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 DR Control #4141
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Docket No. 50-263 ✓

FEB 8 1972

Honorable Donald M. Fraser
House of Representatives

Dear Mr. Fraser:

This is in response to your inquiry regarding our Environmental Impact Statement schedule for the Monticello Nuclear Plant.

We recently met with representatives of the Minnesota Pollution Control Agency and the Attorney General's office to discuss the environmental analysis and issuance of the draft Environmental Statement. We agreed during our discussions that after taking all factors into account the work could be completed and the draft statement issued during the first week of May. This schedule was satisfactory to the Minnesota representatives. The factors that we had to weigh were a need to reschedule other project work and to allow enough time to assure a thorough analysis of the environmental impact of this project.

I trust that this information is responsive to your inquiry.

Sincerely,

(signed) L. Manning Muntzing

L. Manning Muntzing
Director of Regulation

OFFICE ▶	REP:DIR	DRL	DR	OCR		
SURNAME ▶	LRogers:bs	RBoyd	LMuntzing			
DATE ▶	1/31/72	1/31/72	2/1/72	2/2/72		

THE WHITE HOUSE
WASHINGTON

Date: 1/25

TO: Jim Schlesinger

FROM: John C. Whitaker

FYI

OFFICE OF THE CHAIRMAN

TO:

D / Reg

11/28

REPLY FOR _____ 's SIGNATURE

REPLY FOR SIGNATURE BY: GM _____ DR _____

FOR APPROPRIATE HANDLING

PLEASE SEND TWO COPIES OF REPLY TO OFFICE OF CHAIRMAN

FOR INFORMATION: GM _____ DR _____ COMMISSIONERS _____

REMARKS:

A. W. JACKSON
For the Chairman

FROM Rep. Donald M. Fraser (Minn.)	CONTROL NUMBER 4141	FILE LOCATION
	DATE OF DOCUMENT 1/18/72	ACTION COMPLETION DEADLINE 2/2/72
TO The President (referred to the Chairman by The White House 1/25/72)	ACTION PROCESSING DATES	PREPARE FOR SIGNATURE OF:
	Acknowledged _____	_____ Chairman
	Interim Report _____	_____ Director of Regulation
	Final S/Lmm 2/3/72	


DESCRIPTION	Ltr <input type="checkbox"/> Original <input checked="" type="checkbox"/> Copy <input type="checkbox"/> Other	REMARKS
<p>Requests that the environmental statement on Monticello be given priority handling</p> <p>Encl: Ack. fm the White House to Fraser 1/21/72</p>		
REFERRED TO	DATE	IS NOTIFICATION TO THE JCAE RECOMMENDED? _____
Rogers f/action	1/28/72	
Cys: Bloch Morris		

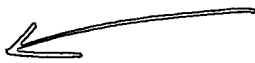
January 31, 1972

1. Mr. Hoffmann
A-241

May we have your advice on filing the attached letter in the Public Document Room?

Ref: Ltr fm Rep. Fraser to the President,
1/18/72
Docket No. 50-263


Jeanne Cook
Office of the Director
of Regulation

-
2. Jeanne Cook 
008 Bethesda

 Approved for filing in PDR.

 X Document not to be filed in the PDR.

Martin R. Hoffmann
General Counsel

RECEIVED

U. S. Atomic Energy Commission
Office of the General Counsel

FEB 1 1972

A.M.

P.M.

7 8 9 10 11 12 1 2 3 4 5 6

January 21, 1972

Dear Don:

This will acknowledge and thank you for your letter to the President urging that the environmental impact statement on the Northern States Power Company plant be given priority handling. You may be assured your letter will be brought to the President's early attention and also shared with the appropriate staff members.

With cordial regards,

Sincerely,

(S)

William E. Timmons
Assistant to the President

Honorable Donald M. Fraser
House of Representatives
Washington, D. C. 20515

bcc: w/incoming to Bud Krogh - FYI
bcc: w/incoming to Bill Gifford for further handling.

WET:EF;VO:mvm

DR 4141

Rec'd Off/Dir. of Reg.
Date 1/28/72
Time 1:30

USER
MINNESOTA

HOUSE OFFICE BUILDING
205-225-4755

DALE MACIVER
ADMINISTRATIVE ASSISTANT

Congress of the United States
House of Representatives
Washington, D.C. 20515

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COMMITTEE

January 18, 1972

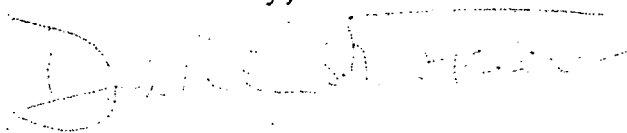
BT
The Honorable Richard M. Nixon
The White House
Washington, D.C.

Dear Mr. President:

There is an impelling need for the completion of an environmental impact statement on the Northern States Power Company plant in Monticello, Minnesota, within the next few months. The questions of radioactive discharge and of plant safety are of grave concern to the State and people of Minnesota. I urge you to ask the Atomic Energy Commission to give this impact statement priority.

With best wishes.

Sincerely,



Donald M. Fraser

DR 4141

Rec'd Off. Dir. of Reg.
Date 1/28/72
Time 1:30