

October 20, 2011

Ms. Tamara Francis
Cultural Preservation Director
Delaware Nation
P.O. Box 825
31064 State Highway #281
Bldg. 100
Anadarko, OK 73005

SUBJECT: NOTIFICATION OF THE ISSUANCE OF THE DRAFT ENVIRONMENTAL
IMPACT STATEMENT FOR THE FERMI UNIT 3 COMBINED LICENSE
APPLICATION REVIEW

Dear Ms. Francis:

The U.S. Nuclear Regulatory Commission (NRC) is reviewing an application submitted by the Detroit Edison Company for a combined license (COL) for construction and operation of a new nuclear power plant, Fermi Unit 3, at its Enrico Fermi Atomic Power Plant site in Monroe County, Michigan. As part of its review of the proposed action, the NRC staff has prepared a draft environmental impact statement (EIS). The U.S. Army Corps of Engineers, Detroit District (USACE), is a cooperating agency on the draft EIS.

In our letter dated December 24, 2008, the NRC described the proposed action and invited your tribe to provide any comments or identify any concerns or issues related to the licensing action that should be addressed in the draft EIS. This scoping letter also indicated that, in accordance with Title 36 of the Code of Federal Regulations (36 CFR) 800.8(c), the NRC staff is using the process required by the National Environmental Policy Act for the preparation of the EIS to comply with the obligations imposed under Section 106 of the National Historic Preservation Act of 1966, as amended (NHPA), in lieu of the procedures set forth in 36 CFR 800.3 through 800.6.

Through this letter, the NRC and USACE staff are forwarding the draft EIS to you for your review and comment. The draft EIS includes analyses of relevant environmental issues, including potential impacts and effects on historic properties, and documents the NRC staff's determination regarding the suitability of the proposed site for the construction and operation of a new nuclear unit. We will address your comments in the final EIS, thus completing consultation under Section 106 of the NHPA for the Fermi Unit 3 COL application.

The NRC and USACE plan to hold two public meetings to go over the analysis and results in the draft EIS on Thursday, December 15, 2011, at Monroe County Community College, La-Z Boy Center Meyer Theater, 1555 South Raisinville Road, Monroe, Michigan 48161. The first meeting will convene at 1:00 p.m. and will continue until 4:00 p.m., as necessary. The second meeting will convene at 7:00 p.m., with a repeat of the overview portions of the first meeting, and will continue until 10:00 p.m., as necessary. The meetings will be transcribed and will include:

T. Francis

- 2 -

(1) a presentation of the contents of the draft EIS; and (2) the opportunity for interested government agencies, organizations, and individuals to provide comments on the draft report.

Additionally, the NRC staff and USACE will host informal discussions one hour before the start of the meeting during which members of the public may meet and talk with NRC and USACE staff members on an informal basis. You and your staff are invited to attend. In the event that the La-Z-Boy Center is closed due to weather conditions on December 15, 2011, the open houses and public meetings would be held on Monday, December 19, 2011, during the same hours as listed above.

Please provide any information, comments, or concerns you feel are appropriate on the draft EIS during the comment period, which ends on January 11, 2012. Comments can be submitted by several means: (1) by mail to the Chief, Rulemaking, Directives, and Editing Branch, Division of Administrative Services, Office of Administration, Mailstop TWB-05-B01M, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555-0001; (2) by e-mail to Fermi3.COLEIS@nrc.gov; or (3) in person during the public meetings. In addition, the draft EIS can be found online at <http://www.nrc.gov/reactors/new-reactors/col/fermi.html>.

If you have any questions or require additional information, please contact Mr. Bruce Olson, Environmental Project Manager, by phone at 301-415-3731 or Bruce.Olson@nrc.gov, or Ms. Jessie M. Muir at 301-415-0491 or Jessie.Muir@nrc.gov.

Sincerely,

/RA/

Ryan Whited, Chief
Environmental Projects Branch 2
Division of Site and Environmental Reviews
Office of New Reactors

Docket No.: 52-033

Enclosure:
As stated

cc w/o enclosure: See next page

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If you have any questions or require additional information, please contact Mr. Bruce Olson, Environmental Project Manager, by phone at 301-415-3731 or Bruce.Olson@nrc.gov, or Ms. Jessie M. Muir at 301-415-0491 or Jessie.Muir@nrc.gov.

Sincerely,

/RA/

Ryan Whited, Chief
Environmental Projects Branch 2
Division of Site and Environmental Reviews
Office of New Reactors

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cc w/o enclosure: See next page

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MChawla, NRR	RJones, R3	Rap2 R/F	
Kirk Lagory, ANL Team Lead (Lagory@anl.gov)			
Roy Karimi, ERI Lead (rxk@eri-world.com)			
Colette Luff, US Army Corps (Colette.M.Luff@usace.army.mil)			

ADAMS Accession No.: ML112660483

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OFFICE	PM:RAP2 DSER:NRO	LA:RAP2 DSER:NRO	OGC	BC:RAP2: DSER:NRO
NAME	BOlson	ARedden	MCarpentier	RWhited
DATE	09 / 27 /11	09 / 27 /11	10 / 05/11	10 / 20 /11

OFFICIAL RECORD COPY

Fermi Primary Mailing List
cc:

Beyond Nuclear
Paul Gunter
6930 Carroll Ave., Ste. 400
Takoma Park, MD 20912

Michigan Natural Features Inventory
Mason Bldg., 5th Flr.
Box 30444 530 Aolegan St.
Lansing, MI 48933

Don't Waste Michigan
P.O. Box 463
Monroe, MI 48161

Citizens for Alternatives
to Chemical Contamination
Kathryn F. Cumbow
8735 Maple Grove Rd.
Lake, MI 48632

