

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

BEFORE THE COMMISSION

In the Matter of)	Docket Nos. 52-025-COL and 52-026-COL
Southern Nuclear Operating Company)	
(COL Application for Vogtle Electric Generating Plant, Units 3 and 4))	September 24, 2011

**SOUTHERN NUCLEAR OPERATING COMPANY'S
REVISED LIST OF PROPOSED EXHIBITS**

EXHIBIT NUMBER	PANEL NUMBER/ SPONSORING WITNESS	DOCUMENT DESCRIPTION/TITLE
SNCR00001	J. Miller & C. Pierce (Overview Panel)	Overview Presentation Providing Applicant's Introduction to the Vogtle Units 3 and 4 COLA (<i>available at</i> ML11259A285)
SNC000002	J. Miller & C. Pierce	Pre-filed Testimony of Joseph A. Miller and Charles R. Pierce, on behalf of Applicant* (<i>available at</i> ML11259A290)
SNC000003	A. Aughtman, W. Sparkman, & E. Grant	Pre-filed Testimony of Amy Greene Aughtman, Wesley Sparkman, and Eddie Grant, on behalf of Applicant* (<i>available at</i> ML11259A291)
SNC000004	D. Fulton	Pre-filed Testimony of Dale Fulton, on behalf of Applicant* (<i>available at</i> ML11259A292)
SNC000005	C. Pierce	Southern Nuclear Operating Company's Response to the Commission's Order Of August 31, 2011 (Applicant responses to Commission questions)* (<i>available at</i> ML11259A293)

SNC000006	A. Aughtman, W. Sparkman, & E. Grant (Safety – Panel 1)	Applicant's Presentation regarding the information in the Vogtle Units 3 and 4 COLA relating to the topics listed for Safety – Panel 1 in the Sept. 20, 2011 Scheduling Note
SNC000007	A. Aughtman, W. Sparkman, D. Moore, & E. Grant (Safety – Panel 2)	Applicant's Presentation regarding the information in the Vogtle Units 3 and 4 COLA relating to the topics listed for Safety – Panel 2 in the Sept. 20, 2011 Scheduling Note
SNCR000008	A. Aughtman, W. Sparkman, D. Moore & E. Grant (Safety – Panel 3)	Applicant's Presentation regarding the information in the Vogtle Units 3 and 4 COLA relating to the topics listed for Safety – Panel 3 in the Sept. 20, 2011 Scheduling Note
SNC000009	W. Sparkman, T. Amundson, E. Grant, & J. Sims (Safety – Panel 4)	Applicant's Presentation regarding the information in the Vogtle Units 3 and 4 COLA relating to the topics listed for Safety – Panel 4 in the Sept. 20, 2011 Scheduling Note
SNCR000010	D. Fulton (Environmental Overview – Panel 1)	Applicant's Presentation regarding the information in the Vogtle Units 3 and 4 COLA relating to the topics listed for Environmental Overview – Panel 1 in the Sept. 20, 2011 Scheduling Note

* Indicates that the applicable certification(s) was attached to SNC's List of Proposed Exhibits, as filed on September 20, 2011.

Respectfully submitted,

(Original signed by M. Stanford Blanton)

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Dated this 24th day of September, 2011.

BEFORE THE COMMISSION

September 24, 2011

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