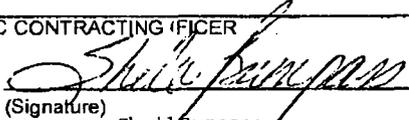


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-1116		2. MODIFICATION NO. M001		3. PERIOD OF PERFORMANCE FROM: 09/30/2010 TO: 09/1/2012		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 6237.e31 NAICS: 611.0		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS FLORIDA A & M UNIVERSITY 1500 WASHINGTON WAY TALLAHASSEE FL 3073100			
8. PROJECT TITLE: Radiation Protection Education and Research at Florida A&M University							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNIC. REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL O.Y. <input checked="" type="checkbox"/> OTHER (reference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Florida Agriculture and Mechanical Univ Attn: Dr. Frederic Essien Email: FredericEssien@fam.u.edu (850)561-2133			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Attn: Tuwanda Smith 301-417394 Mailstop: EBB/O3 H8 6003 Executive Blvd Bldg. BB) Bethesda MD 20810		13. ACCOUNTING and APPROPRIATION DATA APP. NO: 31X0200 B&NO: 20117P-51-K-167 JOBODE: L2284 BONO: 4110 OFFER ID NO: GQ RG0090		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT					
THIS ACTION		\$90,000.00		NRC		\$180,000.00	
PREVIOUS OBLIGATION		\$90,000.00		RECIPIENT		\$0.00	
TOTAL		\$180,000.00		TOTAL		\$180,000.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contract Attn: Mike Mile Mail Stop: TWB--B10M Washington, DC 555							
18. The purpose of this is to incrementally fund this award in the amount of \$90,000.00 increasing the obligated amount from \$0,000.00 to \$180,000.00. All other terms and conditions will remain unchanged.				19. NRC CONTRACTING OFFICER  (Signature) <u>Shell Bumpas</u> NAME (TYPED) <u>Shell Bumpas</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-2-3484</u> <u>9/19/2011</u> (Date)			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any debt-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002