Docket File (Environ.) EP R/F EP Files Butler Br. Chief, DL Shea, Proj. Ldr., DL Licensing Ass't Diggs, DL Licensing Ass't RWade, EP Proj. Ldr. BJYoungblood AEC PDR Local PDR

RINTERON

Mr. William Dircks Council on Environmental Quality Executive Office of the President 722 Jackson Place, N.W.

Washington, D.C. 20006

MAY 3 0 1972

Identical letters Sent to those on Attached list

Dear Mr. Dircks:

Docket No. 50-263

I am pleased to provide the Council with ten copies of the draft environmental statement, prepared by the Commission's Regulatory Staff, on environmental considerations under the National Environmental Policy Act of 1969 relating to the facility identified below.

This draft environmental statement was prepared in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969 as set out in Appendix D of the Commission's regulations, 10 CFR Part 50. A notice of the availability of the draft environmental statement and request for comments from interested persons is being sent to the Office of the Federal Register for filing and publication (copies enclosed). A request for comments also is being sent to appropriate Federal, State and local agencies.

After receipt of the comments from Federal, State and local agencies, we shall prepare a final environmental statement including, where appropriate, a discussion of any problems or objections raised and the disposition thereof, and forward copies of the statement to the Council.

Sincerely,

A. Giambusso, Deputy Director for Reactor Projects Directorate of Licensing

E	nclosures	:						•
1.	. Draft l	Environmen	tal Stateme	nt for	<u>,</u> 100 an	•		
	Mont	icello Nuc	lear Genera	ting Plant,				
	Unit	No. 1 dat	ed May 1972	(10 copies)			•	
2 0F	Federal	L Register	Notice (10	copies)	EP			fi-
	Rev	ale by leg	₩WN	I III	and			112
SURM	IAME 🖌 🛄 RW	ade	Youngblood	Giambusso	DAMEER			1-1-
	DATE 5/	26/72	5/10/72	5/00/72	5/16/72	, .		
Form AEC-318	(Rev. 9-53) AEC	M 0240	* U.S. COVER			•		

LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Monticello Nuclear Generating Plant, Unit No. 1

Applicant: Northern States Power Company

Docket Number: 50-263

Documents Transmitted:

Environmental Report dated November 5, 1971.

Supplement No. 1, dated April 4, 1972.

Draft Environmental Statement for Monticello Nuclear Generating Plant, Unit No. 1, dated May 1972.

Errata Sheet and Page Substitutions for Monticello Nuclear Generating Plant, dated May 2, 1972.

LISTOOF DOCUMENTS TRANSMITTED

Name of Facility: Monticello Nuclear Generating Plant, Unit No. 1

Applicant: Northern States Power Company

Docket Number: 50-263

Documents Transmitted: Draft Environmental Statement for Monticello Nuclear Generating Plant, Unit No. 1 dated May 1972

ADDRESSEE LIST FOR MONTICELLO

Dr. Sidney Galler (9)
Deputy Assistant Secretary
 for Environmental Affairs
U. S. Department of Commerce
Room 3425
14th & Constitution Avenue, N. W.
Washington, D. C. 20230

Colonel William L. Barnes (1) Corps of Engineers Executive Director of Civil Works Office of the Chief of Engineers Department of the Army Forrestal Building - Room 4-G060 10th & Independence Washington, D. C. 20314

Mr. FrederickiWarren (2) Federal Power Commission Room 4007 441 G Street, N. W. Washington, D. C. 20425

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects Review
Department of Interior
Room 5321
18th & C Streets, N. W.
Washington, D. C. 20240

Mr. William Cawley, Deputy Director (2)
Program Management Division
Office of Research & Monitoring
Environmental Protection Agency
Room 3202-G
401 M Street, S. W.
Waterside Mall
Washington, D. C. 20460

Mr. Joseph Kivel (1)
Office of Planning & Evaluation
Division of Air, Radiation &
 Pesticides Program Analysis

Environmental Protection Agency Room 3228-I, Waterside Mall 4th & M Street, S. W. Washington, D. C. 20460 Mr. Robert E. Neligan (2) Division of Applied Technology Office of Air Programs Environmental Protection Agency Research Triangle Park Durham, North Carolina 27711

Dr. Gordon Everett (2)
Office of Enforcement &
 General Counsel
Environmental Protection Agency
Room 3211-G, Waterside Mall
401 M Street, S. W.
Washington, D. C. 20460

Mr. Craig Roberts (6) Office of Radiation Programs Environmental Protection Agency Room 18 81, Parklawn Building 5600 Fishers Lane Rockville, Maryland 20852