Citizens Environment Alliance
1950 Ottawa St.
Windsor, ON N84 1R7

Monroe County Historical Museum
126 So. Monroe St.
Monroe, MI 48161

Monroe County Historical Commission
126 So. Monroe St.
Monroe, MI 48161

Mr. Derek Bailey
Chairman
Grand Traverse Band of Ottawa
and Chippewa Indians
2605 N.W. Bayshore Dr.
Suttons Bay, MI 49682

Mr. John Ballard
Chief
Ottawa Tribe of Oklahoma
P.O. Box 110
811 Third Ave., NE
Miami, OK 74355

Mr. Jack Barnette
Environmental Scientist
US EPA Region 5
77 West Jackson Blvd.
Chicago, IL 60604

Leaford Bearskin
Wyandotte Nation
P.O. Box 250
64700 E. Highway 60
Wyandotte, OK 74370

Ms. Sandra Bihn
6565 Bayshore Rd.
Oregon, OH 43616

Lana Causley
Interim Chairperson
Sault Ste. Marie Tribe
of Chippewa Indians of Michigan
523 Ashmun St.
Sault Ste. Marie, MI 49783

Mr. James G. Chandler
International Joint Commission
Great Lakes Water Quality Board
United States Section
1250 23rd Street, NW Ste. 100
Washington, DC 20440

Ms. Mary Colligan
Asst. Regional Administrator
for Protected Resources
National Marine Fisheries Service
Northeast Regional Office
55 Great Republic Dr.
Gloucester, MA 01930-2276

Mr. Brian D. Conway
Michigan State Historic Preservation Officer
Michigan Historical Center
Department of History, Arts, and Libraries
P.O. Box 30740
702 W. Kalamazoo St.
Lansing, MI 48909-8240

Fermi Primary Mailing List
cc:

Mr. Richard Coronado
808 Hall Ave.
Windsor, ON N9A 2M3

Mr. Derek Coronado
808 Hall Ave.
Windsor, ON N9A 2M3

Mr. William Creal
Division Chief
Michigan Dept. of Environmental Quality
Water Resources Div.
525 West Allegan St. P.O. Box 30458
Lansing, MI 48909-7958

Ms. Kay Cumbow
15184 Dudley Rd.
Brown City, MI 48416

Ms. Kathrine David
Water Resources
Michigan Department
of Environmental Quality
Jackson District Office
301 E. Louis Glick Hwy.
Jackson, MI 49201-1556

Kim Fortner
Frenchtown Charter Township
2744 Vivian Rd.
Monroe, MI 48162

Ms. Tamara Francis
Cultural Preservation Office
Delaware Nation
P.O. Box 825
Bldg. 100, State Hwy 201
Anadarko, OK 73005

Mr. James Francis
Senior Fisheries Biologist
Michigan Department of Natural Resources
Fisheries Division
26000 W. Eight Mile Rd.
Southfield, MI 48034

Mr. Wally Gauthier, Chief
Permit Evaluation Branch B
USACE
Detroit-District
477 Michigan Ave.
6th Floor
Detroit, MI 48226

Mr. Todd Grischke
LEMU Fisheries Supervisor
Michigan Department of Natural Resources
Fisheries Division
P.O. Box 30446
Lansing, MI 48909

Mr. Colan Keith Gunter
15784 Whitby
Livonia, MI 48154

Mr. Ken Harrington
Chairperson
Little Traverse Bay Bands
of Odawa Indians
7500 Odawa Cir.
Harbor Springs, MI 49740

Ms. Gina Harrison
Environmental Scientist
US EPA Region 5
Air and Radiation Division
/Air Enforcement and Compliance Branch
77 West Jackson Blvd.
Chicago, IL 60604

Mr. John H. Hartig
Refuge Manager
U.S. Fish and Wildlife Service
Detroit River International Wildlife Refuge
9311 Groh Rd.
Grosse Ile, MI 48138

Mr. Scott Hicks
Field Supervisor
U.S. Fish and Wildlife Service
East Lansing Michigan Field Office
2651 Coolidge Rd., Ste. 101
East Lansing, MI 48823

Fermi Primary Mailing List
cc:

Ms. Patricia Jones
Ohio Natural Heritage Data Base
Division of Natural Areas & Preserves
Ohio Department of Natural Resources
1889 Fountain Sq.
Bldg. F-1
Columbus, OH 43224-1331

Mr. Kevin Kamps
6930 Carroll Ave., Ste. 400
Takoma Park, MD 20912

Mr. Michael J. Keegan
811 Harrison St.
Monroe, MI 48161

Mr. John Konik, Chief
Regulatory Office
USACE Detroit-District
477 Michigan Ave.
6th Floor
Detroit, MI 48226

Mr. Dennis V. Koquom
Chief
Saginaw Chippewa Indian
Tribe of Michigan
7070 East Broadway Rd.
Mt. Pleasant, MI 48858

Ms. Karen Krepps, Ph.D.
District Archeologist & Tribal Liaison
USACE-Detroit
477 Michigan Avenue, 7th Floor
Detroit, MI 48226

Terry J. Lodge, Esq.
Counsel for Petitioners
316 N. Michigan St., Ste. 520
Toledo, OH 43604-5627

Ms. Colette M. Luff
USACE-Detroit District
Regulatory Office
477 Michigan Avenue, 6th Floor
Detroit, MI 48226

Mr. Leonard Mandeville
1280 S. Raisinville
Monroe, MI 48161

Mr. Homer A. Mandoka
Chairperson
Nottawaseppi Huron Band
of Potawatomi, Inc.
2221 - 1 1/2 Mile Rd.
Fulton, MI 49052

