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Docket No. 50-263

Northern States Power Company  
 ATTN: Mr. Arthur V. Dienhart  
 Vice President of Engineering  
 414 Nicollet Mall  
 Minneapolis, Minnesota 55401

Gentlemen:

A copy of our Draft Environmental Statement on environmental considerations related to operation of your Monticello Nuclear Generating Plant (Unit No. 1) is enclosed for your information and use. Also enclosed is a copy of a notice of availability of the statement that is being filed with the Office of the Federal Register for publication.

Comments received on the statement will be forwarded to you.

Sincerely,

Donald J. Skovholt  
 Assistant Director for  
 Operating Reactors  
 Directorate of Licensing

Enclosures: 2

1. Draft Environmental Statement dated May 19, 1972, Madden
2. Federal Register Notice

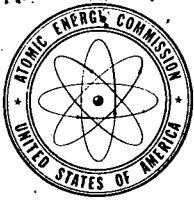
cc w/enclosures:

Gerald Charnoff

Shaw, Pittman, Potts,  
 Trowbridge & Madden

910 17th Street, N. W. Washington, D. C. 20036

OFFICE ▶	Washington, D. C. 20036	L:OR-2	L:OR-2	OGC	L:OR
SURNAME ▶	RMD/eggs:dc	JJShea	DLZiemann	JGallo	DJSkovholt
DATE ▶	5/26/72	5/26/72	5/26/72	5/26/72	5/26/72



UNITED STATES  
ATOMIC ENERGY COMMISSION  
WASHINGTON, D.C. 20545

May 30, 1972

Docket No. 50-263

Northern States Power Company  
ATTN: Mr. Arthur V. Dienhart  
Vice President of Engineering  
414 Nicollet Mall  
Minneapolis, Minnesota 55401

Gentlemen:

A copy of our Draft Environmental Statement on environmental considerations related to operation of your Monticello Nuclear Generating Plant (Unit No. 1) is enclosed for your information and use. Also enclosed is a copy of a notice of availability of the statement that is being filed with the Office of the Federal Register for publication.

Comments received on the statement will be forwarded to you.

Sincerely,

A handwritten signature in cursive script, appearing to read "Donald J. Skovholt".

Donald J. Skovholt  
Assistant Director for  
Operating Reactors  
Directorate of Licensing

Enclosures:

1. Draft Environmental Statement  
dated May 1972
2. Federal Register Notice

cc w/enclosures:

Gerald Charnoff  
Shaw, Pittman, Potts,  
Trowbridge & Madden  
910 - 17th Street, N. W.  
Washington, D. C. 20006

UNITED STATES ATOMIC ENERGY COMMISSION

DOCKET NO. 50-263

NORTHERN STATES POWER COMPANY

NOTICE OF AVAILABILITY OF APPLICANT'S ENVIRONMENTAL REPORT AND  
AEC'S DRAFT ENVIRONMENTAL STATEMENT  
FOR THE MONTICELLO NUCLEAR GENERATING PLANT

Pursuant to the National Environmental Policy Act of 1969 and the Atomic Energy Commission's regulations in Appendix D to 10 CFR Part 50, notice is hereby given that the Environmental Report dated November 3, 1971 and Supplement 1 thereto dated April 4, 1972, for the Monticello Nuclear Generating Plant, Unit No. 1 (hereinafter collectively referred to as "the report") submitted by the Northern States Power Company, are available for public inspection in the Commission's Public Document Room at 1717 H Street, N. W., Washington, D. C., and in the Environmental Resource Center, Minneapolis Public Library, 1222 S. E. 4th Street, Minneapolis, Minnesota 55414. The report also is being made available to the public at the office of the Minnesota State Planning Agency, Suite 603, 550 Cedar Street, St. Paul, Minnesota 55101.

The report discusses environmental considerations related to operation of Unit No. 1 of the Monticello Nuclear Generating Plant located in Wright and Sherburne Counties, Minnesota.

The report has been analyzed by the Commission's Directorate of Licensing and a Draft Environmental Statement

dated May 1972 on the environmental considerations related to the Monticello Nuclear Generating Plant, Unit No. 1, has been prepared and has been made available for public inspection at the locations designated above. Copies of the Commission's Draft Environmental Statement may be obtained upon request addressed to the United States Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing. This statement supersedes the Statement of Environmental Considerations dated April 24, 1970, that was published in the Federal Register on May 5, 1970 (35 F.R. 7090).

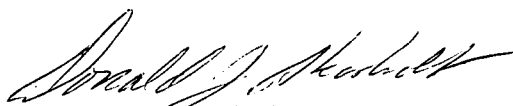
Pursuant to Appendix D of 10 CFR Part 50, interested persons may, within thirty days from the date of publication of this notice in the Federal Register, submit comments for the Commission's consideration on the report and the Draft Environmental Statement.

Federal and state agencies are being provided with copies of the report and the Draft Environmental Statement (local agencies may obtain these documents on request), and when comments thereon of the Federal, State and local officials are received, they will be made available for public inspection at the above-designated locations. Comments

from interested members of the public on the Draft Environmental Statement should be addressed to the United States Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Dated at Bethesda, Maryland, this 26th day of May, 1972.