Dr. Carl Shuster (6) Office of Water Programs Environmental Protection Agency Room 1000, Crystal Mall #2 Washington, D. C. 20460

Dr. Donald Mount, Director (1) National Water Quality Laboratory Environmental Protection Agency 1201 Congdon Boulevard Duluth, Minnesota 55804

Dr. Bernd Kahn (1) Radiochemistry & Nuclear Engineering Division National Environmental Research Center Environmental Protection Agency Cincinnati, Ohio 45268

Mr. Frank Middleton (1) Environmental Protection Agency 5555 Ridge Avenue Cincinnati, Ohio 45213

Mr. Frank Rainwater (1) Pacific Northwest Water Laboratory Environmental Protection Agency 200 Southwest 35th Street Corvallis, Oregon 97330 Dr. John Regnier (1) Twinbrook Research Laboratory Twinbrook Building No. 5 12720 Twinbrook Parkway Rockville, Maryland 20852

Mr. Donald Walgren (7) Environmental Protection Agency 1 North Wacker Drive Chicago, Illinois 60606

U. S. Army Engineering District (4) 1210 U. S. P. O & Custom House St. Paul, Minnesota 55101

HEW

Mr. Robert Lanza (3) Office of the Assistant Secretary for Health & Science Affairs Department of Health, Education, and Welfare Room 4062, North NEW Building 330 Independence Avenue, S.W. Washington, D.C. 20201

AGRICULTURE

Dr. T. C. Byerly (4) Assistant Director Science and Education Office of the Secretary Room 312, East U. S. Department of Agriculture Washington, D.C. 20250

HUD

Mr. George Varoulis (3)
Regional Administrator
Department of Housing and
Urban Development
Chicago Rbgional Office
Room 1500
360 North Michigan Avenue
Chicago, Illinois 60601

HUD Cont'd

cc: Mr. Samuel Jackson ATTN: Mr. Broun Department of Housing and Urban Development 7th and D Streets, S.W. Room 7100 Washington, D.C. 20410

DOT

Mr. Herbert F. DeSimone (1)
Assistant Secretary for
Environment and Urban Systems
Department of Transportation
400-7th Street, S.W.
Room 10406
Washington, D.C. 20590

cc: Commander William D. Derr (4) U. S. Coast Guard WS/83 Room 8326 400-7th Street, S.W. Washington, D.C. 20590

Mr. Rudy Marrazzo (1)
Office of Noise Abatement & Control
Environmental Protection Agency
8th Floor
1835 K Street, N.W.
Washington, D.C. 20460

Mr: Robert Zener (1) Associate General Counsel Environmental Protection Agency Room 1107 Crystal Mall #2 Washington, D. C. 20460

HISTORIC PRESERVATION

Mr. Robert Garvey, Executive Director (1) Advisory Council on Historic Preservation 1100 L Street, N. W. Room 12123 Washington, D. C. 20005

HISTORIC PRESERVATION (Cont'd)

cc: Director (1) Minnesota Historical Society 690 Cedar Street St. Paul, Minnesota 55101

State Official

R. N. Barr, M.D., Secretary (10) and Executive Officer State Department of Health University Campus Minneapolis, Minnesota 55440

Local Officials

Mr. W. J. Barthel, Chairman (1)
Wright County Board of
Commissioners
Wright County, Minnesota 55798

P. Kenneth Peterson, Esq., Chairman (1) Minnesota Public Service Commission 400 State Office Building St. Paul, Minnesota 55101

Mr. Bartlett A. Hague (1) Environmental Protection Agency JFK Federal Building, Room 2303 Boston, Massachusetts 02203

Mr. Carl Pauls (1) Environmental Protection Agency Edison, New Jersey 08817

Mr. Robert J. Blanco (1) Environmental Protection Agency Curtis Building, 6th Floor 6th and Walnut Streets Philadelphia, Pennsylvania 19106

Mr. Frank Redmond (1) Environmental Protection Agency 1421 Peachtree Street, Suite 300, N. W. Atlanta, Georgia 30309 --Regions I-X-

Mr. Charles Hembree (1) Environmental Protection Agency 1402 Elm Street Dallas, Texas 75202

Mr. Ed Vest (1)
Environmental Protection Agency
Room 702
911 Walnut Street
Kansas City, Missouri 64106

Mr. Joel Webster (1) Environmental Protection Agency 1860 Lincoln Street, Room 9204 Denver, Colorado 80203

Mr. Karl Konert (1) Environmental Protection Agency 100 California Street San Francisco, California 94102

Mr. Walter Jaspers (1) Environmental Protection Agency 1200 6th Avenue Seattle, Washington 98101