Mr. Frank Mantei
571 St. Mary's Ave.
Monroe, MI 48161

Mr. Edward McArdle
18841 Reed St.
Melvindale, MI 48122

Mr. Kenneth Meshigaud
Chairperson
Hannahville Indian Community
N14911 Hannahville B1 Rd.
Wilson, MI 49896-9728

Marcee Meyers
1280 S. Raisinville
Monroe, MI 48161

Mr. Reid Nelson
Director
Office of Federal Agency Programs
Advisory Council of Historic Preservation
Old Post Office Bldg.
1100 Pennsylvania Ave., NW, Ste. 809
Washington, DC 20004

Mr. Henry Newman
27156 Gail Dr.
Warren, MI 48093-7538

Mr. Larry Romanelli Ogema
Little River Band
of Ottawa Indians
375 River St.
Manistee, MI 49660

Fermi Primary Mailing List
cc:

Mr. Jeffrey D. Parker
President
Bay Mills Indian Community
12140 W. Lakeshore Dr.
Brimley, MI 49715

Ms. Elizabeth Poole
Environmental Scientist
US EPA Region 5
77 West Jackson Blvd.
Chicago, IL 60604

Mr. Sean Ramach
Environmental Scientist
US EPA Region 5
NPDES Branch, Water Division
77 West Jackson Blvd.
Chicago, IL 60604

Mr. Joseph Robison
Wildlife Biologist
Michigan Department of Natural Resources
Pte. Mouillee State Game Area
37205 Mouillee Rd.
Rockwood, MI 48173

Mr. Jon Russell
Water Resources Division
Michigan Department
of Environmental Quality
Jackson District Office
301 E. Louis Glick Hwy.
Jackson, MI 49201-1556

Mr. Gary Segrest
USAED-Detroit
Office of Counsel
477 Michigan Ave., 6th Flr.
Detroit, MI 48226

Mr. Alan Shively
Chairman
Lac Vieux Desert Band
of Lake Superior Chippewa Indians
P.O. Box 249
e23560 Choate Rd.
Watersmeet, MI 49969

Mr. Philip Shopodock
Chairman
Forest County Potawatomi
Community of Wisconsin
P.O. Box 340
5417 Everybody's Rd.
Crandon, WI 54520

Kelley Smith
Chairman
Great Lakes Fisheries Commission
Michigan Dept. of Natural Resources
Mason Bldg. 8th Flr.
530 Aolegan St.
Lansing, MI 48933

Mr. Ron Sparkman
Chairman
Shawnee Tribe
P.O. Box 189
29 S Hwy 69A
Miami, OK 74355

Mr. David K. Sprague
Chairperson
Match-e-be-nash-she-wish Band
of Pottawatomi Indians of Michigan
P.O. Box 218
1743 142 Ave.
Dorr, MI 49323

Mr. Daniel Stefanski
Monroe Co. Drain Commissioner
1005 So. Raisinville Rd.
Monroe, MI 48161

Mr. George Steinman
3011 Vivian Rd.
Monroe, MI 48161

Ms. Shirley Steinman
3011 Vivian Rd.
Monroe, MI 48161

Mr. Harold L. Stokes
26345 W. 7 Mile
Redford, MI 48240-1980

Fermi Primary Mailing List
cc:

Mr. Warren C. Swartz, Jr.
President
Keweenaw Bay Indian Community
1652 Beartown Rd.
Baraga, MI 49908

Ms. Marilyn R. Timmer
507 St. Mary's Ave.
Monroe, MI 48161

Mr. Matthew J. Wesaw
Chairperson
Pokagon Band of Potawatomi Indians
58620 Sink Rd.
Dowagiac, MI 49047

Mr. Kenneth Westlake
US EPA Region 5
77 West Jackson Blvd.
Mail Code: E-19J
Chicago, IL 60604-3507

Anne Woiwide
Sierra Club MI Chapter
109 E Grand River Ave.
Lansing, MI 48906

Mr. Dan Wyant
Director
Michigan Dept. of Environmental Quality
525 West Allegan St.
Lansing, MI 48933

Ms. Margo Zieske
Government References Librarian
Ellis Reference & Information Ctr.
Monroe County Libraries
3700 South Custer Rd.
Monroe, MI 48161-9716

Fermi Primary Mailing List
Email:

barnette.jack@epamail.epa.gov (Barnette, Jack)
davidk@michigan.gov (David, Kathy)
burr_fisher@fws.gov (Fisher, Burr)
francisJ@michigan.gov (Francis, James)
walter.a.gauthier@usace.army.mil (Gauthier LRE, Wally A.)
grimes.james@epamail.epa.gov (Grimes, James)
harrison.gina@epa.gov (Harrison, Gina)
haveman.melanie@epamail.epa.gov (Haveman, Melanie)
john.konik@usace.army.mil (Konik, John)
karen.l.krepps@usace.army.mil (Krepps, Karen L.)
colette.m.luff@usace.army.mil (Luff LRE, Colette M.)
poole.elizabeth@epamail.epa.gov (Poole, Elizabeth)
ramach.sean@epa.gov (Ramach, Sean)
robisonj@michigan.gov (Robison, Joseph)
vanderlaanm@michigan.gov (Vanderlaan, Mary)
westlake.kenneth@epa.gov (Westlake, Kenneth)
westmorelandr@dteenergy.com (Westmoreland, Randall D.)