FOR THE ATOMIC ENERGY COMMISSION



Donald J. Skovholt  
Assistant Director for  
Operating Reactors  
Directorate of Licensing

# ENVIRON

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H. Shapar, OGC  
ADEP, L  
Project Leader, EP, L  
R. WADE, EP, L  
H. GEARIN EP, L

Docket No. 50-263

MAY 30 1972

Mr. Charles Nelson  
Office of Management and Budget  
Executive Office Building  
Washington, D.C. 20503

Dear Mr. Nelson:

Enclosed for your information are two copies of the summary sheet for the draft environmental statement prepared by the Commission's Regulatory Staff relating to the application submitted by the Northern States Power Company for its Monticello Nuclear Generating Unit No. 1.

The draft environmental statement was prepared in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969 as set forth in Appendix D of the Commission's regulations 10 CFR Part 50. A notice of availability of the draft environmental statement and the applicant's environmental report, and request for comments from interested persons is being sent to the Office of the Federal Register for filing and publication. A request for comments also is being sent to appropriate Federal, State and local agencies.

Sincerely,

Original signed by  
D. R. Muller

Daniel R. Muller  
Assistant Director for  
Environmental Projects  
Directorate of Licensing

Enclosure:  
Summary Sheet for Draft  
Environmental Statement (2)

GRESS OFFICE ▶	EP: I <i>rwade</i> RWade:kem	EP-2:L <i>JYoungblood</i>	EP:L <i>EKnighton</i>	ADEP:L <i>DRMuller</i>		
SURNAME ▶						<i>B</i>
5/25/72 DATE ▶	5/26/72	5/26/72	5/26/72	5/26/72		

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JYoungblood, L

H. Gearin, L

H. Shapar, OGC

R. Wade, L

AEC PDR

Local PDR

MAY 26 1972

Docket No. 50-263

Mr. William O. Holmberg  
 ATTN: Mr. Jack Anderson  
 Office of Federal Activities  
 Environmental Protection Agency  
 Room 3632, Waterside Mall  
 4th & M Streets, S. W.  
 Washington, D. C. 20460

Dear Mr. Holmberg:

I am forwarding for your review and comment one copy of the draft environmental statement relating to Monticello Nuclear Generating Unit No. 1.

The draft statement has been prepared in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969, as set out in Appendix D of the Commission's regulations 10 CFR Part 50. All comments on this draft environmental statement must be received by this office within 30 days after it appears in the Federal Register.

In your comments on the draft environmental statement, please provide, as appropriate, any comments with respect to the water quality aspects of the proposed action for which a certification pursuant to section 21(b) of the Federal Water Pollution Control Act has been issued, and with respect to aspects of the proposed action to which section 309 of the Clean Air Act is applicable.

Please contact me or my staff regarding any problems which may be encountered in this matter. (Phone: 301/973-7261)

Sincerely,

Original signed by

D. R. Muller

Daniel R. Muller  
 Assistant Director for  
 Environmental Projects  
 Directorate of Licensing

LP

OFFICE ▶	Enclosure: Draft Environmental Statement	EP:L RWade	EP:L JYoungblood	EPL GKnighton	EP:ADEP DRMuller
SURNAME ▶		RWade:gb	JYoungblood	GKnighton	DRMuller
DATE ▶		5/25/72	5/26/72	5/26/72	5/26/72

# ENVIRON

Docket No. 50-263

MAY 26 1972

Clare Miles, Office of Information Services

## PUBLIC ANNOUNCEMENT OF AVAILABILITY OF DRAFT ENVIRONMENTAL STATEMENT

It is requested that you prepare a public announcement of the availability of a draft environmental statement. Following is pertinent information:

Name of Facility: Monticello Nuclear Generating Plant,  
Unit No. 1

Applicant: Northern States Power Company

Title of Statement: Draft Environmental Statement for  
Monticello Nuclear Generating Plant,  
Unit No. 1

Anticipated Date of Availability: May 26, 1972

The public announcement is necessary to meet the provisions of 10 CFR Part 50, Appendix D.

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BJYoungblood

*1 cc George W. Knighton by R.S. Cleveland*  
George W. Knighton, Chief  
Projects Branch #1  
Directorate of Licensing

OFFICE ▶	L: EP #2 <i>Reviewed by</i> RWade:dtc	L: EP:1 BYoungblood	L: EP:1 GKnighton			
SURNAME ▶						B.F
DATE ▶	5/26/72	5/24/72	5/26/72			



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MAY 26 1972

ENVIRONMENT

Stanley T. Robinson  
 Public Proceedings Branch  
 Office of the Secretary  
 of the Commission

FEDERAL REGISTER NOTICE

Enclosed for your transmission to the Office of the Federal Register for filing and publication are two signed originals of a Federal Register notice as follows:

UNITED STATES ATOMIC ENERGY COMMISSION

DOCKET NO. 50-263

NORTHERN STATES POWER COMPANY

NOTICE OF AVAILABILITY OF APPLICANT'S ENVIRONMENTAL REPORT AND  
 AEC'S DRAFT ENVIRONMENTAL STATEMENT  
 FOR THE MONTICELLO NUCLEAR GENERATING PLANT

Also enclosed are twelve copies for your use and distribution to the Public Document Room. Please request Schedule I treatment for this notice.

Dennis L. Ziemann, Chief  
 Operating Reactors Branch #2  
 Directorate of Licensing

Enclosures:  
 As stated above

cc: Joseph Gallo, OGC  
 Robert Wade, DL

OFFICE ▶	L:OR-K2)	L:OR-2					
SURNAME ▶	RMDiggs:pd1	DLZiemann					Out going Corres B.F.
DATE ▶	5/26/72	5/ /72					