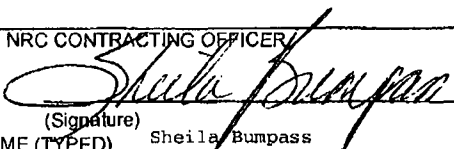


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-41-09-002	<b>2. MODIFICATION NO.</b> M004	<b>3. PERIOD OF PERFORMANCE</b> FROM: 9/27/2009 TO: 9/26/2014	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b> Nonprofit Organization  DUNS: 115963720 NAICS: 813920	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> CONFERENCE OF RADIATION CONTROL PROGRAM DIRECTORS, INC. CRCPD  1030 BURLINGTON LN STE 4B  FRANKFORT KY 406012832 rmcburney@crcpd.gov	
<b>8. PROJECT TITLE:</b> ORPHAN MATERIAL DISPOSITION PROGRAM			
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b> 7/27/2009  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> CONFERENCE OF RADIATION CONTROL PROGRAM DIRECTORS, INC. CRCPD 1030 BURLINGTON LN STE 4B FRANKFORT KY 406012832 Email: rmcburney@crcpd.org, tdevine@crcpd.org Phone: 502-227-4543	
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> U.S. Nuclear Regulatory Commission Office: FSME ATTN: Michele Burgess Washington DC, 20555 Tel: 301-415-5868 michele.burgess@nrc.gov	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 2011-34-8-102 JOB CODE: F1098 BOC NO: 4110 OFFICE ID NO: FSM-11-137 FAMIS: 113860	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
<b>15. NRC OBLIGATION FUNDS</b>  THIS ACTION <u>          \$50,000.00          </u>  PREVIOUS OBLIGATION <u>          \$100,000.00          </u>  TOTAL <u>          \$150,000.00          </u>		<b>16. TOTAL FUNDING AGREEMENT</b>  This action provides funds for Fiscal Year 2011 in the amount of <u>          \$50,000.00          </u>  NRC <u>          \$250,000.00          </u>  RECIPIENT                _____  TOTAL <u>          \$250,000.00          </u>	
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita Carr Mail Stop: TWB-01-B10M Washington, DC 20555 MLita.Carr@nrc.gov			
<b>18.</b>  Signature Not Required		<b>19. NRC CONTRACTING OFFICER</b>  <div style="text-align: center;">           (Signature) _____       </div> <div style="text-align: right;">         9/9/11          (Date) _____       </div> NAME (TYPED) <u>          Sheila Bumpass          </u>  TITLE <u>          Contracting Officer          </u>  TELEPHONE NO. <u>          (301)492-3484          </u>	
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>			
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.</b>			

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

**DESCRIPTION OF MODIFICATION:**

The purpose for modification number 004 is to:

1. Provide incremental funding in the amount of \$50,000.00.

As a result of this modification:

1. The obligated amount has increased by \$50,000.00 from \$100,000.00 to \$150,000.00.

Base Period: September 27, 2009 – September 26, 2014 (unchanged)  
Assistance Award Ceiling: \$250,000.00 (unchanged)  
NRC Total Obligated Amount: \$150,000.00 (changed)

All terms and conditions remain the same.