



Worldwide Medicines Group

RECEIVED REGION 1

P.O. Box 5400 Princeton, NJ 08543-5400

609-818-3000

2002 APR 26 AM 10: 33

030-65222 036-33066

April 24, 2002

Licensing Assistant Section Nuclear Material Safety Branch US NRC Region I 475 Allendale Road King of Prussia, PA 19406

RE:

DOCKET NO. 030-05222 - AMENDMENT TO RADIOACTIVE MATERIAL LICENSE NO. 29-00139-02 DOCKET NO. 030-33066 - TERMINATION OF RADIOACTIVE MATERIAL LICENSE NO. 29-00139-08

Dear Sir or Madam:

E. R. Squibb & Sons, a wholly owned subsidiary of Bristoi-Myers Squibb Company, wishes to amend its broad scope Radioactive Material License No. 29-00139-02 to include the use of (b)(4)

When this amendment is approved, we then wish to terminate out (b)(4)

Radioactive Material License No. 29-00139-08.

Attached please find two licensing action requests:

1. An amendment request for Radioactive Material License No. 29-00139-02 to include the possession and use of (b)(4) and

2. A termination request (NRC Form 314) for Radioactive Material License No. 29-00139-08

Please process the amendment request for Radioactive Material License No. 29-00139-02 to include (b)(4)

Upon completion of that action, please process the termination request for Radioactive Material License No. 29-00139-08.

If you require any additional information or wish to discuss these requests, please contact me at michael.vala@bms.com or (609) 818-4907.

Sincerely,

Michael J. Vala, CHP

Muchael Wale

Radiation Safety Officer, Manger EHS

MJV:bl

Attachments (2)

cc: C. R. Woodard

131392

131393

NMSS/RGNI MATERIALS-002

Information in this record was deleted in accordance with the Freedom of Information Act.

Exemptions

FOIAPA

20//-0063

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| | • | The safety program will be reviewed as part of the annual radiation safety program |
| | | review conducted by the Radiation Safety Committee. |
| | • | An appropriate radiation detection instrument, calibrated on annual basis by an NRC or |
| | | Agreement State licensed contractor, will be available for use with the $(b)(4)$ The |
| | | instruments will be checked weekly with a radioactive source to verify operation. |
| | | A physical inventory and accountability of all sources, including the (b)(4) is conducted |
| | _ | every six months in accordance with current license condition #19. |
| | • | Quarterly NVLAP approved dosimetry will be provided to all authorized users to |
| | | monitor any occupational radiation exposure. |
| | | Dose to the public from the (b)(4) will be less than 100 millirem per year and will be |
| | | verified by routine Health Physics Department surveys. |
| | | The operating manual, including emergency procedures, for each lis located in the |
| | | room by the control panel of each irradiator. A posting with emergency contact information |
| | | is located in each (b)(4) The Lawrenceville site Crisis Management Plan covers |
| | | numerous contingencies that may impact the facility, including fire, hazardous material |
| | | incidents, and severe weather conditions. |
| | | To verify proper operation of the (b)(4) safety systems, the source interlock, door |
| | • | interlock, and source rod system will be tested every six months in accordance to the |
| | | manufacturer's instructions and recommendations. |
| | | Leak testing on the (b)(4) will be performed every six months in accordance with the |
| | | manufacturer's instructions and NRC requirements. |
| | • . | Maintenance on the hat involve the source, source drive mechanism, or removing |
| | . • | the shielding or source, any safety related equipment, or any other activities during which |
| | | personnel could receive radiation doses exceeding NRC limits will be performed by the |
| | | manufacturer. Routine maintenance (as defined in NUREG 1556, Volume 5, Section 8.10.8) |
| | | may be performed by the manufacturer or the licensee in accordance with the |
| 3 | | manufacturer's instructions and recommendations. All non-routine maintenance will be |
| - 1 | | performed by the manufacturer. |
| Į | | Ferrance of the members. |
| If v | ou reau | ire any additional information or wish to discuss this amendment request, please contact me |
| | | vala@bms.com or (609) 818-4907. |
| | | |