Fermi Extended Mailing List
cc:

Ena Agbedis
19601 Farmington Rd.
Livonia, MI 48152

Ms. Dorothy Bailey
4130 E. Dunbar Rd.
Monroe, MI 48161

Ms. Mary Faith Bell
Sisters Servants of the
Immaculate Heart of Mary
610 W Elm Ave.
Monroe, MI 48162

Tullio Bilen
U.S. FWS
753 Ruff Dr.
Monroe, MI 48138

J. R. Brown
30666 Oakleaf
Franklin, MI 48025

Mr. Pete Burkit
13754 Ohio St.
Monroe, MI 48161

Mr. Jim Calgie
406 W. Vienna Rd.
Temperance, MI 48182

Mr. Gary Davis
15277 LaPlaisance Rd.
Monroe, MI 48162

Ms. Dorothy Diederichs
Sisters, Servants of the
Immaculate Heart of Mary
610 W. Elm Ave.
Monroe, MI 48162

Mr. Matthew T. Donofrio
9052 LuLu Rd.
Ida, MI 48140

Ms. Marion Duggan
Sisters, Servants of the
Immaculate Heart of Mary
610 W. Elm Ave.
Monroe, MI 48162

Ms. Dorothy Eddy
Sisters, Servants of the
Immaculate Heart of Mary
610 W. Elm Ave.
Monroe, MI 48162

Mr. Jacob Ellison
4702 Long Rd.
Newport, MI 48166

Ms. Regina Feldpausch
14631 Ida West Rd
Petersburg, MI 49270

Ms. Mitzi Forshee
22361 Meridian Rd.
Grosse Ile, MI 48138

Mr. Dan Glencer
7416 Yellow Wood
Lansing, MI 48917

Mr. Frank Green
2874 First St.
Monroe, MI 48162

Chris Hart
2317 Bahiamer
Toledo, OK 43611

Ms. Margaret Ann Henige
Sisters, Servants of the
Immaculate Heart of Mary
610 W. Elm Ave., 119
Monroe, MI 48162-2909

Ms. Anna Holden
Sierra Club
8430 E. Jefferson, #217
Detroit, MI 48214

Fermi Extended Mailing List
cc:

Mr. Mike Ingels
1239 Country Club
Adrian, MI 49221

Ms. Yvonne Jackson
1239 E. First St.
Monroe, MI 48161

Ms. Josephine Karas
Sisters, Servants of the
Immaculate Heart of Mary
610 W. Elm Ave.
Monroe, MI 48162

Mr. Martin Kaufman
1515 E. Hurd Rd.
Monroe, MI 48162

Mr. Ken King
8190 LuLu Rd.
Ida, MI 48140

Mr. Tom Krzyston
2929 E. Front St.
Monroe, MI 48161

Mr. Patrick M. Lambrix
8404 Ida Ctr.
Ida, MI 48160

Mr. Royce Maniko
125 E. 2nd St.
Monroe, MI 48161

Pat Marida
Ohio Sierra Club
1710 Dorsetshire Rd.
Columbus, OH 43229

Mr. John Massengill
2967 E. Country Ln.
Monroe, MI 48162

Mr. Jim McDaniel
1490 Dazakow Dr.
Monroe, MI 48162

Mr. Paul McGrew
319 Glenwood Rd.
Rossford, OH 43460

Florein E. Mentel
1731 Roman Dr.
Monroe, MI 48162

Mr. Richard Meyer
6167 Sterling Dr.
Newport, MI 48166

Lee Miller
849 Winston Dr.
Monroe, MI 48161

Grady Nance
38926 Plumbrook Dr.
Farmington Hills, MI 48331

Ms. Genevieve Petrak
Sisters, Servants of the
Immaculate Heart of Mary
610 W. Elm Ave.
Monroe, MI 48162

Mr. Gregory Pitoniak
Southeast Michigan Community
Alliance
25363 Eureka Rd.
Taylor, MI 48180

Mr. Nick Puhl
1781 Fullington Rd.
Toledo, OH 43614

Mr. John Ripple
211 Ready Rd.
Carleton, MI 48117

Ms. Florence Ripple
819 W. Elm Ave., #207
Monroe, MI 48162

Ms. Charlotte Scales
8670 Canterbury Ln.
Newport, MI 48166

Fermi Extended Mailing List
cc:

Mr. Victor Siech
122 Eth St.
Monroe, MI 48161

Ms. Nicole Tinnirello
368 Cranbrook Blvd.
Monroe, MI 48162

Ms. Charlotte Walby
Sisters, Servants of the
Immaculate Heart of Mary
610 W. Elm Ave.
Monroe, MI 48162

Mr. Margaret Weber
15015 Piedmont St.
Detroit, MI 48223

Mr. Matt Weber
IBEW Local 8
212 N. Perry St.
Woodville, OH 43469

Mr. Ned A. Yarger
1796 Cady Rd.
Erie, MI 48140

Fermi Extended Mailing List
Email:

