UNITED STATES NUCLEAR REGULATORY COMMISSION
HEADQUARTERS

Public Meeting to Discuss Proposed Changes to
Title 10 of the *Code of Federal Regulations*, Part 26,
Based on the U.S. Department of Health and Human Services
Guidelines for Drug Testing

Date: October 11, 2011 Location: NRC EBB-1B15

PLEASE PRINT ALL INFORMATION LEGIBLY

NAME	OFFICE / ORGANIZATION	PHONE NUMBER	EMAIL
David J Bonthron	Florida Power & Light	561 694 3355	david.bonthron@FPL.com
SUSAN TECHAU	EXELON	630-657-2904	SUSAN.TECHAU@EXELONCORP.COM
Theresa Steckler	APS.	623-256-1203	Theresa.Steckler@APS.com
HEIDI RAFFANELLO	CSI	646-529-4011	Kraffanello@creativeservices.com
Liz Gormsen	ICF	703-934-3103	egormsen@icfi.com
ROBERT R. KELM	NEI	419 824-2111	robertkelm@AOL.COM
Paul Harris	NRC	301 415-1169	Paul.Harris@NRC.gov
NICK DiPIETRO	First Energy	724-544-2819	dipietron@firstenergycorp.com
Phyllis Jenifer	NSIR	301-415-8162	phyllis.Jenifer@nrc.gov
Will Smith	NSIR	(240)818-7247	will.Smith@NRC.gov
Charles LoDiro	SAMHSA	240 276-2606	Charles.LoDiro@SAMHSA.HHS.gov
Doug Huyak	NSIR	301 415 7201	doug.huyak@nrc.gov

*This information will be made publicly available

Enclosure 1

UNITED STATES NUCLEAR REGULATORY COMMISSION
HEADQUARTERS

Public Meeting to Discuss Proposed Changes to
Title 10 of the *Code of Federal Regulations*, Part 26,
Based on the U.S. Department of Health and Human Services
Guidelines for Drug Testing

Date: October 11, 2011 Location: NRC EBB-1B15

PLEASE PRINT ALL INFORMATION LEGIBLY

NAME	OFFICE / ORGANIZATION	PHONE NUMBER	EMAIL
DAVE KLAUE	NEI	2024972130	DK@NEI.ORG
Candace Nicholas	Dominion	804-273-3668	Candy.Nicholas@dom.com
SANDRA FRANCIS	DUKE ENERGY	704-980-5116	SANDRA.FRANCIS@DUKE-ENERGY.COM
TIM REED	NRC/NRR/DPR	301-415-1462	TIMOTHY.REED@NRC.GOV
BRIAN ZALESKI	ICF International	202-862-1171	bzaleski@icfi.com
Georgia Thu	ICF	202-862-1204	gthu@icfi.com
PETER DEFILIPPI	WESTINGHOUSE	724-722-5721	defilipj@westinghouse.com
Howard Benowitz	NRC/OGC	301-415-4060	howard.benowitz@nrc.gov
Ron Flegal	DWP	240-276-2600	ron.flegal@samhsa.hhs.gov

***This information will be made publicly available**