

**U.S. NUCLEAR REGULATORY COMMISSION
OFFICE OF GRANT/ASSISTANCE AWARDS**

1. GRANT/AGREEMENT NO. NRC-27-10-510	2. MODIFICATION NO. 1	3. PERIOD OF PERFORMANCE FROM: 8/23/2010 TO: 98/2012	4. AUTHORITY Pursuant to Section 31b and 14'b of the Atomic Energy Act of 1954, as amended												
5. TYPE OF AWARD <input type="checkbox"/> GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public Site Controlled Institution of Higher Education DUNS: 1014179	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS TENNESSEE STATE UNIVERSITY 3500 JOHN A. MURPHY BLVD., Box 9508 Suite 415 Crou Hall NASHVILLE TN 3091500													
8. PROJECT TITLE: Minority Serving Institutions Technical Assistance and Capacity Building Conference															
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS ANNUAL <input type="checkbox"/> FINAL ONLY <input checked="" type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Lonnie Sharpe, Jr. Tennessee State University 3500 John A. Murphy Blvd., Box 9508 Suite 415 Crou Hall Nashville, TN 37209-1561 Email: sharpe@e.tsuniv.edu													
12. NRC PROGRAM OFFICE (NAME and ADDRESS) Ms. Tuwanda M. Smith, Esquire SBCR/OCCP MS 03H6 11555 Rockville Pike Rockville, Maryland 20850 Tel: 301-415-7394 Ms. Tuwanda.smith@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APN NO: 31X0200 BR NO: 2011-7P-51-K-167 JB CODE: L2284 BC NO: 4110 FAMIS: NQ110302 OFFICE ID #: RFPA: SDB-11-074		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")												
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$20,000.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$30,000.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$50,000.00</td> </tr> </table>		THIS ACTION	\$20,000.00	PREVIOUS OBLIGATION	\$30,000.00	TOTAL	\$50,000.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$90,000.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">0</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$90,000.00</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">Transaction provides funds for Fiscal Year 11 in the amount of \$20,000.00</p>		NRC	\$90,000.00	RECIPIENT	0	TOTAL	\$90,000.00
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Michael Mills Mail Stop: TWB-01-B10A Washington, DC 20555 Email: Michael.Mills@NRC.GOV															
18. <p align="center">Signature Not Require</p>		19. NRC CONTRACTING OFFICER <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:80%; text-align: center;">  (Signature) </td> <td style="width:20%; text-align: center;"> 9/21/11 (Date) </td> </tr> <tr> <td>NAME (TYPED)</td> <td>Michael Mills</td> </tr> <tr> <td>TITLE</td> <td>Contracting Officer</td> </tr> <tr> <td>TELEPHONE NO.</td> <td>30192-3621</td> </tr> </table>		 (Signature)	9/21/11 (Date)	NAME (TYPED)	Michael Mills	TITLE	Contracting Officer	TELEPHONE NO.	30192-3621				
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TELEPHONE NO.	30192-3621														
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.															
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and the terms of the Award shall prevail.															
23. By this award, the Recipient certifies that payment of an audit-related debt will not reduce the level of performance of any Federal Program.															

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION

The purpose of this modification is to provide incremental funding in the amount of \$20,000.00, thereby increasing the obligated amount from \$30,000.00 to \$50,000.00.

Period of performance: 08/31/2010-09/28/2012

Assistance Award Ceiling: 90,0000

Total Obligated Amount: 50,0000

All other terms and conditions remain unchanged.