Northern States Power Company	DATE OF DOCUMENT: April 15, 1969	DATE RECEIV	18,1969	NO.:	~ Ą.
iinnespolis, Minnesota	LTR. MEMO: REPORT: OTH				
(Donald B. Nelson)	X				
TO:	ORIG.: CC: OTHER:				
Dr. Peter A. Morris					
	ACTION NECESSARY			DATE ANSWERED BY:	:
CLASSIF.: POST OFFICE	FILE CODE:				
REG. NO:	50-263	······			
DESCRIPTION: (Must Be Unclassified)	REFERRED TO	DATE	REC	CEIVED BY	DATE
Letter transmitting the following:	Blunt	. 4-18			
	w/4 c3	7s for AC	TION	•	
CERTIFICATE OF SERVICE in the form of a ltr signed by L. J. Barthel, Chairman of the Wright County Board of Commissioners, showing service of Amend #12 to the application (1 signed certificate rec'd)	DISTRIBUT	rion:			
	Regulatory files				
	Public Document Room				
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NORTHERN STATES POWER COMPANY

414 NICOLLET MALL MINNEAPOLIS, MINNESOTA 55401

LAW DEPARTMENT

DONALD E. NELSON VICE PRESIDENT AND GENERAL COUNSEL

ARTHUR R. RENQUIST ARLAND D. BRUSVEN GENE R. SOMMERS RALPH S. TOWLER DAVID G. MCGANNON ATTORNEYS

April 15, 1969

Dr. Peter A. Morris, Director Division of Reactor Licensing Atomic Energy Commission Washington, D. C. 20545

In the Matter of Northern States Power Company Monticello Nuclear Generating Plant Docket No. 50-263

Regulatory File Cy. Dear Dr. Morris:

Enclosed, for filing, is a receipt signed by L. J. Barthel, Chairman, Wright County Board of Commissioners, acknowledging receipt of

> Monticello Nuclear Generating Plant Amendment #12 "Containment Vessel Design Summary Report".

Very truly yours,

maid E. Nelson

DONALD E. NELSON Enclosure





TELEPHONE 330-6600 AREA CODE 612

. 20545

50-263 Regulatory File Cy.

Mr. D. F. McElroy Vice President - Engineering Northern States Power Company 414 Nicollet Mall Minneapolis, Minnesota 55401

Dear Mr. McElroy:

MONTICELLO NUCLEAR GENERATING PLANT E-5979 Amendment #12 Containment Vessel Design Summary Report

I hereby certify that I have received the Monticello

Nuclear Generating Plant Amendment #12 "Containment Vessel

Design Summary Report".

J. Barthel

L. J. Barthel Chairman, Wright County Board of Commissioners