draberegg@comcast.net (Aberegg, DDS, James L.)
alan@swcrc.com (Anderson, Alan)
askwitha@lighthouse.net (Askwith, Annemarie)
greenwoodsart@msn.com (Barnes, Kathryn)
mbiernot@east-China.k12.mi.us (Biernot, Marilyn)
george.brown@monroemi.gov (Brown, George)
tburk1954@hotmail.com (Burkardt, Terry)
alcappuccilli@sbcglobal.net (Cappuccilli, Al)
auntynuke@aol.com (Carey, Corinne)
clcarroll@monroeuw.org (Carroll, Connie)
lwmvc@sbcglobal.net (Conner, Mary V.)
james@peoplepowerunlimited.com (D'Amour, James Carl)
mdshiffler@stritch.edu (Drake, Gerald A.)
edyson2516@charter.net (Dyson, Edward)
ccnr@web.ca (Edwards, Gordon)
rjkamp22@sbcglobal.net (Emmelkamp, R.)
englund7@juno.com (Englund, Lance)
rpdog@sbcglobal.net (Farris, Mark)
megfedo@sbcglobal.net (Fedorowicz, Meg)
lrf2@cass.net (Feldpausch, Larry)
lydfisch@mindspring.com (Fischer, Lydia)
freiburgerC@michigan.gov (Freiburger, Chris)
fularad@hotmail.com (Fulara, Dan)
mgruelle@wildlifehc.org (Gruelle, Martha)
pguthrie@ihmsisters.org (Guthrie, Patricia)
dhart@ihmsisters.org (Hart, Donna)
dbh025@comcast.net (Harwood, David)
thenry@theblade.com (Henry, Tom)
mghungerman@ihmsisters.org (Hungerman, Marie Gabriel)
erihiker@yahoo.com (Ingels, Mike)
hingles@ihmsisters.org (Ingles, IHM, Helen)
lawj1065@yahoo.com (Johnston, Laurel)
jckgoalie@aol.com (Kauffman, John)
hedibk@umich.edu (Kaufman, Hedwig)
fkibb85@buckeye-express.com (Keith, Jr., Fred E.)
dougk@mcetd.us (Kuras, Doug)
lawsonc@washington.ijc.org (Lawson, Ph.D., Charles)
dlqueentyree100@aol.com (Leonard, Dolores)
mahoneyc@prodigy.net (Mahoney, Charlie)
mahoneyw@prodigy.net (Mahoney, Winom)
BertramMarks@aol.com (Marks, Bertram)
mmechtenberg@ihmsisters.org (Mechtenberg, Marilyn)
rmitchel@umich.edu (Mitchell, Rita)
bmorris@monroecountyidc.com (Morris, William P.)
rmurray@amherstburg.ca (Murray, R.)
snash@ihmsisters.org (Nash, Sarah)
anettihm@yahoo.com (Nett, Ann C.)
kentnew1@earthlink.net (Newman, Kent)
dnixon@monroecc.edu (Nixon, Davis)

Fermi Extended Mailing List
Email:

DorothyK@isr.umich.edu (Nordness, Dorothy)
ppadot@sbcglobal.net (Padot, Paul)
scott.page@iuoe324.org (Page, Scott)
john@monroeinfo.com (Patterson, John)
351foxbody@buckeye-express.com (Pfeifer, Jim)
yelisa.pfeiffer@lycos.com (Pfeiffer, Jelica)
robertpolk@yahoo.com (Polk, Bob)
mrabaut@ihmsisters.org (Rabaut, Martha)
krichters@city.windsor.on.ca (Richters, Karina)
river1143@comcast.net (Rivera, Glory)
wroman1410@yahoo.com (Roman, W.J.)
Mira_Sanchez@KeyBank.com (Sandez, Mira)
sargentl@michigan.gov (Sargent, Lori)
sally@tjgraphix.com (Schemanski, Sally)
nshiffler@comcast.net (Schiffler, Nancy L.)
schwartzR348@aol.com (Schwartz, R.)
randerie@yahoo.com (Scobie, Randall)
nseubert@ihmsisters.org (Seubert, Nancy)
e4ggaia9999@earthlink.net (Shumaker, John)
spencer@misd.k12.mi.us (Spencer, Donald A.)
buddy.springman@gmail.com (Springman, Buddy)
edkimstock@charter.net (Stock, Ed and Kim)
paulastone@comcast.net (Stone, Paula)
rfsweat@sbcglobal.net (Sweat, Ron)
DrTigay@opcmail.net (Tigay, Barry)
michiganlecet@comcast.net (Turner, Richard)
FPLA@achp.gov (Vaughn, Charlene Dwin)
freddetroit@sbcglobal.net (Vitale, Fred)
joewalker318@gmail.com (Walker, Joseph)
whiteg3@michigan.gov (White, Greg)
bobwolfe@umich.edu (Wolfe, Robert)
janwolfe@umich.edu (Wolfe, Janet)
woodb@dteenergy.com (Wood, Bruce)
mark.worrell@monroemi.gov (Worrell, Mark)
yalek@michigan.gov (Yale, Ken)
stanleyyascolt@yahoo.com (Yascolt, Stanley)
dwz@chartermi.net (Zorn, Dale W.)

Fermi Corps Supplemental Mailing List
cc:

David H & Bonnie L Ord Trust
4720 Long Street
Newport, MI 48166

Gayle & Thelma Manor, Kenneth Brooks
5920 Pointe Aux Peaux Road
Newport, MI 48166

Chasity Rorke & Don III Ros Horney
5908 Pointe Aux Peaux Road
Newport, MI 48166

Debra Kennedy, Marilyn Baker, & John Qualey
4507 Goddard
Newport, MI 48166

Jeffery & Heather Achinger
5866 Pointe Aux Peaux Road
Newport, MI 48166

Michael & Julie Alexander
5944 Pointe Aux Peaux Road
Newport, MI 48166

Alpena County Clerk
720 W Chisholm St., Ste. 2
Alpena, MI 49707-2488

Antrim County Clerk
PO Box 520
Bellaire, MI 49615-0520

Susan & Scott Baltrip
5168 Pointe Aux Peaux Road
Newport, MI 48166

Baraga County Clerk
16 N 3rd St.
Lanse, MI 49946-1002

Barry County Clerk
220 W State St.
Hastings, MI 49058-1849

Mr. Gerald Bassett
Southwind Const Corp
14649 Highway 41 N
Evensville, IN 47735

Ms. Carolyn Bassetti
Abonmarche Consultants Inc
95 W Main St.
Benton Harbor, MI 49022-3605

