

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-1115		2. MODIFICATION NO. 1		3. PERIOD OF PERFORMANCE FROM: 09/30/2010 TO: 10/14/2011		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 623751831 NAICS:611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Florida Agriculture and Mechanical University 400 Foote-Hilyer Administration Center Tallahassee, FL 32307			
8. PROJECT TITLE: Preparation for Research Experience for Undergraduates							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Florida Agriculture and Mechanical University Attn: Dr. Andrew Jones 400 Foote-Hilyer Administration Center Email: Andrew.Jones@famu.edu 850-412-7421			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Attn: Ms. Tuwanda Smith Office of Small Business & Civil Rights MS: O-3H6 (301) 415-7394 11555 Rockville Pike Rockville, Maryland 20852 Email: Tuwanda.Smith@nrc.gov		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: RFPA: SDB-11-085		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS THIS ACTION \$ 0.00 PREVIOUS OBLIGATION \$16,000.00 TOTAL \$16,000.00		16. TOTAL FUNDING AGREEMENT NRC \$16,000.00 RECIPIENT \$0.00 TOTAL \$16,000.00 This action provides funds for Fiscal Year in the amount of N/A					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Division of Contracts Attn: Michael Mills, Michael.Mills@nrc.gov Mail Stop: TWB-01-B10M Rockville MD 20852							
18. The purpose of this modification is to extend the period of performance through 10/14/11, at no additional cost to the government. All other terms and conditions remain unchanged.				19. NRC CONTRACTING OFFICER Sheila Bumpass 10/1/2011 (Signature) (Date) NAME (TYPED) Sheila Bumpass TITLE Contracting Officer TELEPHONE NO. 301-492-3484			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002