Michael J. Vaia, CHP Radiation Safety Officer, Manger EHS

MJV:bl

Sincerely,

cc: C. R. Woodard

| | NUCLEAR REGULATORY | COMMISSION | APPROVED BY O | MB: NO. 3150-0028 | | EXPIRES: 07/31/2004 |
|---|--|------------------------------------|---|--|-----------------|---|
| (7 ¹ / ₂ 001) 10 CFR 30.36(j)(1); 40.42(j)(1); 70.380(1); and 72.54(h)(1) | | | Estimated burden per response to comply with this mandatory collection request: 30 minutes. This submittal is used by NRC as part of the basis for its determination that the facility is | | | |
| 70.38(j)(1); and 72.54(j)(1) | Into Submittal is used by NKC as part of the basis for its determination that the facility is released for unrestricted use. Send comments regarding burden estimate to the Records Management Branch (T-6 E6), U.S. Nuclear Regulatory Commission, Washington, DC | | | | | |
| CERTIFICATE OF DISPO | SITION OF MAT | ERIALS | 20555-0001, or by inter | met e-mail to bjs1@nrc.gov | , and to the De | esk Officer, Office of Information |
| | | | Washington, DC 20503 | If a means used to impos | se an informati | of Management and Budget, on collection does not display a |
| | <u></u> | | | introl number, the NRC ma the information collection. | y not conduct | or sponsor, and a person is not |
| LICENSEE NAME AND ADDRESS | | | LICENSE NUMBER | | DOCKET | |
| E. R. Squibb & Sons One Squibb Drive | | | 29-00139-0 | 8 | 030-33 | 066 |
| PO Box 191 | | | LICENSE EXPIRA | | | |
| New Brunswick, NJ 08903-0191 May 31, 2003 | | | | | | |
| ☐ This license has expired. X | A. LICENSE STAT This license has not yet o | US (Check the expired; please t | e appropriate b erminate it. | ox) | - | |
| | | | IVE MATERIAL | | | |
| (Check the appropriate boxes and complete licensee, or any individual executing | | | · - | achments) | | |
| 1. No radioactive materials have | • | | • | this license | | : |
| X 2. All activities authorized by this | license have ceased, ar | nd all radioactive | materials procu | red and/or posses | sed by th | e licensee |
| under this license number cite | • | h | • | | | |
| X a. Transfer of radioactive mate | endia to rie licelizae liste | IIa | ransfer contingent upon approval of amendment o 29-00139-02 dated 4/24/02. | | | |
| b. Disposal of radioactive mat | erials: | Ē. R | . Squibb & So | ns | | |
| 1. Directly by the licen | see: | Mich | nael Vala, RSC | (609) 818-490 | 7 | |
| | | NRO | License #29- | 00139-02 | | |
| | | | | | | |
| 2. By licensed dispose | al site: | | · | | | |
| - - | | | | | | |
| | | | | | | |
| 3. By waste contracto | r: | | | | | |
| | | | • | | | |
| | • | | | | | |
| c. All radioactive materials have | | nat any remainir | ng residual radioa | activity is within th | e limits of | 10 CFR |
| Part 20, Subpart E, and is | ALARA. | | <u> </u> | - | | |
| | C. SURVEYS F | | | | | |
| 1. A radiation survey was conducted. | | survey confirms | : | | | |
| a. the absence of licensed rac | lioactive materials | | | | | |
| b. that any remaining residual radioactivity is within the limits of 10 CFR 20, Subpart E, and is ALARA. | | | | | | |
| 2. A copy of the radiation survey results: | | | | | | |
| a. is attached; or b. is not attached (Provide explanation); or c. was forwarded to NRC on: | | | | | | |
| 3. A radiation survey is not required as only sealed sources were ever possessed under this license, and | | | | | | |
| a. The results of the latest leak test are attached; and/or X b. No leaking sources have ever been identified. | | | | | | |
| The person to be contacted regarding th | | on this form: | | | | |
| NAME Michael Vala | TITLE RSO, Manager EHS | 3 | | TELEPHONE (Include A (609) 818-49 | rea Code) 07 | E-MAIL ADDRESS michael.vala@ |
| Mail all future correspondence regarding this license to: bms.com | | | | | | |
| Michael Vala, E.R. Squibb & Sons, 311 Pennington-Rocky Hill Rd., Pennington, NJ 08534-2130 C. CERTIFYING OFFICIAL I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT | | | | | | |
| PRINTED NAME AND TITLE | | SIGNATURE W | 1 1 /1 | / / | DATE | 3/1 |
| Michael Vala, RSO, Manager EHS | | 1+ | chair l | rank | 4 | -24-02 |