Mr. Bruce H Bauer
BHE Environmental Inc
7041 Maynardville Hwy.
Knoxville, TN 37918-5737

Bay County Clerk
515 Center Ave.
Bay City, MI 48708-5941

Benzie County Clerk
PO Box 377
Beulah, MI 49617-0377

Lauren & Kelly Boerner
5884 Pointe Aux Peaux Road
Newport, MI 48166

Mr. Timothy J Boles
5182 Pointe Aux Peaux Road
Newport, MI 48166

Bureau of Land Management
Milwaukee District Office
626 E Wisconsin Ave., Ste. 200
Milwaukee, WI 53202-4618

Katherine & Robin Carmack
12600 Fessner
Carleton, MI 48117

Mr. Dan Carmichael
Flotation Docking Systems Inc
PO Box 178
Cedarville, MI 49719-0178

Mr. Fred Chidester
Supervisor
Denton Township
PO Box 289
Prudenville, MI 48651-0289

Ms. Sarah Chope
Charles E Raines Company
17700 Fort St.
Riverview, MI 48193-6633

City of Monroe
Water Works
120 East First
Monroe, MI 48161

Fermi Corps Supplemental Mailing List
cc:

Mr. Tyrone Crear
US Army Corps of Engineers
Detroit Area Office
6309 W Jefferson Ave., Bldg. 414
Detroit, MI 48209-3072

Ms. Christine R Day
6444 Trafalgar Drive
Canton, MI 48187

John & Deborah Diehl
4772 Long
Newport, MI 48166

Mr. John D. Dingell
23 E Front St., Ste. 103
Monroe, MI 48161-2256

Honorable John D Dingell
House of Representatives
2328 Rayburn House Office Bldg.
Washington, DC 20515-2215

DNR Wildlife
Southfield Operations Service Center
26000 W. Eight Mile Rd.
Southfield, MI 48034

Ms. Patricia Drummonds
6148 Pointe Aux Peaux Road
Newport, MI 48166

Mr. David Durchman
5089 Pointe Aux Peaux Road
Newport, MI 48166

Mr. Steve Dushane
Assistant Refuge Manager
Detroit River International Wildlife Refuge
9311 Groh Rd.
Grosse Ile, MI 48138

Ms. Rose Ellison
USEPA-SE Michigan Field Office
Water Division
9311 Groh Rd.
Grosse Ile, MI 48138-169

Michael & Laurie Ellison
4702 Long
Newport, MI 48166

Mr. John Emig
Port of Monroe
2929 E Front St.
Monroe, MI 48161-1972

Mr. Marcus Faust
Faust Corporation
PO Box 36598
Grosse Pointe, MI 48236-0598

Ms. Bernice Fix
6394 Leroux
Newport, MI 48166

Todd D & Diana J Flippin
4690 North Lake Road
Newport, MI 48166

Kim Fortner
Monroe Charter Township
4925 W Dunbar Rd.
Monroe, MI 48161-9783

Maria & Shirley Gonzalez
3276 Chippewa
Monroe, MI 48162

Mr. Tom Gorenflo
Inter-Tribal Fisheries and Assessment Program
Sault STE Marie Tribe of Chippewa Indians
Director
179 W 3 Mile Rd.
Sault Sainte Marie, MI 49783-9216

Great Lakes Commission
2805 South Industrial Highway # 100
Ann Arbor, MI 48104-6791

Terry Heatlie
Great Lakes Habitat Restoration Program
NOAA/GLERL
4840 S. State Rd.
Ann Arbor, MI 48108-9719

Mr. Bill Hogan
City of Trenton
2800 3rd St.
Trenton, MI 48183-2918

Fermi Corps Supplemental Mailing List
cc:

International Transmission Co
27175 Energy Way
Novi, MI 48377

Mr. Bruce D Jones
Grosse Ile Nature & Land Conservancy
PO Box 12
Grosse Ile, MI 48138-0012

Ms. Andrea Kline
The Nature Conservancy-AK
101 E Grand River
Lansing, MI 48906-4348

Mr. Tom Klochko
Klochko Contractors
2782 Corbin St.
Melvindale, MI 48122-1806

Michael H Lane
PO Box 173
Wyandotte, MI 48192

Mr. Larry D Laskey
10623 Telegraph
Carleton, MI 48117

Mr. Carl Levin
United States Senator
477 Michigan Ave.
Detroit, MI 48226-2523

Thomas & Anna Liedel
4802 Long
Newport, MI 48166

Long Est Summer Resort Assoc.
4802 Long
Newport, MI 48166

John W & Karen E Madish
6394 Sterling
Newport, MI 48166

Mr. Michael Maloney
Ontonagon County Road Commission
415 Spar St.
Ontonagon, MI 49953-1137

Mr. Randy Masserant
6001 Toll
Newport, MI 48166

Mr. Gordon M McCarty
5194 Pointe Aux Peaux Road
Newport, MI 48166

Mr. John P McCulloch
Oakland County Drain Commissioner
1 Public Works Dr.
Waterford, MI 48328-1907

Kay McDevitt
2682 Nadeau Road
Monroe, MI 48162

Ms. Faith McGruther
Chippewa Ottawa Resource Authority
179 W 3 Mile Road
Sault Sainte Marie, MI 49783-9216

Michael & Bridget McLaughlin
6108 Pointe Aux Peaux Road
Newport, MI 48166

Michigan DEQ
Wildlife Division
PO Box 30444 Mason Building, Fourth Floor
Lansing, MI 48909-7944

