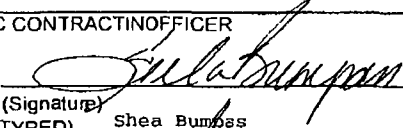


**U. NUCLEAR REGULATORY COMMISSION
OFFICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-506		2. MODIFICATION NO. M008		3. PERIOD OF PERFORMANCE FROM: 12/31/2009 TO: 131/2011		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input type="checkbox"/> GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Historic Black College & University DUNS: 04 52224 NAICS: 1310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS OAK RIDGE ASSOCIATED UNIVERSITIES, INC. ORAU 130 BADGER RD OAK RIDGE TN 3306218			
8. PROJECT TITLE: Oak Ridge Institute for Science Education (ORISE) HBCU Research Participation Program							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT PROPOSAL(S) DATED August 31, 2009 AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Oak Ridge Institute for Science and Education Attn: Michael L. Hubbard P.O. BOX 117, 36 Oak Ridge, TN 37830 Email: michael.hubbard@rau.org (865) 576-3937			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Attn: Tawanda Smith, Esq. Office of Small Business and Civil Rights MS T2F18 Washington, DC 20555 (301) 415-7394		13. ACCOUNTING and APPROPRIATION DATA A/N NO: 31X0200 B/N NO: 2011-7P-51-K-167 J6 CODE: L2284 B/C NO: 4110 OFFICE ID NO: NQ110303/NQ110304		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> OTHER CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT					
THIS ACTION		\$434,247.00		NRC		\$1,500,000.00	
PREVIOUS OBLIGATION		\$1,001,998.00		RECIPIENT		0	
TOTAL		\$1,436,245.00		TOTAL		\$1,500,000.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Pearlette Merriwether Mail Stop: TWB-01-A31M Washington, DC 20555							
18. The purpose of this is to incrementally fund this award in the amount of \$434,247.00 increasing the obligated amount from \$1,001,998.00 to \$1,436,245.00. All other terms and conditions will remain unchanged.				19. NRC CONTRACTING OFFICER  9/16/11 (Signature) _____ (Date) NAME (TYPED) Shea Burgess TITLE Gras Officer TELEPHONE NO. 30192-3484			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110)							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of a audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002