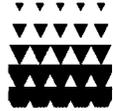


dmz

GRAYMONT WESTERN US INC.
3950 South 700 East, Suite 301
Salt Lake City, UT 84107



GRAYMONT

Phone: 801 716 2627
Fax: 801 264 6874

RECEIVED

SEP 30 2011

September 27, 2011

DNMS

Nuclear Materials Licensing Branch
U.S. Nuclear Regulatory Commission, Region IV
612 E. Lamar Blvd., Suite 400
Arlington, TX 76011-4125

Re: Radioactive Materials License Amendment: 25-27027-01

To Whom It May Concern:

Graymont Western US Inc. (Graymont) is requesting this Radioactive Materials License Amendment to change the radiation safety officer (RSO) listed under license number 25-27027-01. Accordingly, please remove Allen Holubec as the RSO and add Jason Ellis as the new RSO. Mr. Ellis is qualified by training and experience as detailed below:

- Mr. Ellis received a bachelor's degree in Industrial Hygiene from Utah State University in Logan, UT. He also has a minor in chemistry.
- Mr. Ellis served as the Radiation Safety Officer at Vertex Pharmaceuticals LLC in San Diego, CA from 2001-2003.
- Mr. Ellis worked as a health physics and industrial hygiene consultant with Occupational Services Inc in San Diego, CA from 1999-2001.
- Mr. Ellis has worked with the nuclear gauges across Graymont at numerous locations including the Indian Creek facility over the past 4 years.
- Mr. Ellis attended a Radiation Safety Officer Training Class in 2009 conducted by Edd Johnson of Rocky Mountain Health Physics Consultants as documented on the attached Certificate of Completion.
- Mr. Ellis is the Plant Manager at Graymont's Indian Creek facility and is one of the people responsible for the health and safety of the plant workforce.

Please contact me (801-716-2627) if you have any questions regarding this radioactive materials license amendment request.

Sincerely,

Scott Mork

Scott Mork
Director, W.US Production

Enclosures

Cc: Jason Ellis – Plant Manager, Indian Creek Plant
Hal Lee – Manager, Environmental Health and Safety – Western US

File: Indian Creek - Radiation Safety

No. 5 7 6 1 0 5

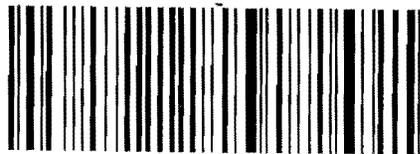
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DNMS

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GRAYMONT WESTERN US INC
3950 South 700 East, Suite 301
Salt Lake City, UT 84107

CERTIFIED MAIL™

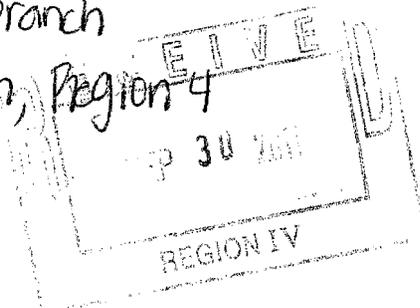


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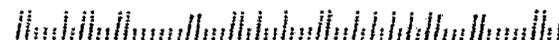


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U.S. Nuclear Regulatory Commission, Region 4
1012 E. Lamar Blvd., Suite 400
Arlington, TX 76011-4125



76011+4125



SEP 30 2011

DATE

This is to acknowledge the receipt of your letter/application dated SEP 27 2011, and to inform you that the initial processing, which includes an administrative review, has been performed.

There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

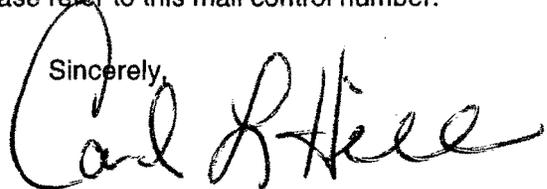
Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed within 90 days.

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** No 5 7 6 1 0.5
When calling to inquire about this action, please refer to this mail control number.
You may call me at 817-860-8103.

Sincerely,



Licensing Assistant

BETWEEN:

Accounts Receivable/Payable
and
Regional Licensing Branches

[FOR ARPB USE]
INFORMATION FROM LTS

Program Code: 03120
Status Code: Pending Amendment
Fee Category: 3P
Exp. Date: 08/31/2015
Fee Comments:
Decom Fin Assur Reqd: N

License Fee Worksheet - License Fee Transmittal

A. REGION

1. APPLICATION ATTACHED

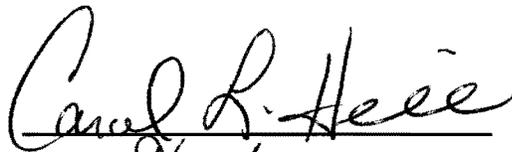
Applicant/Licensee: GRAYMONT WESTERN US, INC.
Received Date: 09/30/2011
Docket Number: 3031618
Mail Control Number: 576105
License Number: 25-27027-01
Action Type: Amendment

2. FEE ATTACHED

Amount: _____
Check No.: _____

3. COMMENTS

Signed: _____



Date: _____

9/30/11

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / /)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment: _____

Renewal: _____

License: _____

3. OTHER _____

Signed: _____

Date: _____