Michigan DEQ
Fisheries Division
PO Box 30446
Lansing, MI 48909-7946

Michigan Hydraulic Dredging Inc
9100 Lake Court
Cheboygan, MI 49721-9109

Michigan Nature Association
326 East Grand River Avenue
Williamston, MI 48895

Monroe County Clerk
106 1st St.
Monroe, MI 48161

Monroe County Health Department
Director
2353 South Custer Rd.
Monroe, MI 48161

Monroe County Historical Commission
126 South Monroe St.
Monroe, MI 48161

Fermi Corps Supplemental Mailing List
cc:

Monroe County Historical Museum
126 South Monroe St.
Monroe, MI 48161

Monroe County Road Commission
Director
840 S. Telegraph Rd.
Monroe, MI 48161

Monroe Frenchtown
Raw Water Supply Co-Partnership
120 East First
Monroe, MI 48161

Monroe Soil Conservation District
1137 South Telegraph Rd.
Monroe, MI 48161

Mr. Larry Morrin
US Department of the Interior
Bureau of Indian Affairs
1 Federal Dr., Room 550
Fort Snelling, MN 55111-4008

Morrish-Wallace Construction Inc
D/B/A Ryba Marine Construction Company
520 N Main St., Ste. 301
Cheboygan, MI 49721-1162

Mr. Albert Muniz
918 W Front St.
Monroe, MI 48161-1629

Mr. John Nau
Advisory Council on Historic Preservation
1100 Pennsylvania Ave. NW
Washington, DC 20004-2501

Newport Beach Marina
ATTN: Petty Thomas
Toll Road
Newport, MI 48166

Ninth Coast Guard District
ATTN Commander
1240 E 9th St.
Cleveland, OH 44199-2001

Darlin Edward Nothnagel
4704 St. Clair Street
Newport, MI 48166

Orval Parker
5121 Pointe Aux Peaux Road
Newport, MI 48166

Mr. Jeffrey D Parker
Chippewa Ottawa Resource Authority
179 W 3 Mile Rd.
Sault Sainte Marie, MI 49783-9216

Mr. Jack Parmater
American Marine Constructors
PO Box 103
Saint Joseph, MI 49085-0103

Mr. Aaron Payment
Sault STE Marie Tribe of Chippewa Indians
523 Ashmun St.
Sault Sainte Marie, MI 49783-1907

Richard & Charlotte Peer
5789 Newport South
Newport, MI 48166

Planning & Compliance Office
ATTN Environmental Coordinator
National Park Service Midwest Region
601 Riverfront Dr.
Omaha, NE 68102-4226

Ms. Cynthia Price
1357 W Summit
Muskegon, MI 49441-3825

Nabih & Juliet Qassis
37119 Muirfield Drive
Livonia, MI 48152

Ms. Carmon Reveron
US Department of Housing & Urban
Development
477 Michigan Ave.
Detroit, MI 48226-2523

Mr. Dave Rich
US Senator Carl Levin's Office
477 Michigan Ave., Room 1860
Detroit, MI 48226-2576

Rockwood Post Office
22181 Huron River Dr.
Rockwood, MI 48173-1121

Fermi Corps Supplemental Mailing List
cc:

Ms. Crystal Ruestig
Cheyenne MFG Inc
PO Box 25
Brush Prairie, WA 98606-0025

Mr. Gary Segrest
USAED-Detroit
Office of Counsel
477 Michigan Ave., 6th Flr.
Detroit, MI 48226

Lonny & Linda Seres
4834 Long
Newport, MI 48166

Ms. Mary Ann Sova
Haywood Harrison PC
618 S Creyts Rd., Ste. B
Lansing, MI 48917-8270

Robert & Beth Squier
5820 Pointe Aux Peaux Road
Newport, MI 48166

Mr. Daniel Stefanski
Monroe County Drain Commissioner
1005 South Raisinville Rd.
Monroe, MI 48161

Mr. David L Sterling
5838 Pointe Aux Peaux Road
Newport, MI 48166

Mr. Steve Stewart
Michigan SCA Grant Extension
21885 Dunham Rd., Room 12
Clinton Township, MI 48036-1030

Ms. Meredith Strong
Smurfit-Stone Container Corporation
1 Superior Way
Ontonagon, MI 49953-1649

Ms. Eleanor Styles
6191 Highland
Newport, MI 48166

Jack SR & Marilyn Taormina
8473 Renee
Newport, MI 48166

Mr. Peter A Thomas
129 S Lake St.
Port Sanilac, MI 48469-9620

Township Clerk
Monroe Charter Township Hall
4925 East Dunbar Rd.
Monroe, MI 48161

Township Clerk
Frenchtown Charter Township
2744 Vivian Rd.
Monroe, MI 48162

Mr. Godfrey A Udoji
City of Dearborn - Engineering Division
4500 Maple St., Ste. 3
Dearborn, MI 48126-3548

US Department of Transportation
Federal Highway Administration
315 W Allegan St., Room 201
Lansing, MI 48933-1528

