductory Statements – 15 minutes
- II. U.S. Army Corps of Engineers Statements – 5 minutes
- II. Overview of NRC Environmental Review Process and Draft Environmental Impact Statement Findings – 25 minutes
- III. Public Comments – 2 hours
- IV. Closing Statements – 15 minutes

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