WARNING: FALSE STATEMENTS IN THIS CERTIFICATE MAY BE SUBJECT TO CIVIL AND/OR CRIMINAL PENALTIES. NRC REGULATIONS REQUIRE THAT SUBMISSIONS TO THE NRC BE COMPLETE AND ACCURATE IN ALL MATERIAL RESPECT. 18 U.S.C. SECTION 1001 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

| This is to acknowledge t | he receipt of your letter/application dated | | | |
|---|---|--|--|--|
| 04-24-02 includes an administrativ | , and to inform you that the initial processing which review has been performed. | | | |
| Amend | 030-05222 | | | |
| There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information. | | | | |
| Please provide to this | office within 30 days of your receipt of this card | | | |
| | as been forwarded to our License Fee & Accounts will contact you separately if there is a fee issue involved. | | | |
| When calling to inquire a | signed Mail Control Number 131392 about this action, please refer to this control number. 0) 337-5398, or 337-5260. | | | |
| NRC FORM 532 (RI) | Sincerely, | | | |
| 16-951 | Licensing Assistance Team Leader | | | |

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| | | : (FOR LFMS USE) : INFORMATION FROM LTS | | |
|-----|---|---|--|--|
| BET | neen: | | | |
| | ense Fee Nanagement Branch, ARM and ional Licensing Sections | : Program Code: 03610 : Status Code: 0 : Fee Category: 3A : Exp. Date: 20080930 : Fee Comments: : Decom Fin Assur Reqd: Y | | |
| LIC | ENSE FEE TRANSMITTAL | | | |
| A. | REGION | | | |
| 1. | APPLICATION ATTACHED Applicant/Licensee: E. R. SQUIBB and SQUIBB | SONS, INC. | | |
| 2. | FEE ATTACHED Amount: Check No.: | | | |
| 3. | COMMENTS Reference 131373 Signed pate | Big 2 - 62 - 62 | | |
| ₿. | LICENSE FEE MANAGEMENT BRANCH (Chec | k when milestone 03 is entered //) | | |
| 1. | Fee Category and Amount: | | | |
| 2. | Correct Fee Paid. Application may Amendment Renewal License | be processed for: | | |
| 3. | OTHER | | | |
| | · Signed | · | | |

Date

| | | : (FOR LFMS USE) : INFORMATION FROM LTS | |
|------------------|---|---|--|
| BETWE | een: | : INFORMATION FROM LTS | |
| | nse Fee Management Branch, ARM and onal Licensing Sections | : Program Code: 03510 : Status Code: 0 : Fee Category: 3E : Exp. Date: 20030531 : Fee Comments: : Decom Fin Assur Reqd: N | |
| LICEN | NSE FEE TRANSMITTAL | | |
| A. F | REGION | | |
| # F C C | APPLICATION ATTACHED Applicant/Licensee: E. R. SQUIBB & Received Date: 20020426 ' Docket No: 3033066 Control No.: 131393 License No.: 29-00139-08 Action Type: Termination | SONS, INC. | |
| F | FEE ATTACHED Amount: Check No.: | | |
| 3. CC R | DEMENTS LEFENENCE 131392 Signed Date L | R. J. Brown 5-62-02 | |
| B. LI | ICENSE FEE MANAGEMENT BRANCH (Check | when milestone 03 is entered //) | |
| 1. 8 | Fee Category and Amount: | | |
| F | Correct Fee Paid. Application may based and a second may be a | pe processed for: | |
| 3. 0 | OTHER | | |
| | Signed Date | | |