Lowell & Alice Yoas
6060 Pointe Aux Peaux Road
Newport, MI 48166

Mr. James Younger
Jay Cashman Inc
549 South St.
Quincy, MA 02169-7318

Fermi Corps Supplemental Mailing List
Email:

boikw@michigan.gov
eastlansing@fws.gov
muccpolicy@mucc.org
malcolmmarineinc@aol.com
grennellb@michigan.gov
antieauc@michigan.gov (Chris Antieau)
lames@trenton-mi.com (Boyd W. Arthurs)
kickbackiii@att.net (Jerry Bartow)
siennabass@gmail.com (Sienna Bass)
sbelldist3@gmail.com (Stephen R. Bell)
mblack@monroechartertownship.org (Mike Black)
joel.l.blanchard@uscg.mil (Joel Blanchard)
wbrusate@workingdiver.com (Wayne Brusate)
fdsinc@centurytel.net (Joni Burger)
rcahela@dockbuilders.com (Richard Cahela)
ryan.d.cassidy@lre02.usace.army.mil (Ryan Cassidy)
tcmr@nrdc.org (Thomas Cmar)
scohen@kbic-nsn.gov (Summer Sky Cohen)
info@mitigationbanking.org (Victoria Colangelo)
kristi.m.defoe@usace.army.mil (Kristi DeFoe)
ddonahuedist4@gmail.com (Dan Donahue)
kenneth.c.drums@lre02.usace.army.mil (Kenneth C. Drum)
scsmayor@aol.com (Curt Dumas)
finelinesco@marinaproducts.com (Dennis Duran)
seawallbuilder@yahoo.com (Richard D. Van Eenenaam)
bekdahl@sagchip.org (Bonnie Ekdahl)
ryan.m.ellison@gmail.com (Ryan M. Ellison)
fisher.brett@gmail.com (Brett Fisher)
deq-wrd-jointpermit@michigan.gov (Wendy Fitzner)
fitznerw@michigan.gov (Wendy Fitzner)
kfortner@monroechartertownship.org (Kim Fortner)
fortneyj@michigan.gov (James Fortney)
lfrederickdist9@gmail.com (R. LaMar Frederick)
laura.a.garrett@lre02.usace.army.mil (Laura A. Garrett)
acp@dockproducts.com (Tiffany Gilbert)
graft@michigan.gov (Tom Graf)
grimes.james@epa.gov (James Grimes)
khammers@honigman.com (Katherine Hammers)
chanby@pce-eng.com (Craig Hanby)
whhanson@glld.com (William Hanson)
dhoffmandist2@gmail.com (David C. Hoffman)
wrhogan@trenton-mi.com (William Hogan, PE)
hokansona@michigan.gov (Anne Hokanson)
ahouwing@cmilc.com (Alex Houwing)
kagan@nwf.org (Neil Kagan)
cassandra.a.kardeke@usace.army.mil (Cassandra Kardeke)
kathy@argoconsult.net (Kathy Kinsland)
lamrouxm@michigan.gov (Molly Lamrouex)
shawna.li@gfigroup.com (Shawna Li)
hlievensdist1@gmail.com (J. Henry Lievens)
longanbacht@michigan.gov (Terry Longanbach)
loseet@michigan.gov (Todd Losee)
kloznak@durocher.biz (Kathy Loznak)
mlupo@nrdc.org (Melissa Lupo)

Fermi Corps Supplemental Mailing List
Email:

jack@lglm.com (John J. Lynch)
jmanning@earthsourceinc.net (Jennifer V. Manning)
manville.jennifer@epamail.epa.gov (Jennifer Manville)
mathenys@comcast.net (Steve Matheny)
emcdonough@mucc.org (Erin McDonough, MUCC)
melgin.wendy@epa.gov (Wendy Melgin)
jmeyer15@ford.com (John M. Meyers)
rgm@core.com (Richard G. Micka)
jmikula@abonmarche.com (Jeffrey Mikula)
luedtkeeng@yahoo.com (Vanessa Mills)
milnej@michigan.gov (James Milne)
Robert.L.Morningstar@usace.army.mil (Robert Morningstar)
nekvasil@lcaships.com (Glen G. Nekvasil)
okeefec@michigan.gov (Colleen O'Keefe)
joleydist6@gmail.com (Jerry A. Oley)
moneilldist7@gmail.com (Mary O'Neill)
oriordan.daniel@epa.gov (Daniel O'Riordan, Lake Erie LAMP)
roadwarrior@theblade.com (David Patch)
glt@thegreatlakesgroup.com (Jerome A. Popiel)
r.doug.rail@usace.army.mil (R. Douglas Rail)
jenread@umich.edu (Jennifer Read)
jropp@mbia.org (John Ropp)
phillip.c.ross@lre02.usace.army.mil (Phillip C. Ross)
jryan@lawrinc.com (John Ryan)
james.p.selegan@lre02.usace.army.mil (James P. Selegan)
jsheppardist8@gmail.com (Jason M. Sheppard)
charles.m.simon@lre02.usace.army.mil (Charles Simon)
wsiskdist5@gmail.com (William Sisk)
sloan@stsconsultants.com (Edward J. Sloan)
asmith@technomarine.ca (Ana Smith)
rspoth@eco-ins.com (Robert Spoth)
dockshardware1@optonline.net (Matt Stevenson)
sstuder@kdlegal.com (Stephen A. Studer)
tsutter@itcml.org (Tom Sutter)
scott.j.thieme@lre02.usace.army.mil (Scott J. Thieme)
thomas.vicki@epa.gov (Vicki Thomas, Great Lakes Restoration Initiative)
david_thompson1@monroemi.org (David Thompson)
david@ecosystempartners.com (David Urban)
valorc@michigan.gov (Carol Valor)
Joe.vonWahlde@cardno.com (Joe Von Wahlde)
eric.j.warda@lre02.usace.army.mil (Eric Warda)
les.e.weigum@lre02.usace.army.mil (Les Weigum)
wyganta@michigan.gov (Adam W. Wygant)
nicholas.j.zager@lre02.usace.army.mil (Nicholas J. Zager)
zbiciak@michigan.gov (Rob Zbiciak)